

I Timothy, James KBC Competition 1

I Timothy 4:12	Type	Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.
I Timothy 4:12	G	Don't let anyone look down on you why? <i>Because you are young</i>
I Timothy 4:12	G	Set an example for whom? <i>The believers</i>
I Timothy 4:12	M	Set an example for the believers how? <i>1. In speech</i> <i>2. In conduct</i> <i>3. In love</i> <i>4. In faith</i> <i>5. And in purity</i>
I Timothy 4:12	F	Don't - let - anyone - look - down... <i>on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.</i>
I Timothy 4:12	Q	Quote I Timothy 4:12 <i>Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.</i>

James 1:1	Type	James, a servant of God and of the Lord Jesus Christ, To the twelve tribes scattered among the nations: Greetings.
James 1:1	G	To whom [is James greeting]? <i>The twelve tribes scattered among the nations.</i>
James 1:1	G	James is what? <i>A servant of God and of the Lord Jesus Christ</i>
James 1:1	F	James, - a - servant - of - God... <i>and of the Lord Jesus Christ, To the twelve tribes scattered among the nations: Greetings.</i>
James 1:1	Q	Quote James 1:1 <i>James, a servant of God and of the Lord Jesus Christ, To the twelve tribes scattered among the nations: Greetings.</i>

James 1:2	Type	Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds,
James 1:2	G	Why consider trials pure joy? <i>Because the testing of your faith produces perseverance</i>
James 1:2	G	Consider what pure joy? <i>It (whenever you face trials of many kinds)</i>
James 1:2	F	Consider - it - pure - joy, - my... <i>brothers and sisters, whenever you face trials of many kinds,</i>
James 1:2	Q	Quote James 1:2 <i>Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds,</i>

James 1:3	Type	Because you know that the testing of your faith produces perseverance.
James 1:3	G	What produces perseverance? <i>The testing of your faith</i>
James 1:3	G	The testing of your faith produces what? <i>Perseverance</i>
James 1:3	F	Because - you - know - that - the... <i>testing of your faith produces perseverance.</i>
James 1:3	Q	Quote James 1:3 <i>Because you know that the testing of your faith produces perseverance.</i>

James 1:5	Type	If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.
James 1:5	G	What if any of you lacks wisdom? <i>You should ask God</i>
James 1:5	G	Who gives wisdom generously? <i>God</i>
James 1:5	R	According to James 1:5, God gives generously to whom without finding fault? <i>All</i>
James 1:5	F	If - any - of - you - lacks... <i>wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.</i>
James 1:5	Q	Quote James 1:5 <i>If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.</i>

James 1:8	Type	Such a person is double-minded and unstable in all they do.
James 1:8	G	A double-minded person is what? <i>Unstable in all they do</i>
James 1:8	M	Such a person (one who doubts) is what? <i>1. Double-minded</i> <i>2. And unstable in all they do</i>
James 1:8	F	Such - a - person - is - double-minded... <i>and unstable in all they do.</i>
James 1:8	Q	Quote James 1:8 <i>Such a person is double-minded and unstable in all they do.</i>

James 1:12	Type	Blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him.
James 1:12	G	The Lord has promised the crown of life to whom? <i>To those who love him</i>
James 1:12	G	Blessed is whom? <i>The one who perseveres under trial</i>
James 1:12	G	How is the one who perseveres under trial blessed? <i>That person will receive the crown of life.</i>
James 1:12	M	The crown of life is promised to whom? <i>1. The one who perseveres under trial, having stood the test</i> <i>2. Those who love him (God)</i>
James 1:12	F	Blessed - is - the - one - who... <i>perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him.</i>
James 1:12	Q	Quote James 1:12 <i>Blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him.</i>

James 1:13	Type	When tempted, no one should say, God is tempting me. For God cannot be tempted by evil, nor does he tempt anyone;
James 1:13	G	When tempted, no one should say what? <i>God is tempting me</i>
James 1:13	G	God cannot be tempted by what? <i>Evil</i>
James 1:13	M	Why should no one say God is tempting me? <i>1. God cannot be tempted by evil</i> <i>2. Nor does he tempt anyone</i>
James 1:13	F	When - tempted, - no - one - should... <i>say, God is tempting me. For God cannot be tempted by evil, nor does he tempt anyone;</i>
James 1:13	Q	Quote James 1:13 <i>When tempted, no one should say, God is tempting me. For God cannot be tempted by evil, nor does he tempt anyone;</i>

James 1:14	Type	But each person is tempted when they are dragged away by their own evil desire and enticed.
James 1:14	G	Each person is tempted when? <i>When they are dragged away by their own evil desire and enticed</i>
James 1:14	F	But - each - person - is - tempted... <i>when they are dragged away by their own evil desire and enticed.</i>
James 1:14	Q	Quote James 1:14 <i>But each person is tempted when they are dragged away by their own evil desire and enticed.</i>

James 1:15	Type	Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.
James 1:15	G	After desire has conceived, it gives birth to what? <i>Sin</i>
James 1:15	G	When sin is full-grown, it gives birth to what? <i>Death</i>
James 1:15	F	Then, - after - desire - has - conceived, ... <i>it gives birth to sin; and sin, when it is full-grown, gives birth to death.</i>
James 1:15	Q	Quote James 1:15 <i>Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.</i>

James 1:17	Type	Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.
James 1:17	G	Every good and perfect gift is from where? <i>Above</i>
James 1:17	G	The Father of the heavenly lights does not change like what? <i>Shifting shadows</i>
James 1:17	G	Who does not change like sifting shadows? <i>The Father of the heavenly lights</i>
James 1:17	F	Every - good - and - perfect - gift... <i>is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.</i>
James 1:17	Q	Quote James 1:17 <i>Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.</i>

James 1:19	Type	My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,
James 1:19	G	Take note of what? <i>This: Everyone should be quick to listen, slow to speak and slow to become angry</i>
James 1:19	M	Everyone should be what? <i>1. Quick to listen</i> <i>2. Slow to speak</i> <i>3. Slow to become angry</i>
James 1:19	F	My - dear - brothers - and - sisters, ... <i>take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,</i>
James 1:19	Q	Quote James 1:19 <i>My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,</i>

James 1:20	Type	Because human anger does not produce the righteousness that God desires.
James 1:20	G	Be slow to become angry why? <i>Because human anger does not produce the righteousness that God desires</i>
James 1:20	G	Human anger does not produce what? <i>The righteousness that God desires</i>
James 1:20	G	What does not produce the righteousness that God desires? <i>Human anger</i>
James 1:20	F	Because - human - anger - does - not... <i>produce the righteousness that God desires.</i>
James 1:20	Q	Quote James 1:20 <i>Because human anger does not produce the righteousness that God desires.</i>

James 1:22	Type	Do not merely listen to the word, and so deceive yourselves. Do what it says.
James 1:22	G	Do not merely listen to what? <i>The word, and so deceive yourselves</i>
James 1:22	R	According to James 1:22, do what? <i>What (the word) says</i>
James 1:22	F	Do - not - merely - listen - to... <i>the word, and so deceive yourselves. Do what it says.</i>
James 1:22	Q	Quote James 1:22 <i>Do not merely listen to the word, and so deceive yourselves. Do what it says.</i>

James 1:26	Type	Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless.
James 1:26	G	Whose religion is worthless? <i>Those who consider themselves religious and yet do not keep a tight rein on their tongues</i>
James 1:26	G	Who deceive themselves? <i>Those who consider themselves religious and yet do not keep a tight rein on their tongues</i>
James 1:26	F	Those - who - consider - themselves - religious... <i>and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless.</i>
James 1:26	Q	Quote James 1:26 <i>Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless.</i>

James 1:27	Type	Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.
James 1:27	M	Religion that God our Father accepts as pure and faultless is what? <i>1. To look after orphans and widows in their distress</i> <i>2. And to keep oneself from being polluted by the world</i>
James 1:27	F	Religion - that - God - our - Father... <i>accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.</i>
James 1:27	Q	Quote James 1:27 <i>Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.</i>

General Question - KBC Competition 1

I Timothy 4:12	Don't let anyone look down on you why? <i>Because you are young</i>
I Timothy 4:12	Set an example for whom? <i>The believers</i>
James 1:1	To whom [is James greeting]? <i>The twelve tribes scattered among the nations.</i>
James 1:1	James is what? <i>A servant of God and of the Lord Jesus Christ</i>
James 1:2	Why consider trials pure joy? <i>Because the testing of your faith produces perseverance</i>
James 1:2	Consider what pure joy? <i>It (whenever you face trials of many kinds)</i>
James 1:3	What produces perseverance? <i>The testing of your faith</i>
James 1:3	The testing of your faith produces what? <i>Perseverance</i>
James 1:5	What if any of you lacks wisdom? <i>You should ask God</i>
James 1:5	Who gives wisdom generously? <i>God</i>
James 1:8	A double-minded person is what? <i>Unstable in all they do</i>
James 1:12	The Lord has promised the crown of life to whom? <i>To those who love him</i>
James 1:12	Blessed is whom? <i>The one who perseveres under trial</i>
James 1:12	How is the one who perseveres under trial blessed? <i>That person will receive the crown of life.</i>
James 1:13	When tempted, no one should say what? <i>God is tempting me</i>
James 1:13	God cannot be tempted by what? <i>Evil</i>
James 1:14	Each person is tempted when? <i>When they are dragged away by their own evil desire and enticed</i>
James 1:15	After desire has conceived, it gives birth to what? <i>Sin</i>
James 1:15	When sin is full-grown, it gives birth to what? <i>Death</i>
James 1:17	Every good and perfect gift is from where? <i>Above</i>
James 1:17	The Father of the heavenly lights does not change like what? <i>Shifting shadows</i>
James 1:17	Who does not change like sifting shadows? <i>The Father of the heavenly lights</i>
James 1:19	Take note of what? <i>This: Everyone should be quick to listen, slow to speak and slow to become angry</i>

James 1:20	Be slow to become angry why? <i>Because human anger does not produce the righteousness that God desires</i>
James 1:20	Human anger does not produce what? <i>The righteousness that God desires</i>
James 1:20	What does not produce the righteousness that God desires? <i>Human anger</i>
James 1:22	Do not merely listen to what? <i>The word, and so deceive yourselves</i>
James 1:26	Whose religion is worthless? <i>Those who consider themselves religious and yet do not keep a tight rein on their tongues</i>
James 1:26	Who deceive themselves? <i>Those who consider themselves religious and yet do not keep a tight rein on their tongues</i>

Reference Question - KBC Competition 1

James 1:5	According to James 1:5, God gives generously to whom without finding fault? <i>All</i>
James 1:22	According to James 1:22, do what? <i>What (the word) says</i>

Multiple Answer Question - KBC Competition 1

I Timothy 4:12	Set an example for the believers how? <i>1. In speech 2. In conduct 3. In love 4. In faith 5. And in purity</i>
James 1:8	Such a person (one who doubts) is what? <i>1. Double-minded 2. And unstable in all they do</i>
James 1:12	The crown of life is promised to whom? <i>1. The one who perseveres under trial, having stood the test 2. Those who love him (God)</i>
James 1:13	Why should no one say God is tempting me? <i>1. God cannot be tempted by evil 2. Nor does he tempt anyone</i>
James 1:19	Everyone should be what? <i>1. Quick to listen 2. Slow to speak 3. Slow to become angry</i>
James 1:27	Religion that God our Father accepts as pure and faultless is what? <i>1. To look after orphans and widows in their distress 2. And to keep oneself from being polluted by the world</i>

Finish This Verse Question - KBC Competition 1

I Timothy 4:12	Don't - let - anyone - look - down... <i>on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.</i>
James 1:1	James, - a - servant - of - God... <i>and of the Lord Jesus Christ, To the twelve tribes scattered among the nations: Greetings.</i>
James 1:2	Consider - it - pure - joy, - my... <i>brothers and sisters, whenever you face trials of many kinds,</i>
James 1:3	Because - you - know - that - the... <i>testing of your faith produces perseverance.</i>
James 1:5	If - any - of - you - lacks... <i>wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.</i>
James 1:8	Such - a - person - is - double-minded... <i>and unstable in all they do.</i>
James 1:12	Blessed - is - the - one - who... <i>perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him.</i>
James 1:13	When - tempted, - no - one - should... <i>say, God is tempting me. For God cannot be tempted by evil, nor does he tempt anyone;</i>
James 1:14	But - each - person - is - tempted... <i>when they are dragged away by their own evil desire and enticed.</i>
James 1:15	Then, - after - desire - has - conceived, ... <i>it gives birth to sin; and sin, when it is full-grown, gives birth to death.</i>
James 1:17	Every - good - and - perfect - gift... <i>is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.</i>
James 1:19	My - dear - brothers - and - sisters, ... <i>take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,</i>
James 1:20	Because - human - anger - does - not... <i>produce the righteousness that God desires.</i>
James 1:22	Do - not - merely - listen - to... <i>the word, and so deceive yourselves. Do what it says.</i>
James 1:26	Those - who - consider - themselves - religious... <i>and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless.</i>
James 1:27	Religion - that - God - our - Father... <i>accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.</i>

Quote Question - KBC Competition 1

I Timothy 4:12	Quote I Timothy 4:12 <i>Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.</i>
James 1:1	Quote James 1:1 <i>James, a servant of God and of the Lord Jesus Christ, To the twelve tribes scattered among the nations: Greetings.</i>
James 1:2	Quote James 1:2 <i>Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds,</i>
James 1:3	Quote James 1:3 <i>Because you know that the testing of your faith produces perseverance.</i>
James 1:5	Quote James 1:5 <i>If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.</i>
James 1:8	Quote James 1:8 <i>Such a person is double-minded and unstable in all they do.</i>
James 1:12	Quote James 1:12 <i>Blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him.</i>
James 1:13	Quote James 1:13 <i>When tempted, no one should say, God is tempting me. For God cannot be tempted by evil, nor does he tempt anyone;</i>
James 1:14	Quote James 1:14 <i>But each person is tempted when they are dragged away by their own evil desire and enticed.</i>
James 1:15	Quote James 1:15 <i>Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.</i>
James 1:17	Quote James 1:17 <i>Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.</i>
James 1:19	Quote James 1:19 <i>My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,</i>
James 1:20	Quote James 1:20 <i>Because human anger does not produce the righteousness that God desires.</i>
James 1:22	Quote James 1:22 <i>Do not merely listen to the word, and so deceive yourselves. Do what it says.</i>
James 1:26	Quote James 1:26 <i>Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless.</i>
James 1:27	Quote James 1:27 <i>Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.</i>

I Timothy, James KBC Competition 2

James 2:1	Type	My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism.
James 2:1	G	Believers in Christ must not show what? <i>Favoritism</i>
James 2:1	F	My - brothers - and - sisters, - believers... <i>in our glorious Lord Jesus Christ must not show favoritism.</i>
James 2:1	Q	Quote James 2:1 <i>My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism.</i>

James 2:8	Type	If you really keep the royal law found in Scripture, Love your neighbor as yourself, you are doing right.
James 2:8	G	Love your neighbor how? <i>As yourself</i>
James 2:8	G	You are doing right, if you what? <i>Really keep the royal law found in Scripture, Love your neighbor as yourself,</i>
James 2:8	G	What if you really keep the royal law found in Scripture? <i>You are doing right</i>
James 2:8	G	The royal law found in Scripture is what? <i>Love your neighbor as yourself</i>
James 2:8	F	If - you - really - keep - the... <i>royal law found in Scripture, Love your neighbor as yourself, you are doing right.</i>
James 2:8	Q	Quote James 2:8 <i>If you really keep the royal law found in Scripture, Love your neighbor as yourself, you are doing right.</i>

James 2:10	Type	For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.
James 2:10	G	Whoever keeps the whole law and yet stumbles at just one point is guilty of what? <i>Breaking all of it (the law)</i>
James 2:10	G	Who is guilty of breaking all of the law? <i>Whoever keeps the whole law and yet stumbles at just one point</i>
James 2:10	F	For - whoever - keeps - the - whole... <i>law and yet stumbles at just one point is guilty of breaking all of it.</i>
James 2:10	Q	Quote James 2:10 <i>For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.</i>

James 2:17	Type	In the same way, faith by itself, if it is not accompanied by action, is dead.
James 2:17	G	How is faith dead? <i>If it is not accompanied by action</i>
James 2:17	G	If faith is not accompanied by action, it is what? <i>Dead</i>
James 2:17	G	When is faith by itself dead? <i>If it is not accompanied by action</i>
James 2:17	F	In - the - same - way, - faith... <i>by itself, if it is not accompanied by action, is dead.</i>
James 2:17	Q	Quote James 2:17 <i>In the same way, faith by itself, if it is not accompanied by action, is dead.</i>

James 2:19	Type	You believe that there is one God. Good! Even the demons believe that-and shudder.
James 2:19	G	You believe what? <i>That there is one God. Good!</i>
James 2:19	G	What is good? <i>You believe that there is one God</i>
James 2:19	R	According to James 2:19, even who believe that there is one God and shudder? <i>The demons</i>
James 2:19	F	You - believe - that - there - is... <i>one God. Good! Even the demons believe that-and shudder.</i>
James 2:19	Q	Quote James 2:19 <i>You believe that there is one God. Good! Even the demons believe that-and shudder.</i>

James 2:22	Type	You see that his faith and his actions were working together, and his faith was made complete by what he did.
James 2:22	G	What was made complete by what Abraham did? <i>His faith</i>
James 2:22	R	According to James 2:22, faith was made complete how? <i>By what he did</i>
James 2:22	M	What were working together? <i>1. Faith</i> <i>2. And actions</i>
James 2:22	F	You - see - that - his - faith... <i>and his actions were working together, and his faith was made complete by what he did.</i>
James 2:22	Q	Quote James 2:22 <i>You see that his faith and his actions were working together, and his faith was made complete by what he did.</i>

James 2:23	Type	And the scripture was fulfilled that says, Abraham believed God, and it was credited to him as righteousness, and he was called God's friend.
James 2:23	G	The scripture was fulfilled that says what? <i>Abraham believed God and it was credited to him as righteousness.</i>
James 2:23	G	Abraham was called God's what? <i>Friend</i>
James 2:23	G	Who was called God's friend? <i>He (Abraham)</i>
James 2:23	F	And - the - scripture - was - fulfilled... <i>that says, Abraham believed God, and it was credited to him as righteousness, and he was called God's friend.</i>
James 2:23	Q	Quote James 2:23 <i>And the scripture was fulfilled that says, Abraham believed God, and it was credited to him as righteousness, and he was called God's friend.</i>

James 2:26	Type	As the body without the spirit is dead, so faith without deeds is dead.
James 2:26	G	As the body without the spirit is dead, so is what dead? <i>Faith without deeds</i>
James 2:26	G	The body without the spirit is what? <i>Dead</i>
James 2:26	R	According to James 2:26, faith without what is dead? <i>Deeds</i>
James 2:26	F	As - the - body - without - the... <i>spirit is dead, so faith without deeds is dead.</i>
James 2:26	Q	Quote James 2:26 <i>As the body without the spirit is dead, so faith without deeds is dead.</i>

James 3:5	Type	Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark.
James 3:5	G	A great forest is set on fire how? <i>By a small spark</i>
James 3:5	G	What makes great boasts? <i>The tongue</i>
James 3:5	G	What is set on fire by a small spark? <i>A great forest</i>
James 3:5	M	The tongue is what? <i>1. A small part of the body</i> <i>2. It makes great boasts</i> <i>3. A fire, a world of evil among the parts of the body</i> <i>3. Is a restless evil</i> <i>5. Full of deadly poison</i>
James 3:5	R	According to James 3:5, what is a small part of the body, but makes great boasts? <i>The tongue</i>
James 3:5	F	Likewise, - the - tongue - is - a... <i>small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark.</i>
James 3:5	Q	Quote James 3:5 <i>Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark.</i>

James 3:6	Type	The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.
James 3:6	G	The tongue is a world of evil among what? <i>The parts of the body</i>
James 3:6	G	What corrupts the whole body? <i>It (the tongue)</i>
James 3:6	G	What sets the whole course of one's life on fire? <i>The tongue</i>
James 3:6	R	According to James 3:6, the tongue is set on fire by what? <i>Hell</i>
James 3:6	F	The - tongue - also - is - a... <i>fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.</i>
James 3:6	Q	Quote James 3:6 <i>The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.</i>

James 3:7	Type	All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind,
James 3:7	M	What are being tamed and have been tamed by mankind? <i>1. All kinds of animals 2. Birds 3. Reptiles 4. And sea creatures</i>
James 3:7	F	All - kinds - of - animals, - birds, ... <i>reptiles and sea creatures are being tamed and have been tamed by mankind,</i>
James 3:7	Q	Quote James 3:7 <i>All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind,</i>

James 3:8	Type	But no human being can tame the tongue. It is a restless evil, full of deadly poison.
James 3:8	G	No human being can tame what? <i>The tongue</i>
James 3:8	G	What is a restless evil? <i>The tongue</i>
James 3:8	G	What is full of deadly poison? <i>The tongue</i>
James 3:8	F	But - no - human - being - can... <i>tame the tongue. It is a restless evil, full of deadly poison.</i>
James 3:8	Q	Quote James 3:8 <i>But no human being can tame the tongue. It is a restless evil, full of deadly poison.</i>

James 3:9	Type	With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness.
James 3:9	G	Human beings have been made how? <i>In God's likeness</i>
James 3:9	G	With the tongue, we praise whom? <i>Our Lord and Father</i>
James 3:9	G	We curse whom with the tongue? <i>Human beings, who have been made in God's likeness</i>
James 3:9	F	With - the - tongue - we - praise... <i>our Lord and Father, and with it we curse human beings, who have been made in God's likeness.</i>
James 3:9	Q	Quote James 3:9 <i>With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness.</i>

James 3:10	Type	Out of the same mouth come praise and cursing. My brothers and sisters, this should not be.
James 3:10	R	According to James 3:10, what should not be? <i>[This] out of the same mouth come praise and cursing</i>
James 3:10	M	Out of the same mouth come what? <i>1. Praise</i> <i>2. And cursing</i>
James 3:10	F	Out - of - the - same - mouth... <i>come praise and cursing. My brothers and sisters, this should not be.</i>
James 3:10	Q	Quote James 3:10 <i>Out of the same mouth come praise and cursing. My brothers and sisters, this should not be.</i>

James 3:11	Type	Can both fresh water and salt water flow from the same spring?
James 3:11	G	Fresh water and salt water (cannot) both flow from the same what? <i>Spring</i>
James 3:11	M	Can both what flow from the same spring? <i>1. Fresh water</i> <i>2. And salt water</i>
James 3:11	F	Can - both - fresh - water - and... <i>salt water flow from the same spring?</i>
James 3:11	Q	Quote James 3:11 <i>Can both fresh water and salt water flow from the same spring?</i>

James 3:16	Type	For where you have envy and selfish ambition, there you find disorder and every evil practice.
James 3:16	G	You find disorder and every evil practice where? <i>Where you have envy and selfish ambition</i>
James 3:16	F	For - where - you - have - envy... <i>and selfish ambition, there you find disorder and every evil practice.</i>
James 3:16	Q	Quote James 3:16 <i>For where you have envy and selfish ambition, there you find disorder and every evil practice.</i>

General Question - KBC Competition 2

James 2:1	Believers in Christ must not show what? <i>Favoritism</i>
James 2:8	Love your neighbor how? <i>As yourself</i>
James 2:8	You are doing right, if you what? <i>Really keep the royal law found in Scripture, Love your neighbor as yourself,</i>
James 2:8	What if you really keep the royal law found in Scripture? <i>You are doing right</i>
James 2:8	The royal law found in Scripture is what? <i>Love your neighbor as yourself</i>
James 2:10	Whoever keeps the whole law and yet stumbles at just one point is guilty of what? <i>Breaking all of it (the law)</i>
James 2:10	Who is guilty of breaking all of the law? <i>Whoever keeps the whole law and yet stumbles at just one point</i>
James 2:17	How is faith dead? <i>If it is not accompanied by action</i>
James 2:17	If faith is not accompanied by action, it is what? <i>Dead</i>
James 2:17	When is faith by itself dead? <i>If it is not accompanied by action</i>
James 2:19	You believe what? <i>That there is one God. Good!</i>
James 2:19	What is good? <i>You believe that there is one God</i>
James 2:22	What was made complete by what Abraham did? <i>His faith</i>
James 2:23	The scripture was fulfilled that says what? <i>Abraham believed God and it was credited to him as righteousness.</i>
James 2:23	Abraham was called God's what? <i>Friend</i>
James 2:23	Who was called God's friend? <i>He (Abraham)</i>
James 2:26	As the body without the spirit is dead, so is what dead? <i>Faith without deeds</i>
James 2:26	The body without the spirit is what? <i>Dead</i>
James 3:5	A great forest is set on fire how? <i>By a small spark</i>
James 3:5	What makes great boasts? <i>The tongue</i>
James 3:5	What is set on fire by a small spark? <i>A great forest</i>
James 3:6	The tongue is a world of evil among what? <i>The parts of the body</i>
James 3:6	What corrupts the whole body? <i>It (the tongue)</i>

James 3:6	What sets the whole course of one's life on fire? <i>The tongue</i>
James 3:8	No human being can tame what? <i>The tongue</i>
James 3:8	What is a restless evil? <i>The tongue</i>
James 3:8	What is full of deadly poison? <i>The tongue</i>
James 3:9	Human beings have been made how? <i>In God's likeness</i>
James 3:9	With the tongue, we praise whom? <i>Our Lord and Father</i>
James 3:9	We curse whom with the tongue? <i>Human beings, who have been made in God's likeness</i>
James 3:11	Fresh water and salt water (cannot) both flow from the same what? <i>Spring</i>
James 3:16	You find disorder and every evil practice where? <i>Where you have envy and selfish ambition</i>

Reference Question - KBC Competition 2

James 2:19	According to James 2:19, even who believe that there is one God and shutter? <i>The demons</i>
James 2:22	According to James 2:22, faith was made complete how? <i>By what he did</i>
James 2:26	According to James 2:26, faith without what is dead? <i>Deeds</i>
James 3:5	According to James 3:5, what is a small part of the body, but makes great boasts? <i>The tongue</i>
James 3:6	According to James 3:6, the tongue is set on fire by what? <i>Hell</i>
James 3:10	According to James 3:10, what should not be? <i>[This] out of the same mouth come praise and cursing</i>

Multiple Answer Question - KBC Competition 2

James 2:22	What were working together? <i>1. Faith</i> <i>2. And actions</i>
James 3:5	The tongue is what? <i>1. A small part of the body</i> <i>2. It makes great boasts</i> <i>3. A fire, a world of evil among the parts of the body</i> <i>3. Is a restless evil</i> <i>5. Full of deadly poison</i>
James 3:7	What are being tamed and have been tamed by mankind? <i>1. All kinds of animals</i> <i>2. Birds</i> <i>3. Reptiles</i> <i>4. And sea creatures</i>
James 3:10	Out of the same mouth come what? <i>1. Praise</i> <i>2. And cursing</i>
James 3:11	Can both what flow from the same spring? <i>1. Fresh water</i> <i>2. And salt water</i>

Finish This Verse Question - KBC Competition 2

James 2:1	My - brothers - and - sisters, - believers... <i>in our glorious Lord Jesus Christ must not show favoritism.</i>
James 2:8	If - you - really - keep - the... <i>royal law found in Scripture, Love your neighbor as yourself, you are doing right.</i>
James 2:10	For - whoever - keeps - the - whole... <i>law and yet stumbles at just one point is guilty of breaking all of it.</i>
James 2:17	In - the - same - way, - faith... <i>by itself, if it is not accompanied by action, is dead.</i>
James 2:19	You - believe - that - there - is... <i>one God. Good! Even the demons believe that-and shudder.</i>
James 2:22	You - see - that - his - faith... <i>and his actions were working together, and his faith was made complete by what he did.</i>
James 2:23	And - the - scripture - was - fulfilled... <i>that says, Abraham believed God, and it was credited to him as righteousness, and he was called God's friend.</i>
James 2:26	As - the - body - without - the... <i>spirit is dead, so faith without deeds is dead.</i>
James 3:5	Likewise, - the - tongue - is - a... <i>small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark.</i>
James 3:6	The - tongue - also - is - a... <i>fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.</i>
James 3:7	All - kinds - of - animals, - birds, ... <i>reptiles and sea creatures are being tamed and have been tamed by mankind,</i>
James 3:8	But - no - human - being - can... <i>tame the tongue. It is a restless evil, full of deadly poison.</i>
James 3:9	With - the - tongue - we - praise... <i>our Lord and Father, and with it we curse human beings, who have been made in God's likeness.</i>
James 3:10	Out - of - the - same - mouth... <i>come praise and cursing. My brothers and sisters, this should not be.</i>
James 3:11	Can - both - fresh - water - and... <i>salt water flow from the same spring?</i>
James 3:16	For - where - you - have - envy... <i>and selfish ambition, there you find disorder and every evil practice.</i>

Quote Question - KBC Competition 2

James 2:1	Quote James 2:1 <i>My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism.</i>
James 2:8	Quote James 2:8 <i>If you really keep the royal law found in Scripture, Love your neighbor as yourself, you are doing right.</i>
James 2:10	Quote James 2:10 <i>For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.</i>
James 2:17	Quote James 2:17 <i>In the same way, faith by itself, if it is not accompanied by action, is dead.</i>
James 2:19	Quote James 2:19 <i>You believe that there is one God. Good! Even the demons believe that-and shudder.</i>
James 2:22	Quote James 2:22 <i>You see that his faith and his actions were working together, and his faith was made complete by what he did.</i>
James 2:23	Quote James 2:23 <i>And the scripture was fulfilled that says, Abraham believed God, and it was credited to him as righteousness, and he was called God's friend.</i>
James 2:26	Quote James 2:26 <i>As the body without the spirit is dead, so faith without deeds is dead.</i>
James 3:5	Quote James 3:5 <i>Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark.</i>
James 3:6	Quote James 3:6 <i>The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.</i>
James 3:7	Quote James 3:7 <i>All kinds of animals, birds, reptiles and sea creatures are being tamed and have been tamed by mankind,</i>
James 3:8	Quote James 3:8 <i>But no human being can tame the tongue. It is a restless evil, full of deadly poison.</i>
James 3:9	Quote James 3:9 <i>With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness.</i>
James 3:10	Quote James 3:10 <i>Out of the same mouth come praise and cursing. My brothers and sisters, this should not be.</i>
James 3:11	Quote James 3:11 <i>Can both fresh water and salt water flow from the same spring?</i>
James 3:16	Quote James 3:16 <i>For where you have envy and selfish ambition, there you find disorder and every evil practice.</i>

I Timothy, James KBC Competition 3

James 3:17	Type	But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.
James 3:17	G	What is first of all pure? <i>The wisdom that comes down from Heaven</i>
James 3:17	G	What is peace-loving, considerate and submissive? <i>The wisdom that comes down from Heaven</i>
James 3:17	G	What is full of mercy and good fruit? <i>The wisdom that comes down from Heaven</i>
James 3:17	G	What is impartial and sincere? <i>The wisdom that comes down from Heaven</i>
James 3:17	M	The wisdom that comes from heaven is what? 1. <i>First of all pure</i> 2. <i>Then peace-loving</i> 3. <i>Considerate</i> 4. <i>Submissive</i> 5. <i>Full of mercy and good fruit</i> 6. <i>Impartial and sincere</i>
James 3:17	F	But - the - wisdom - that - comes... <i>from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.</i>
James 3:17	Q	Quote James 3:17 <i>But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.</i>

James 3:18	Type	Peacemakers who sow in peace reap a harvest of righteousness.
James 3:18	G	Peacemakers who sow in peace reap what? <i>A harvest of righteousness</i>
James 3:18	F	Peacemakers - who - sow - in - peace... <i>reap a harvest of righteousness.</i>
James 3:18	Q	Quote James 3:18 <i>Peacemakers who sow in peace reap a harvest of righteousness.</i>

James 4:3	Type	When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.
James 4:3	R	According to James 4:3, you ask with what? <i>Wrong motives</i>
James 4:3	M	When you ask, why do you not receive? 1. <i>Because you ask with wrong motives</i> 2. <i>That you may spend what you get on your pleasures</i>
James 4:3	F	When - you - ask, - you - do... <i>not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.</i>
James 4:3	Q	Quote James 4:3 <i>When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.</i>

James 4:4	Type	You adulterous people, don't you know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God.
James 4:4	G	You adulterous people, don't you know what? <i>That friendship with the world means enmity against God</i>
James 4:4	G	Anyone who chooses to be a friend of the world becomes what? <i>An enemy of God</i>
James 4:4	G	Friendship with the world means what? <i>Enmity against God</i>
James 4:4	F	You - adulterous - people, - don't - you... <i>know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God.</i>
James 4:4	Q	Quote James 4:4 <i>You adulterous people, don't you know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God.</i>

James 4:7	Type	Submit yourselves, then, to God. Resist the devil, and he will flee from you.
James 4:7	G	Resist the devil and he will what? <i>Flee from you.</i>
James 4:7	F	Submit - yourselves, - then, - to - God.... <i>Resist the devil, and he will flee from you.</i>
James 4:7	Q	Quote James 4:7 <i>Submit yourselves, then, to God. Resist the devil, and he will flee from you.</i>

James 4:10	Type	Humble yourselves before the Lord, and he will lift you up.
James 4:10	G	Why humble yourselves before the Lord? <i>He will lift you up</i>
James 4:10	G	Humble yourselves before whom? <i>The Lord</i>
James 4:10	F	Humble - yourselves - before - the - Lord, ... <i>and he will lift you up.</i>
James 4:10	Q	Quote James 4:10 <i>Humble yourselves before the Lord, and he will lift you up.</i>

James 4:13	Type	Now listen, you who say, Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money.
James 4:13	M	Today or tomorrow we will what? <i>1. Go to this or that city 2. Spend a year there 3. Carry on business, and 4. Make money</i>
James 4:13	F	Now - listen, - you - who - say, ... <i>Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money.</i>
James 4:13	Q	Quote James 4:13 <i>Now listen, you who say, Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money.</i>

James 4:14	Type	Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.
James 4:14	G	Your life is what? <i>A mist that appears for a little while and then vanishes</i>
James 4:14	G	What appears for a little while and then vanishes? <i>A mist</i>
James 4:14	R	According to James 4:14, you do not even know what? <i>What will happen tomorrow</i>
James 4:14	F	Why, - you - do - not - even... <i>know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.</i>
James 4:14	Q	Quote James 4:14 <i>Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.</i>

James 4:15	Type	Instead, you ought to say, If it is the Lord's will, we will live and do this or that.
James 4:15	R	According to James 4:15, you ought to say what? <i>If it is the Lord's will, we will live and do this or that.</i>
James 4:15	F	Instead, - you - ought - to - say, ... <i>If it is the Lord's will, we will live and do this or that.</i>
James 4:15	Q	Quote James 4:15 <i>Instead, you ought to say, If it is the Lord's will, we will live and do this or that.</i>

James 4:17	Type	If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them.
James 4:17	G	If anyone knows the good they ought to do and doesn't do it, then it is what? <i>Sin for them</i>
James 4:17	F	If - anyone, - then, - knows - the... <i>good they ought to do and doesn't do it, it is sin for them.</i>
James 4:17	Q	Quote James 4:17 <i>If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them.</i>

James 5:9	Type	Don't grumble against one another, brothers and sisters, or you will be judged. The Judge is standing at the door!
James 5:9	G	Why don't grumble? <i>Or you will be judged</i>
James 5:9	G	The Judge is standing where? <i>At the door!</i>
James 5:9	G	Don't grumble against whom, brothers and sisters? <i>One another</i>
James 5:9	R	According to James 5:9, who is standing at the door? <i>The judge</i>
James 5:9	F	Don't - grumble - against - one - another, ... <i>brothers and sisters, or you will be judged. The Judge is standing at the door!</i>
James 5:9	Q	Quote James 5:9 <i>Don't grumble against one another, brothers and sisters, or you will be judged. The Judge is standing at the door!</i>

James 5:12	Type	Above all, my brothers and sisters, do not swear-not by heaven or by earth or by anything else. All you need to say is a simple Yes or No. Otherwise you will be condemned.
James 5:12	G	Above all, do not what? <i>Swear</i>
James 5:12	G	According to James 5:12, all you need to say is what? <i>A simple Yes or No</i>
James 5:12	M	Do not swear by what? <i>1. Heaven</i> <i>2. Or earth</i> <i>3. Or anything else</i>
James 5:12	F	Above - all, - my - brothers - and... <i>sisters, do not swear-not by heaven or by earth or by anything else. All you need to say is a simple Yes or No. Otherwise you will be condemned.</i>
James 5:12	Q	Quote James 5:12 <i>Above all, my brothers and sisters, do not swear-not by heaven or by earth or by anything else. All you need to say is a simple Yes or No. Otherwise you will be condemned.</i>

James 5:13	Type	Is anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise.
James 5:13	G	Let who pray? <i>Them (anyone among you in trouble)</i>
James 5:13	G	Let who sing songs of praise? <i>Them (anyone who is happy)</i>
James 5:13	F	Is - anyone - among - you - in... <i>trouble? Let them pray. Is anyone happy? Let them sing songs of praise.</i>
James 5:13	Q	Quote James 5:13 <i>Is anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise.</i>

James 5:14	Type	Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord.
James 5:14	G	Call whom to pray over the sick and anoint them in the name of the Lord? <i>The elders of the church</i>
James 5:14	F	Is - anyone - among - you - sick?... <i>Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord.</i>
James 5:14	Q	Quote James 5:14 <i>Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord.</i>

James 5:15	Type	And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven.
James 5:15	G	The Lord will raise up whom? <i>The sick person</i>
James 5:15	G	What will make the sick person well? <i>The prayer offered in faith</i>
James 5:15	G	What if they [the sick person] have sinned? <i>They will be forgiven</i>
James 5:15	M	The prayer offered in faith will what? 1. <i>Make the sick person well</i> 2. <i>Will raise them up</i> 3. <i>If they have sinned, they will be forgiven</i>
James 5:15	F	And - the - prayer - offered - in... <i>faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven.</i>
James 5:15	Q	Quote James 5:15 <i>And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven.</i>

James 5:16	Type	Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.
James 5:16	G	Confess your sins to whom? <i>Each other</i>
James 5:16	M	How may you be healed? 1. <i>Confess your sins to each other</i> 2. <i>And pray for each other</i>
James 5:16	M	The prayer of a righteous person is what? 1. <i>Powerful</i> 2. <i>And effective</i>
James 5:16	F	Therefore - confess - your - sins - to... <i>each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.</i>
James 5:16	Q	Quote James 5:16 <i>Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.</i>

General Question - KBC Competition 3

James 3:17	What is first of all pure? <i>The wisdom that comes down from Heaven</i>
James 3:17	What is peace-loving, considerate and submissive? <i>The wisdom that comes down from Heaven</i>
James 3:17	What is full of mercy and good fruit? <i>The wisdom that comes down from Heaven</i>
James 3:17	What is impartial and sincere? <i>The wisdom that comes down from Heaven</i>
James 3:18	Peacemakers who sow in peace reap what? <i>A harvest of righteousness</i>
James 4:4	You adulterous people, don't you know what? <i>That friendship with the world means enmity against God</i>
James 4:4	Anyone who chooses to be a friend of the world becomes what? <i>An enemy of God</i>
James 4:4	Friendship with the world means what? <i>Enmity against God</i>
James 4:7	Resist the devil and he will what? <i>Flee from you.</i>
James 4:10	Why humble yourselves before the Lord? <i>He will lift you up</i>
James 4:10	Humble yourselves before whom? <i>The Lord</i>
James 4:14	Your life is what? <i>A mist that appears for a little while and then vanishes</i>
James 4:14	What appears for a little while and then vanishes? <i>A mist</i>
James 4:17	If anyone knows the good they ought to do and doesn't do it, then it is what? <i>Sin for them</i>
James 5:9	Why don't grumble? <i>Or you will be judged</i>
James 5:9	The Judge is standing where? <i>At the door!</i>
James 5:9	Don't grumble against whom, brothers and sisters? <i>One another</i>
James 5:12	Above all, do not what? <i>Swear</i>
James 5:12	According to James 5:12, all you need to say is what? <i>A simple Yes or No</i>
James 5:13	Let who pray? <i>Them (anyone among you in trouble)</i>
James 5:13	Let who sing songs of praise? <i>Them (anyone who is happy)</i>
James 5:14	Call whom to pray over the sick and anoint them in the name of the Lord? <i>The elders of the church</i>
James 5:15	The Lord will raise up whom? <i>The sick person</i>

James 5:15	What will make the sick person well? <i>The prayer offered in faith</i>
James 5:15	What if they [the sick person] have sinned? <i>They will be forgiven</i>
James 5:16	Confess your sins to whom? <i>Each other</i>

Reference Question - KBC Competition 3

James 4:3	According to James 4:3, you ask with what? <i>Wrong motives</i>
James 4:14	According to James 4:14, you do not even know what? <i>What will happen tomorrow</i>
James 4:15	According to James 4:15, you ought to say what? <i>If it is the Lord's will, we will live and do this or that.</i>
James 5:9	According to James 5:9, who is standing at the door? <i>The judge</i>

Multiple Answer Question - KBC Competition 3

James 3:17	The wisdom that comes from heaven is what? 1. First of all pure 2. Then peace-loving 3. Considerate 4. Submissive 5. Full of mercy and good fruit 6. Impartial and sincere
James 4:3	When you ask, why do you not receive? 1. Because you ask with wrong motives 2. That you may spend what you get on your pleasures
James 4:13	Today or tomorrow we will what? 1. Go to this or that city 2. Spend a year there 3. Carry on business, and 4. Make money
James 5:12	Do not swear by what? 1. Heaven 2. Or earth 3. Or anything else
James 5:15	The prayer offered in faith will what? 1. Make the sick person well 2. Will raise them up 3. If they have sinned, they will be forgiven
James 5:16	How may you be healed? 1. Confess your sins to each other 2. And pray for each other
James 5:16	The prayer of a righteous person is what? 1. Powerful 2. And effective

Finish This Verse Question - KBC Competition 3

James 3:17	But - the - wisdom - that - comes... <i>from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.</i>
James 3:18	Peacemakers - who - sow - in - peace... <i>reap a harvest of righteousness.</i>
James 4:3	When - you - ask, - you - do... <i>not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.</i>
James 4:4	You - adulterous - people, - don't - you... <i>know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God.</i>
James 4:7	Submit - yourselves, - then, - to - God.... <i>Resist the devil, and he will flee from you.</i>
James 4:10	Humble - yourselves - before - the - Lord, ... <i>and he will lift you up.</i>
James 4:13	Now - listen, - you - who - say, ... <i>Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money.</i>
James 4:14	Why, - you - do - not - even... <i>know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.</i>
James 4:15	Instead, - you - ought - to - say, ... <i>If it is the Lord's will, we will live and do this or that.</i>
James 4:17	If - anyone, - then, - knows - the... <i>good they ought to do and doesn't do it, it is sin for them.</i>
James 5:9	Don't - grumble - against - one - another, ... <i>brothers and sisters, or you will be judged. The Judge is standing at the door!</i>
James 5:12	Above - all, - my - brothers - and... <i>sisters, do not swear-not by heaven or by earth or by anything else. All you need to say is a simple Yes or No. Otherwise you will be condemned.</i>
James 5:13	Is - anyone - among - you - in... <i>trouble? Let them pray. Is anyone happy? Let them sing songs of praise.</i>
James 5:14	Is - anyone - among - you - sick?... <i>Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord.</i>
James 5:15	And - the - prayer - offered - in... <i>faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven.</i>
James 5:16	Therefore - confess - your - sins - to... <i>each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.</i>

Quote Question - KBC Competition 3

James 3:17	Quote James 3:17 <i>But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.</i>
James 3:18	Quote James 3:18 <i>Peacemakers who sow in peace reap a harvest of righteousness.</i>
James 4:3	Quote James 4:3 <i>When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.</i>
James 4:4	Quote James 4:4 <i>You adulterous people, don't you know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God.</i>
James 4:7	Quote James 4:7 <i>Submit yourselves, then, to God. Resist the devil, and he will flee from you.</i>
James 4:10	Quote James 4:10 <i>Humble yourselves before the Lord, and he will lift you up.</i>
James 4:13	Quote James 4:13 <i>Now listen, you who say, Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money.</i>
James 4:14	Quote James 4:14 <i>Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.</i>
James 4:15	Quote James 4:15 <i>Instead, you ought to say, If it is the Lord's will, we will live and do this or that.</i>
James 4:17	Quote James 4:17 <i>If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them.</i>
James 5:9	Quote James 5:9 <i>Don't grumble against one another, brothers and sisters, or you will be judged. The Judge is standing at the door!</i>
James 5:12	Quote James 5:12 <i>Above all, my brothers and sisters, do not swear-not by heaven or by earth or by anything else. All you need to say is a simple Yes or No. Otherwise you will be condemned.</i>
James 5:13	Quote James 5:13 <i>Is anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise.</i>
James 5:14	Quote James 5:14 <i>Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord.</i>
James 5:15	Quote James 5:15 <i>And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven.</i>
James 5:16	Quote James 5:16 <i>Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.</i>