TBC Competition 1: Hebrews 2023-24

| I Timothy 4:12 | Туре | QUOTE: Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity. |
|-------------------|------|--|
| I Timothy | G | Don't let anyone look down on you why? |
| 4:12 | | Because you are young |
| I Timothy | G | Set an example for whom? |
| 4:12 | | The believers |
| I Timothy | M | Set an example for the believers how? |
| 4:12 | | 1. In speech 2. In conduct 3. In love 4. In faith 5. And in purity |
| I Timothy | F | Don't - let - anyone - look - down |
| 4:12 | | on you because you are young, but set an example for the believers |
| | | in speech, in conduct, in love, in faith and in purity. |
| I Timothy | Q | Quote I Timothy 4:12 |
| 4:12 | | Don't let anyone look down on you because you are young, but set an |
| | | example for the believers in speech, in conduct, in love, in faith and in |
| | | purity. |

| Hebrews 1:1 | Туре | QUOTE: In the past God spoke to our ancestors through the prophets at many times and in various ways, |
|----------------|------|---|
| Hebrews | G | In the past, God spoke to whom? |
| 1:1 | | Our ancestors |
| Hebrews | G | God spoke to our ancestors through whom? |
| 1:1 | | The prophets |
| Hebrews | M | God spoke to our ancestors how? |
| 1:1 | | 1. Through the prophets 2. At many times 3. In various ways |
| Hebrews | F | In - the - past - God - spoke |
| 1:1 | | to our ancestors through the prophets at many times and in various ways, |
| Hebrews | F2 | In - the - past - God - spoke |
| 1:1 | | to our ancestors through the prophets at many times and in various ways, |
| | | * but in these last days he has spoken to us by his Son, whom he |
| | | appointed heir of all things, and through whom also he made the |
| | | universe. |
| Hebrews | Q | Quote Hebrews 1:1 |
| 1:1 | | In the past God spoke to our ancestors through the prophets at many |
| | | times and in various ways, |

| Hebrews 1:2 | Туре | but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. |
|----------------|------|--|
| Hebrews | G | In these last days, God has spoken to us by whom? |
| 1:2 | | His son |
| Hebrews | G | Who has spoken to us by his Son? |
| 1:2 | | He (God the Father) |
| Hebrews | G | Who appointed his Son heir of all things? |
| 1:2 | | He (God the Father) |
| Hebrews | G | Who made the universe? |
| 1:2 | | His Son (Jesus) |
| Hebrews | R | According to Hebrews 1:2, God appointed his Son heir of what? |
| 1:2 | | All things |
| Hebrews | NQF | but - in - these - last - days |
| 1:2 | | he has spoken to us by his Son, whom he appointed heir of all things, |
| | | and through whom also he made the universe. |

| Hebrews 1:3 | Туре | QUOTE: The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. |
|----------------|------|---|
| Hebrews | G | The son is the radiance of what? |
| 1:3 | | God's glory |
| Hebrews | G | The exact representation of God's being is who? |
| 1:3 | | The Son |
| Hebrews | G | God's powerful word is sustaining what? |
| 1:3 | | All things |
| Hebrews | G | Who provided purification for sins? |
| 1:3 | | He (the Son) |
| Hebrews | G | After the Son provided purification for sins, He sat down where? |
| 1:3 | | At the right hand of the Majesty in heaven |
| Hebrews | G | What is sustaining all things? |
| 1:3 | | God's powerful word |
| Hebrews | G | He (Jesus) provided purification for what? |
| 1:3 | | Sins |
| Hebrews | M | The Son is what? |
| 1:3 | | 1. The radiance of God's glory 2. The exact representation of His being |
| Hebrews | F | The - Son - is - the - radiance |
| 1:3 | | of God's glory and the exact representation of his being, sustaining all |
| | | things by his powerful word. After he had provided purification for sins, he |
| | | sat down at the right hand of the Majesty in heaven. |
| Hebrews | Q | Quote Hebrews 1:3 |
| 1:3 | | The Son is the radiance of God's glory and the exact representation of |
| | | his being, sustaining all things by his powerful word. After he had |
| | | provided purification for sins, he sat down at the right hand of the Majesty |
| | | in heaven. |

| Hebrews 1:7 | Туре | In speaking of the angels he says, 'He makes his angels spirits, 'and his servants flames of fire |
|----------------|------|---|
| Hebrews 1:7 | G | He makes his angels' spirits and his servants what? Flames of fire |

| Hebrews 1:8 | Туре | But about the Son he says, 'Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom. |
|----------------|------|--|
| Hebrews | G | Your throne O God will last how long? |
| 1:8 | | For ever and ever |
| Hebrews | G | A scepter of justice will be what? |
| 1:8 | | The scepter of your kingdom |
| Hebrews | G | What will last forever and ever? |
| 1:8 | | Your throne O God |
| Hebrews | M | About the son, God says what? |
| 1:8 | | 1. Your throne, O God, will last for ever and ever 2. Justice will be the |
| | | scepter of your kingdom |

| Hebrews 1:9 | Туре | QUOTE: You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy. |
|----------------|------|--|
| Hebrews | G | You have loved righteousness and hated what? |
| 1:9 | | Wickedness |
| Hebrews | G | How has God set you above your companions? |
| 1:9 | | By anointing you with the oil of joy |
| Hebrews | M | Why has God set you above your companions? |
| 1:9 | | 1." You have loved righteousness 2"" And hated wickedness |
| Hebrews | F | You - have - loved - righteousness - and |
| 1:9 | | hated wickedness; therefore God, your God, has set you above your |
| | | companions by anointing you with the oil of joy. |
| Hebrews | F3 | You - have - loved - righteousness - and |
| 1:9 | | hated wickedness; therefore God, your God, has set you above your |
| | | companions by anointing you with the oil of joy. * He also says, 'In the |
| | | beginning, Lord, you laid the foundations of the earth, and the heavens |
| | | are the work of your hands. * They will perish, but you remain; they will all |
| | | wear out like a garment. |
| Habraura | _ | |
| Hebrews | Q | Quote Hebrews 1:9 |
| 1:9 | | You have loved righteousness and hated wickedness; therefore God, |
| | | your God, has set you above your companions by anointing you with the |
| | | oil of joy. |

| Hebrews 1:10 | Туре | QUOTE: He also says, 'In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands. |
|-----------------|------|--|
| Hebrews | G | You laid the foundations of the earth when? |
| 1:10 | | In the beginning |
| Hebrews | G | In the beginning, Lord, you laid what? |
| 1:10 | | The foundations of the earth |
| Hebrews | G | The heavens are the work of what? |
| 1:10 | | Your hands |
| Hebrews | F2 | He - also - says, - 'In - the |
| 1:10 | | beginning, Lord, you laid the foundations of the earth, and the heavens |
| | | are the work of your hands. * They will perish, but you remain; they will all |
| | | wear out like a garment. |
| Hebrews | F | He - also - says, - 'In - the |
| 1:10 | | beginning, Lord, you laid the foundations of the earth, and the heavens |
| | | are the work of your hands. |
| Hebrews | F3 | He - also - says, - 'In - the |
| 1:10 | | beginning, Lord, you laid the foundations of the earth, and the heavens |
| | | are the work of your hands. * They will perish, but you remain; they will all |
| | | wear out like a garment. * You will roll them up like a robe; like a garment |
| | | they will be changed. But you remain the same, and your years will never |
| | | end. |
| Hebrews | Q | Quote Hebrews 1:10 |
| 1:10 | | He also says, 'In the beginning, Lord, you laid the foundations of the |
| | | earth, and the heavens are the work of your hands. |
| Habraura | T | They will nevice but you remain, they will all wear out like a garment |

| Hebrews 1:11 | Туре | They will perish, but you remain; they will all wear out like a garment. |
|-----------------|------|--|
| Hebrews 1:11 | R | According to Hebrews 1:11, who will remain? You (Lord) |
| Hebrews | M | The foundations of the earth and the heavens will what? |
| 1:11 | | 1. Perish 2. And wear out like a garment |

| Hebrews 1:12 | Туре | You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end. |
|-----------------|------|---|
| Hebrews 1:12 | G | How will the heavens and earth roll up? Like a robe |
| Hebrews 1:12 | G | Like a garment, the earth and the heavens will be what? Changed |
| Hebrews 1:12 | G | Your years will never what? End |
| Hebrews 1:12 | R | According to Hebrews 1:12, you (Lord) remain what? The same |
| Hebrews 1:12 | M | You will roll up what? 1. The heavens 2. And the earth |

| Hebrews 1:13 | Туре | To which of the angels did God ever say, 'Sit at my right hand until I make your enemies a footstool for your feet'? |
|-----------------|------|--|
| Hebrews 1:13 | G | Sit where until I make your enemies a footstool for your feet? At my right hand |

| | - | |
|---------|---------------------------------------|--|
| Hebrews | Type | Are not all angels ministering spirits sent to serve those who will |
| 1:14 | _ | inherit salvation? |
| Hebrews | G | All angels are what? |
| 1:14 | _ | Ministering spirits |
| Hebrews | G | Who serve those who will inherit salvation? |
| 1:14 | _ | All angels, ministering spirits (excepted also) |
| Hebrews | G | Angels serve whom? |
| 1:14 | | Those who will inherit salvation |
| Hebrews | NQF | Are - not - all - angels - ministering |
| 1:14 | | spirits sent to serve those who will inherit salvation? |
| Hebrews | Туре | We must pay the most careful attention, therefore, to what we have |
| 2:1 | , , , , , , , , , , , , , , , , , , , | heard, so that we do not drift away. |
| Hebrews | G | We must pay the most careful attention to what? |
| 2:1 | | What we have heard |
| Hebrews | G | Why must we pay the most careful attention to what we have heard? |
| 2:1 | | So that we do not drift away |
| Hebrews | Туре | For since the message spoken through angels was binding, and |
| 2:2 | Type | every violation and disobedience received its just punishment, |
| Hebrews | G | What message was binding? |
| 2:2 | | The message spoken by angels |
| Hebrews | M | What received its just punishment? |
| 2:2 | | 1. Every violation 2. And disobedience |
| Hebrews | Туре | how shall we escape if we ignore so great a salvation? This salvation, |
| 2:3 | . , , , | which was first announced by the Lord, was confirmed to us by those |
| | | who heard him. |
| Hebrews | G | What if we ignore so great a salvation? |
| 2:3 | | How shall we escape |
| Hebrews | G | What was first announced by the Lord? |
| 2:3 | | So great a salvation |
| Hebrews | G | What was confirmed to us by those who heard him? |
| 2:3 | | So great a salvation, which was first announced by the Lord |
| Hebrews | Type | God also testified to it by signs, wonders and various miracles, and |
| 2:4 | Type | by gifts of the Holy Spirit distributed according to his will. |
| Hebrews | G | Who testified to salvation by signs, wonders and various miracles? |
| 2:4 | | God |
| Hebrews | G | God distributed what according to his will? |
| 2:4 | | Gifts of the Holy Spirit |
| Hebrews | M | God testified to salvation by what? |
| 2:4 | | 1. Signs 2. Wonders 3. Various miracles 4. Gifts of the Holy Spirit |
| | | |

| Hebrews 2:7 | Туре | You made them a little lower than the angels; you crowned them with glory and honor |
|-----------------------|------|---|
| Hebrews 2:7 | G | You made whom a little lower than the angels? Them (mankind) |
| Hebrews 2:7 | G | You crowned whom with glory and honor? Them (mankind) |
| Hebrews 2:7 | F2 | You - made - them - a - little lower than the angels; you crowned them with glory and honor * and put everything under their feet.' In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. |
| Hebrews 2:7 | NQF | You - made - them - a - little lower than the angels; you crowned them with glory and honor |
| Hebrews 2:8 | Туре | and put everything under their feet.' In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. |
| Hebrews 2:8 | G | You have put what under their (mankind's) feet? Everything |
| Hebrews 2:8 | G | At present, we do not see what? Everything subject to them (mankind). |
| Hebrews 2:9 | Туре | QUOTE: But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. |
| Hebrews | G | Jesus suffered death why? |
| 2:9 Hebrews 2:9 | G | So that by the grace of God he might taste death for everyone For a little while, Jesus was made lower than whom? The Angels |
| Hebrews 2:9 | R | According to Hebrews 2:9, who was made lower than the angels for a little while? Jesus |
| Hebrews 2:9 | F | But - we - do - see - Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. |
| Hebrews 2:9 | Q | Quote Hebrews 2:9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. |

| Hebrews 2:10 | Туре | QUOTE: In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. |
|-----------------|------|--|
| Hebrews | G | In bringing many sons and daughters to glory, what was fitting? |
| 2:10 | | It (that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered.) |
| Hebrews | G | Everything exists for whom and through whom? |
| 2:10 | | God |
| Hebrews 2:10 | F | In - bringing - many - sons - and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. |
| Hebrews | Q | Quote Hebrews 2:10 |
| 2:10 | | In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. |

| Hebrews 2:11 | Туре | Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. | |
|-----------------|------|---|--|
| Hebrews | G | Jesus is not ashamed to call whom brothers and sisters? | |
| 2:11 | | Them (those who are made holy) | |
| Hebrews | G | Both the one who makes people holy and those who are made holy | |
| 2:11 | | are of the same what? | |
| | | Family | |
| Hebrews | M | Who are of the same family? | |
| 2:11 | | 1. The one who makes people holy 2. And those who are made holy | |
| Hebrews | NQF | Both - the - one - who - makes | |
| 2:11 | | people holy and those who are made holy are of the same family. So | |
| | | Jesus is not ashamed to call them brothers and sisters. | |

| Hebrews 2:14 | Туре | Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death-that is, the devil |
|-----------------|------|---|
| Hebrews | G | Jesus shared in humanity why? |
| 2:14 | | So that by his death he might break the power of him who holds the |
| | | power of death - that is, the devil |
| Hebrews | G | How might Jesus break the power of the devil? |
| 2:14 | | By his death |
| Hebrews | G | The devil holds what? |
| 2:14 | | The power of death |
| Hebrews | G | Who holds the power of death? |
| 2:14 | | The devil |
| Hebrews | R | According to Hebrews 2:14, Jesus shared in what? |
| 2:14 | | Their (mankind's) humanity |
| Hebrews | F2 | Since - the - children - have - flesh |
| 2:14 | | and blood, he too shared in their humanity so that by his death he might |
| | | break the power of him who holds the power of death-that is, the devil * |
| | | and free those who all their lives were held in slavery by their fear of |
| | | death. |
| Hebrews | F3 | Since - the - children - have - flesh |
| 2:14 | | and blood, he too shared in their humanity so that by his death he might |
| | | break the power of him who holds the power of death-that is, the devil * |
| | | and free those who all their lives were held in slavery by their fear of |
| | | death. * For surely it is not angels he helps, but Abraham's descendants. |
| Hebrews | Туре | and free those who all their lives were held in slavery by their fear of |
| 2:15 | Typo | death. |
| Hebrews | G | Who might Jesus free? |
| 2:15 | | Those who all their lives were held in slavery by their fear of death |
| Hebrews 2:16 | Туре | For surely it is not angels he helps, but Abraham's descendants. |

Surely It is not whom Jesus helps?

Abraham's descendants
For - surely - it - is - not...

According to Hebrews 2:16, God helps whom?

angels he helps, but Abraham's descendants.

G

R

NQF

Hebrews 2:16

Hebrews

2:16

Hebrews

2:16

| Hebrews 2:17 | Туре | QUOTE: For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. | |
|-----------------|------|---|--|
| Hebrews | G | In every way, Jesus had to be made like whom? | |
| 2:17 | | Them, fully human | |
| Hebrews | G | Who had to be made like them, fully human in every way? | |
| 2:17 | | He (Jesus) | |
| Hebrews | M | Jesus had to be made like them, fully human in every way why? | |
| 2:17 | | 1. That he might become a merciful and faithful high priest in service to | |
| | | God 2. That he might make atonement for the sins of the people | |
| Hebrews | F | For - this - reason - he - had | |
| 2:17 | | to be made like them, fully human in every way, in order that he might | |
| | | become a merciful and faithful high priest in service to God, and that he | |
| | | might make atonement for the sins of the people. | |
| Hebrews | Q | Quote Hebrews 2:17 | |
| 2:17 | | For this reason he had to be made like them, fully human in every way, in | |
| | | order that he might become a merciful and faithful high priest in service to | |
| | | God, and that he might make atonement for the sins of the people. | |

| Hebrews 2:18 | Туре | QUOTE: Because he himself suffered when he was tempted, he is able to help those who are being tempted. | |
|-----------------|------|---|--|
| Hebrews | G | Why is Jesus able to help those who are being tempted? | |
| 2:18 | | Because he himself suffered when he was tempted | |
| Hebrews | G | Who suffered when he was tempted? | |
| 2:18 | | He himself (Jesus) | |
| Hebrews | F | Because - he - himself - suffered - when | |
| 2:18 | | he was tempted, he is able to help those who are being tempted. | |
| Hebrews | Q | Quote Hebrews 2:18 | |
| 2:18 | | Because he himself suffered when he was tempted, he is able to help | |
| | | those who are being tempted. | |

| General | Question - | TBC C | competition 1 |
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|---------|-------------------|-------|---------------|

| I Timothy | | | |
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| 4:12 | Because you are young | | |
| I Timothy | • • • • • • • • • • • • • • • • • • • | | |
| 4:12 | The believers | | |
| Hebrews | In the past, God spoke to whom? | | |
| 1:1 | Our ancestors | | |
| Hebrews | God spoke to our ancestors through whom? | | |
| 1:1 | The prophets | | |
| Hebrews | In these last days, God has spoken to us by whom? | | |
| 1:2 | His son | | |
| Hebrews | Who has spoken to us by his Son? | | |
| 1:2 | He (God the Father) | | |
| Hebrews | Who appointed his Son heir of all things? | | |
| 1:2 | He (God the Father) | | |
| Hebrews | Who made the universe? | | |
| 1:2 | His Son (Jesus) | | |
| Hebrews | The son is the radiance of what? | | |
| 1:3 | God's glory | | |
| Hebrews | The exact representation of God's being is who? | | |
| 1:3 | The Son | | |
| Hebrews | God's powerful word is sustaining what? | | |
| 1:3 | All things | | |
| Hebrews | Who provided purification for sins? | | |
| 1:3 | He (the Son) | | |
| Hebrews | After the Son provided purification for sins, He sat down where? | | |
| 1:3 | At the right hand of the Majesty in heaven | | |
| Hebrews | What is sustaining all things? | | |
| 1:3 | God's powerful word | | |
| Hebrews | He (Jesus) provided purification for what? | | |
| 1:3 | Sins | | |
| Hebrews | He makes his angels' spirits and his servants what? | | |
| 1:7 | Flames of fire | | |
| Hebrews | Your throne O God will last how long? | | |
| 1:8 | For ever and ever | | |
| Hebrews | A scepter of justice will be what? | | |
| 1:8 | The scepter of your kingdom | | |
| Hebrews | What will last forever and ever? | | |
| 1:8 | Your throne O God | | |
| Hebrews | You have loved righteousness and hated what? | | |
| 1:9 | Wickedness | | |
| Hebrews | How has God set you above your companions? | | |
| 1:9 | By anointing you with the oil of joy | | |
| | =, = | | |

| Hebrews | You laid the foundations of the earth when? |
|---|---|
| 1:10 | In the beginning |
| Hebrews | In the beginning, Lord, you laid what? |
| 1:10 | The foundations of the earth |
| Hebrews | The heavens are the work of what? |
| 1:10 | Your hands |
| | |
| Hebrews | How will the heavens and earth roll up? |
| 1:12 | Like a robe |
| Hebrews 1:12 | Like a garment, the earth and the heavens will be what? Changed |
| Hebrews | Your years will never what? |
| 1:12 | End |
| | |
| Hebrews | Sit where until I make your enemies a footstool for your feet? |
| 1:13 | At my right hand |
| Hebrews | All angels are what? |
| 1:14 | Ministering spirits |
| Hebrews | Who serve those who will inherit salvation? |
| 1:14 | All angels, ministering spirits (excepted also) |
| Hebrews | Angels serve whom? |
| 1:14 | Those who will inherit salvation |
| Hebrews | We must pay the most careful attention to what? |
| 2:1 | What we have heard |
| Hebrews | Why must we pay the most careful attention to what we have heard? |
| 2:1 | So that we do not drift away |
| Hebrews | What message was binding? |
| 2:2 | The message spoken by angels |
| Hebrews | What if we ignore so great a salvation? |
| 2:3 | |
| | |
| | How shall we escape |
| Hebrews 2:3 | How shall we escape What was first announced by the Lord? |
| Hebrews | How shall we escape |
| Hebrews 2:3 | How shall we escape What was first announced by the Lord? So great a salvation |
| Hebrews 2:3 Hebrews 2:3 | How shall we escape What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord |
| Hebrews 2:3 Hebrews 2:3 Hebrews | How shall we escape What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 | How shall we escape What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 Hebrews | How shall we escape What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God God distributed what according to his will? |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 Hebrews 2:4 | How shall we escape What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God God distributed what according to his will? Gifts of the Holy Spirit |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 Hebrews 2:4 Hebrews | What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God God distributed what according to his will? Gifts of the Holy Spirit You made whom a little lower than the angels? |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 Hebrews 2:4 Hebrews 2:7 | What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God God distributed what according to his will? Gifts of the Holy Spirit You made whom a little lower than the angels? Them (mankind) |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 Hebrews 2:4 Hebrews 2:7 Hebrews | What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God God distributed what according to his will? Gifts of the Holy Spirit You made whom a little lower than the angels? Them (mankind) You crowned whom with glory and honor? |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 Hebrews 2:4 Hebrews 2:7 Hebrews 2:7 | What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God God distributed what according to his will? Gifts of the Holy Spirit You made whom a little lower than the angels? Them (mankind) You crowned whom with glory and honor? Them (mankind) |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 Hebrews 2:4 Hebrews 2:7 Hebrews 2:7 | What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God God distributed what according to his will? Gifts of the Holy Spirit You made whom a little lower than the angels? Them (mankind) You crowned whom with glory and honor? Them (mankind) You have put what under their (mankind's) feet? |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 Hebrews 2:4 Hebrews 2:7 Hebrews 2:7 Hebrews 2:8 | What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God God distributed what according to his will? Gifts of the Holy Spirit You made whom a little lower than the angels? Them (mankind) You crowned whom with glory and honor? Them (mankind) You have put what under their (mankind's) feet? Everything |
| Hebrews 2:3 Hebrews 2:3 Hebrews 2:4 Hebrews 2:4 Hebrews 2:7 Hebrews | What was first announced by the Lord? So great a salvation What was confirmed to us by those who heard him? So great a salvation, which was first announced by the Lord Who testified to salvation by signs, wonders and various miracles? God God distributed what according to his will? Gifts of the Holy Spirit You made whom a little lower than the angels? Them (mankind) You crowned whom with glory and honor? Them (mankind) You have put what under their (mankind's) feet? |

| Hebrews | Jesus suffered death why? |
|----------------|---|
| 2:9 Hebrews | So that by the grace of God he might taste death for everyone For a little while, Jesus was made lower than whom? |
| 2:9 | The Angels |
| Hebrews | |
| 2:10 | In bringing many sons and daughters to glory, what was fitting? It (that God, for whom and through whom everything exists, should make the |
| 2.10 | pioneer of their salvation perfect through what he suffered.) |
| Hebrews | Everything exists for whom and through whom? |
| 2:10 | God |
| Hebrews | Jesus is not ashamed to call whom brothers and sisters? |
| 2:11 | Them (those who are made holy) |
| Hebrews | Both the one who makes people holy and those who are made holy are of |
| 2:11 | the same what? |
| | Family |
| Hebrews | Jesus shared in humanity why? |
| 2:14 | So that by his death he might break the power of him who holds the power of |
| Hebrews | death - that is, the devil How might Jesus break the power of the devil? |
| 2:14 | By his death |
| Hebrews | The devil holds what? |
| 2:14 | The power of death |
| Hebrews | Who holds the power of death? |
| 2:14 | The devil |
| Hebrews | Who might Jesus free? |
| 2:15 | Those who all their lives were held in slavery by their fear of death |
| Hebrews | Surely It is not whom Jesus helps? |
| 2:16 | Angels |
| Hebrews | In every way, Jesus had to be made like whom? |
| 2:17 | Them, fully human |
| Hebrews | Who had to be made like them, fully human in every way? |
| 2:17 | He (Jesus) |
| Hebrews | Why is Jesus able to help those who are being tempted? |
| 2:18 | Because he himself suffered when he was tempted |
| Hebrews | Who suffered when he was tempted? |
| 2:18 | He himself (Jesus) |

| | Reference Question - TBC Competition 1 |
|-------------------|--|
| Hebrews 1:2 | According to Hebrews 1:2, God appointed his Son heir of what? All things |
| Hebrews 1:11 | According to Hebrews 1:11, who will remain? You (Lord) |
| Hebrews 1:12 | According to Hebrews 1:12, you (Lord) remain what? The same |
| Hebrews 2:9 | According to Hebrews 2:9, who was made lower than the angels for a little while? Jesus |
| Hebrews 2:14 | According to Hebrews 2:14, Jesus shared in what? Their (mankind's) humanity |
| Hebrews 2:16 | According to Hebrews 2:16, God helps whom? Abraham's descendants |
| | Multiple Answer Question - TBC Competition 1 |
| I Timothy 4:12 | Set an example for the believers how? 1. In speech 2. In conduct 3. In love 4. In faith 5. And in purity |
| Hebrews 1:1 | God spoke to our ancestors how? 1. Through the prophets 2. At many times 3. In various ways |
| Hebrews 1:3 | The Son is what? 1. The radiance of God's glory 2. The exact representation of His being |
| Hebrews 1:8 | About the son, God says what? 1. Your throne, O God, will last for ever and ever 2. Justice will be the scepter of your kingdom |
| Hebrews 1:9 | Why has God set you above your companions? 1." You have loved righteousness 2"" And hated wickedness |
| Hebrews 1:11 | The foundations of the earth and the heavens will what? 1. Perish 2. And wear out like a garment |
| Hebrews 1:12 | You will roll up what? 1. The heavens 2. And the earth |
| Hebrews 2:2 | What received its just punishment? 1. Every violation 2. And disobedience |
| Hebrews 2:4 | God testified to salvation by what? 1. Signs 2. Wonders 3. Various miracles 4. Gifts of the Holy Spirit |
| Hebrews 2:11 | Who are of the same family? 1. The one who makes people holy 2. And those who are made holy |
| Hebrews 2:17 | Jesus had to be made like them, fully human in every way why? 1. That he might become a merciful and faithful high priest in service to God 2. That he might make atonement for the sins of the people |

| | Non-Quote Finish This Verse Question - TBC Competition 1 |
|----------------------|--|
| Hebrews 1:2 | but - in - these - last - days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. |
| Hebrews 1:14 | Are - not - all - angels - ministering spirits sent to serve those who will inherit salvation? |
| Hebrews 2:7 | You - made - them - a - little lower than the angels; you crowned them with glory and honor |
| Hebrews 2:11 | Both - the - one - who - makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. |
| Hebrews 2:16 | For - surely - it - is - not angels he helps, but Abraham's descendants. |
| | Finish The Verse Type of Question - TBC Competition 1 |
| I Timothy 4:12 | Don't - let - anyone - look - down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity. |
| Hebrews 1:1 | In - the - past - God - spoke to our ancestors through the prophets at many times and in various ways, |
| Hebrews 1:3 | The - Son - is - the - radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. |
| Hebrews 1:9 | You - have - loved - righteousness - and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy. |
| Hebrews 1:10 | He - also - says, - 'In - the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands. |
| Hebrews 2:9 | But - we - do - see - Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. |
| Hebrews 2:10 | In - bringing - many - sons - and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. |
| Hebrews 2:17 | For - this - reason - he - had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. |
| Hebrews 2:18 | Because - he - himself - suffered - when he was tempted, he is able to help those who are being tempted. |

| | Finish These 2 Verses Type of Question - TBC Competition 1 |
|-----------------|--|
| Hebrews 1:1 | In - the - past - God - spoke to our ancestors through the prophets at many times and in various ways, * but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. |
| Hebrews 1:10 | He - also - says, - 'In - the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands. * They will perish, but you remain; they will all wear out like a garment. |
| Hebrews 2:7 | You - made - them - a - little lower than the angels; you crowned them with glory and honor * and put everything under their feet.' In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. |
| Hebrews 2:14 | Since - the - children - have - flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death-that is, the devil * and free those who all their lives were held in slavery by their fear of death. |
| | Finish These 3 Verses Type of Question - TBC Competition 1 |
| Hebrews 1:9 | You - have - loved - righteousness - and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy. * He also says, 'In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands. * They will perish, but you remain; they will all wear out like a garment. |
| Hebrews 1:10 | He - also - says, - 'In - the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands. * They will perish, but you remain; they will all wear out like a garment. * You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end. |
| Hebrews 2:14 | Since - the - children - have - flesh and blood, he too shared in their humanity so that by his death he might break |

the power of him who holds the power of death-that is, the devil * and free those who all their lives were held in slavery by their fear of death. * For surely it is not

angels he helps, but Abraham's descendants.

| | Quote Question - TBC Competition 1 | | |
|----------------------|--|--|--|
| I Timothy 4:12 | Quote I Timothy 4:12 Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity. | | |
| Hebrews 1:1 | Quote Hebrews 1:1 In the past God spoke to our ancestors through the prophets at many times and in various ways, | | |
| Hebrews 1:3 | Quote Hebrews 1:3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. | | |
| Hebrews 1:9 | Quote Hebrews 1:9 You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy. | | |
| Hebrews 1:10 | Quote Hebrews 1:10 He also says, 'In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands. | | |
| Hebrews 2:9 | Quote Hebrews 2:9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. | | |
| Hebrews 2:10 | Quote Hebrews 2:10 In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. | | |
| Hebrews 2:17 | Quote Hebrews 2:17 For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. | | |
| Hebrews 2:18 | Quote Hebrews 2:18 Because he himself suffered when he was tempted, he is able to help those who are being tempted. | | |

TBC Competition 2: Hebrews 2023-24

| | | Join Petition 2: Hebiews 2020 24 |
|----------------|------|---|
| Hebrews 3:1 | Туре | QUOTE: Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest. |
| Hebrews | G | Who share in the heavenly calling? |
| 3:1 | | Holy brothers and sisters |
| Hebrews | G | Fix your thoughts on whom? |
| 3:1 | | Jesus, our apostle and high priest |
| Hebrews | F | Therefore, - holy - brothers - and - sisters, |
| 3:1 | | who share in the heavenly calling, fix your thoughts on Jesus, whom we |
| | | acknowledge as our apostle and high priest. |
| Hebrews | Q | Quote Hebrews 3:1 |
| 3:1 | | Therefore, holy brothers and sisters, who share in the heavenly calling, |
| | | fix your thoughts on Jesus, whom we acknowledge as our apostle and |
| | | high priest. |
| Hebrews | Type | He was faithful to the one who appointed him, just as Moses was |
| 3:2 | Type | faithful in all God's house. |
| Habraura | | How was leave faithful to the one who appointed him? |

| Hebrews 3:2 | Туре | He was faithful to the one who appointed him, just as Moses was faithful in all God's house. |
|----------------|------|--|
| Hebrews | G | How was Jesus faithful to the one who appointed him? |
| 3:2 | | Just as Moses was faithful in all God's house |
| Hebrews | G | Moses was faithful in all what? |
| 3:2 | | God's house |

| Hebrews 3:3 | Туре | Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself. |
|----------------|------|--|
| Hebrews 3:3 | G | Jesus has been found worthy of greater honor than whom? Moses |
| Hebrews | G | The builder of a house has greater honor than what? |
| 3:3 | | The house itself |

| Hebrews 3:4 | Туре | For every house is built by someone, but God is the builder of everything. |
|----------------|------|--|
| Hebrews | G | God is the builder of what? |
| 3:4 | | Everything |
| Hebrews | G | The builder of everything is who? |
| 3:4 | | God |
| Hebrews | G | Every house is built by whom? |
| 3:4 | | Someone |
| Hebrews | NQF | For - every - house - is - built |
| 3:4 | | by someone, but God is the builder of everything. |

| Hebrews 3:5 | Туре | Moses was faithful as a servant in all God's house,' bearing witness to what would be spoken by God in the future. |
|----------------|------|--|
| Hebrews | G | Moses was bearing witness to what? |
| 3:5 | | What would be spoken by God in the future |
| Hebrews | M | Moses was faithful how? |
| 3:5 | | 1. As a servant in all God's house, 2. And bearing witness to what would |
| | | be spoken by God in the future |

| Hebrews 3:6 | Туре | But Christ is faithful as the Son over God's house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory. |
|----------------|------|--|
| Hebrews | G | Christ is faithful how? |
| 3:6 | | As the son over God's house |
| Hebrews | G | How are we His house? |
| 3:6 | | If indeed we hold firmly to our confidence and the hope in which we glory. |
| Hebrews | G | What if we hold firmly to our confidence and the hope in which we |
| 3:6 | | glory? |
| | | We are His house |

| Hebrews 3:12 | Туре | QUOTE: See to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. |
|-----------------|------|---|
| Hebrews | G | See to what brothers and sisters? |
| 3:12 | | It (That none of you has a sinful, unbelieving heart that turns away from |
| | | the living God) |
| Hebrews | G | A sinful unbelieving heart turns away from whom? |
| 3:12 | | The Living God |
| Hebrews | G | What turns away from the Living God? |
| 3:12 | | A sinful, unbelieving heart |
| Hebrews | F | See - to - it, - brothers - and |
| 3:12 | | sisters, that none of you has a sinful, unbelieving heart that turns away |
| | | from the living God. |
| Hebrews | F2 | See - to - it, - brothers - and |
| 3:12 | | sisters, that none of you has a sinful, unbelieving heart that turns away |
| | | from the living God. * But encourage one another daily, as long as it is |
| | | called 'Today,' so that none of you may be hardened by sin's |
| | | deceitfulness. |
| Hebrews | Q | Quote Hebrews 3:12 |
| 3:12 | | See to it, brothers and sisters, that none of you has a sinful, unbelieving |
| | | heart that turns away from the living God. |

| Hebrews 3:13 | Туре | QUOTE: But encourage one another daily, as long as it is called 'Today,' so that none of you may be hardened by sin's deceitfulness. |
|-----------------|------|--|
| Hebrews | G | Encourage whom daily? |
| 3:13 | | One another |
| Hebrews | G | Why encourage one another daily? |
| 3:13 | | So that none of you may be hardened by sin's deceitfulness |
| Hebrews | M | Encourage one another when? |
| 3:13 | | 1. Daily 2. And as long as it is called Today |
| Hebrews | F | But - encourage - one - another - daily, |
| 3:13 | | as long as it is called 'Today,' so that none of you may be hardened by |
| | | sin's deceitfulness. |
| Hebrews | Q | Quote Hebrews 3:13 |
| 3:13 | | But encourage one another daily, as long as it is called 'Today,' so that |
| | | none of you may be hardened by sin's deceitfulness. |

| Hebrews 4:10 | Туре | For anyone who enters God's rest also rests from their works, just as God did from his. |
|-----------------|------|--|
| Hebrews 4:10 | G | Anyone who enters God's rest also rests from what? Their works |
| Hebrews 4:10 | R | According to Hebrews 4:10, we rest how? Just as God did |
| Hebrews 4:10 | NQF | For - anyone - who - enters - God's rest also rests from their works, just as God did from his. |
| Hebrews 4:11 | Туре | Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience. |
| Hebrews 4:11 | G | Make every effort to enter what? That rest (God's rest) |
| Hebrews 4:11 | G | Why make every effort to enter God's rest? So that no one will perish by following their example of disobedience |
| Hebrews 4:12 | Туре | QUOTE: For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. |
| Hebrews 4:12 | G | The Word of God penetrates where? Even to dividing soul and spirit, joints and marrow |
| Hebrews 4:12 | G | What judges the thoughts and attitudes of the heart? It (the word of God) |
| Hebrews 4:12 | M | The word of God is what? 1. Alive 2. Active 3. Sharper than any double-edged sword |
| Hebrews 4:12 | F | For - the - word - of - God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. |
| Hebrews 4:12 | F2 | For - the - word - of - God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. * Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account. |
| Hebrews 4:12 | Q | Quote Hebrews 4:12 For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. |

| Hebrews 4:13 | Type | Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account. |
|-----------------|------|--|
| Hebrews | G | Nothing in all creation is hidden from what? |
| 4:13 | | God's sight |
| Hebrews | G | Everything is uncovered and laid bare before what? |
| 4:13 | | The eyes of him to whom we must give account |
| Hebrews | G | We must give account of what? |
| 4:13 | | Everything |
| Hebrews | M | Everything is what before the eyes of God? |
| 4:13 | | 1. Uncovered 2. And laid bare |
| Hebrews | NQF | Nothing - in - all - creation - is |
| 4:13 | | hidden from God's sight. Everything is uncovered and laid bare before |
| | | the eyes of him to whom we must give account. |

| Hebrews 4:14 | Туре | Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. |
|-----------------|------|--|
| Hebrews | G | Who has ascended into heaven? |
| 4:14 | | Jesus the Son of God |
| Hebrews | G | We have a great high priest who has ascended where? |
| 4:14 | | Into Heaven |
| Hebrews | G | Why hold firmly to the faith we profess? |
| 4:14 | | Since we have a great high priest who has ascended into Heaven |
| Hebrews | G | Hold firmly to what? |
| 4:14 | | The faith we profess |

| Hebrews 4:15 | Туре | QUOTE: For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are-yet he did not sin. |
|-----------------|------|---|
| Hebrews | G | We do not have a high priest who is unable to what? |
| 4:15 | | Empathize with our weaknesses |
| Hebrews | G | Jesus has been tempted in every way how? |
| 4:15 | | Just as we are-yet he did not sin |
| Hebrews | F | For - we - do - not - have |
| 4:15 | | a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are-yet he did not sin. |
| Hebrews | Q | Quote Hebrews 4:15 |
| 4:15 | | For we do not have a high priest who is unable to empathize with our |
| | | weaknesses, but we have one who has been tempted in every way, just |
| | | as we are-yet he did not sin. |

| Hebrews 4:16 | Туре | QUOTE: Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. |
|-----------------|------|--|
| Hebrews | G | What may we approach with confidence? |
| 4:16 | | God's throne of grace |
| Hebrews | G | Let us approach God's throne of grace how? |
| 4:16 | | With confidence |
| Hebrews | M | Why approach God's throne of grace with confidence? |
| 4:16 | | 1. That we may receive mercy 2. And find grace to help us in our time of |
| | | need |
| Hebrews | F | Let - us - then - approach - God's |
| 4:16 | | throne of grace with confidence, so that we may receive mercy and find |
| | | grace to help us in our time of need. |
| Hebrews | Q | Quote Hebrews 4:16 |
| 4:16 | | Let us then approach God's throne of grace with confidence, so that we |
| | | may receive mercy and find grace to help us in our time of need. |

| Hebrews 5:1 | Туре | Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. |
|----------------|------|---|
| Hebrews | G | Every high priest is selected from among whom? |
| 5:1 | | The people |
| Hebrews | G | Who represent men in matters related to God? |
| 5:1 | | Every high priest |
| Hebrews | G | Who offer gifts and sacrifices for sins? |
| 5:1 | | Every high priest |
| Hebrews | M | Every high priest is appointed to what? |
| 5:1 | | 1. Represent the people in matters related to God 2. Offer gifts and |
| | | sacrifices for sins |

| Hebrews 5:2 | Туре | He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. |
|----------------|------|--|
| Hebrews | G | Who deal gently with those who are ignorant and are going astray? |
| 5:2 | | He (every high priest) |
| Hebrews | G | How is every high priest able to deal gently with those who are |
| 5:2 | | ignorant and are going astray? |
| | | Since he himself is subject to weakness |
| Hebrews | M | With whom is every high priest able to deal gently? |
| 5:2 | | 1. Those who are ignorant 2. And are going astray |

| Hebrews 5:3 | Туре | This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. |
|----------------|------|--|
| Hebrews 5:3 | G | Who has to offer sacrifices for his own sins and the sins of the people? He (every high priest) |
| Hebrews 5:3 | M | Every high priest has to offer sacrifices for what? 1. His own sins 2. And the sins of the people |

| Hebrews 5:4 | Туре | And no one takes this honor on himself, but he receives it when called by God, just as Aaron was. |
|----------------|------|---|
| Hebrews | G | Every high priest receives honor when? |
| 5:4 | | When called by God |
| Hebrews | G | No one takes what on himself? |
| 5:4 | | This honor (high priest) |
| Hebrews | R | According to Hebrews 5:4, who was called by God? |
| 5:4 | | Aaron |
| Hebrews | Туре | In the same way, Christ did not take on himself the glory of becoming |
| 5:5 | Type | a high priest. But God said to him, 'You are my Son; today I have |
| 5.5 | | become your Father. |
| Hebrews | G | Christ did not take on himself what? |
| 5:5 | | The glory of becoming a high priest |
| Hebrews | R | According to Hebrews 5:5, God said what to him? |
| 5:5 | 1 | You are my Son; today I have become your Father. |
| 3.3 | | Tou are my Son, touay mave become your ramer. |
| Hebrews | Туре | And he says in another place, 'You are a priest forever in the order of |
| 5:6 | | Melchizedek. |
| Hebrews | G | In what order is Christ a priest? |
| 5:6 | | In the order of Melchizedek |
| Hebrews | R | According to Hebrews 5:6, he says what in another place? |
| 5:6 | | You are a priest forever, in the order of Melchizedek. |

| Hebrews 5:7 | Туре | QUOTE: During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent |
|----------------|------|---|
| | | submission. |
| Hebrews | G | Who offered up prayers and petitions with fervent cries and tears? |
| 5:7 | | He (Jesus) |
| Hebrews | G | Jesus offered up prayers and petitions with fervent cries and tears |
| 5:7 | | to whom? |
| Habassa | _ | To the one who could save him from death |
| Hebrews | R | According to Hebrews 5:7, Jesus was heard why? |
| 5:7 Hebrews | M | Because of his reverent submission |
| 5:7 | IVI | Jesus offered up what with fervent cries and tears? 1. Prayers 2. Petitions |
| Hebrews | F2 | During - the - days - of - Jesus' |
| 5:7 | | life on earth, he offered up prayers and petitions with fervent cries and |
| | | tears to the one who could save him from death, and he was heard |
| | | because of his reverent submission. * Son though he was, he learned |
| | | obedience from what he suffered |
| Hebrews | F | During - the - days - of - Jesus' |
| 5:7 | | life on earth, he offered up prayers and petitions with fervent cries and |
| | | tears to the one who could save him from death, and he was heard |
| | | because of his reverent submission. |
| Hebrews | F3 | During - the - days - of - Jesus' |
| 5:7 | | life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard |
| | | because of his reverent submission. * Son though he was, he learned |
| | | obedience from what he suffered * and, once made perfect, he became |
| | | the source of eternal salvation for all who obey him |
| Hebrews | Q | Quote Hebrews 5:7 |
| 5:7 | | During the days of Jesus' life on earth, he offered up prayers and |
| | | petitions with fervent cries and tears to the one who could save him from |
| | | death, and he was heard because of his reverent submission. |
| Hebrews | Туре | QUOTE: Son though he was, he learned obedience from what he |
| 5:8 | | suffered |
| Hebrews | G | Who learned obedience from what he suffered? |
| 5:8 | | He (Jesus) |

| Hebrews | Туре | QUOTE: Son though he was, he learned obedience from what he |
|---------|------|---|
| 5:8 | | suffered |
| Hebrews | G | Who learned obedience from what he suffered? |
| 5:8 | | He (Jesus) |
| Hebrews | G | Though Jesus was a son, he learned what? |
| 5:8 | | Obedience from what he suffered |
| Hebrews | F | Son - though - he - was, - he |
| 5:8 | | learned obedience from what he suffered |
| Hebrews | Q | Quote Hebrews 5:8 |
| 5:8 | | Son though he was, he learned obedience from what he suffered |

| Hebrews 5:9 | Туре | and, once made perfect, he became the source of eternal salvation for all who obey him |
|----------------|------|---|
| Hebrews 5:9 | G | Who became the source of eternal salvation for all who obey him? He (Jesus) |
| Hebrews 5:9 | G | Once made perfect, Jesus became the source of what? Eternal salvation for all who obey him |
| Hebrews 5:9 | R | According to Hebrews 5:9, Jesus became the source of eternal salvation when? Once made perfect |

| | General Question - TBC Competition 2 |
|----------------|--|
| Hebrews | Who share in the heavenly calling? |
| 3:1 | Holy brothers and sisters |
| Hebrews | Fix your thoughts on whom? |
| 3:1 | Jesus, our apostle and high priest |
| Hebrews | How was Jesus faithful to the one who appointed him? |
| 3:2 | Just as Moses was faithful in all God's house |
| Hebrews | Moses was faithful in all what? |
| 3:2 | God's house |
| Hebrews | Jesus has been found worthy of greater honor than whom? |
| 3:3 | Moses |
| Hebrews | The builder of a house has greater honor than what? |
| 3:3 | The house itself |
| Hebrews | God is the builder of what? |
| 3:4 | Everything |
| Hebrews | The builder of everything is who? God |
| 3:4 Hebrews | Every house is built by whom? |
| 3:4 | Someone |
| | |
| Hebrews 3:5 | Moses was bearing witness to what? What would be spoken by God in the future |
| | , - |
| Hebrews | Christ is faithful how? |
| 3:6 Hebrews | As the son over God's house How are we His house? |
| 3:6 | If indeed we hold firmly to our confidence and the hope in which we glory. |
| Hebrews | What if we hold firmly to our confidence and the hope in which we glory? |
| 3:6 | We are His house |
| Hebrews | See to what brothers and sisters? |
| 3:12 | It (That none of you has a sinful, unbelieving heart that turns away from the living |
| 0.1.2 | God) |
| Hebrews | A sinful unbelieving heart turns away from whom? |
| 3:12 | The Living God |
| Hebrews | What turns away from the Living God? |
| 3:12 | A sinful, unbelieving heart |
| Hebrews | Encourage whom daily? |
| 3:13 | One another |
| Hebrews | Why encourage one another daily? |
| 3:13 | So that none of you may be hardened by sin's deceitfulness |
| Hebrews | Anyone who enters God's rest also rests from what? |
| 4:10 | Their works |
| Hebrews | Make every effort to enter what? |
| 4:11 | That rest (God's rest) |
| Hebrews | Why make every effort to enter God's rest? |
| 4:11 | So that no one will perish by following their example of disobedience |

| Hebrews | The Word of God penetrates where? |
|---------|--|
| 4:12 | Even to dividing soul and spirit, joints and marrow |
| Hebrews | What judges the thoughts and attitudes of the heart? |
| 4:12 | It (the word of God) |
| Hebrews | Nothing in all creation is hidden from what? |
| 4:13 | God's sight |
| Hebrews | Everything is uncovered and laid bare before what? |
| 4:13 | The eyes of him to whom we must give account |
| Hebrews | We must give account of what? |
| 4:13 | Everything |
| | |
| Hebrews | Who has ascended into heaven? |
| 4:14 | Jesus the Son of God |
| Hebrews | We have a great high priest who has ascended where? |
| 4:14 | Into Heaven |
| Hebrews | Why hold firmly to the faith we profess? |
| 4:14 | Since we have a great high priest who has ascended into Heaven |
| Hebrews | Hold firmly to what? |
| 4:14 | The faith we profess |
| Hebrews | We do not have a high priest who is unable to what? |
| 4:15 | Empathize with our weaknesses |
| Hebrews | Jesus has been tempted in every way how? |
| 4:15 | Just as we are-yet he did not sin |
| Hebrews | What may we approach with confidence? |
| 4:16 | God's throne of grace |
| Hebrews | Let us approach God's throne of grace how? |
| 4:16 | With confidence |
| | |
| Hebrews | Every high priest is selected from among whom? |
| 5:1 | The people |
| Hebrews | Who represent men in matters related to God? |
| 5:1 | Every high priest |
| Hebrews | Who offer gifts and sacrifices for sins? |
| 5:1 | Every high priest |
| Hebrews | Who deal gently with those who are ignorant and are going astray? |
| 5:2 | He (every high priest) |
| Hebrews | How is every high priest able to deal gently with those who are ignorant |
| 5:2 | and are going astray? |
| | Since he himself is subject to weakness |
| Hebrews | Who has to offer sacrifices for his own sins and the sins of the people? |
| 5:3 | He (every high priest) |
| | |
| Hebrews | Every high priest receives honor when? |
| 5:4 | When called by God |
| Hebrews | No one takes what on himself? |
| 5:4 | This honor (high priest) |
| Hebrews | Christ did not take on himself what? |
| 5:5 | The glory of becoming a high priest |
| Hebrews | In what order is Christ a priest? |
| 5:6 | In the order of Melchizedek |
| J.0 | III the order of melonizeden |

| Hebrews | Who offered up prayers and petitions with fervent cries and tears? | | |
|---------|--|--|--|
| 5:7 | He (Jesus) | | |
| Hebrews | Jesus offered up prayers and petitions with fervent cries and tears to | | |
| 5:7 | whom? | | |
| | To the one who could save him from death | | |
| Hebrews | Who learned obedience from what he suffered? | | |
| 5:8 | He (Jesus) | | |
| Hebrews | Though Jesus was a son, he learned what? | | |
| 5:8 | Obedience from what he suffered | | |
| Hebrews | Who became the source of eternal salvation for all who obey him? | | |
| 5:9 | He (Jesus) | | |
| Hebrews | Once made perfect, Jesus became the source of what? | | |
| 5:9 | Eternal salvation for all who obey him | | |

| | Reference Question - TBC Competition 2 | | |
|-----------------|---|--|--|
| Hebrews 4:10 | According to Hebrews 4:10, we rest how? Just as God did | | |
| Hebrews 5:4 | According to Hebrews 5:4, who was called by God? Aaron | | |
| Hebrews 5:5 | According to Hebrews 5:5, God said what to him? You are my Son; today I have become your Father. | | |
| Hebrews 5:6 | According to Hebrews 5:6, he says what in another place? You are a priest forever, in the order of Melchizedek. | | |
| Hebrews 5:7 | According to Hebrews 5:7, Jesus was heard why? Because of his reverent submission | | |
| Hebrews 5:9 | According to Hebrews 5:9, Jesus became the source of eternal salvation when? Once made perfect | | |

| Multiple Answer Question - TBC Competition 2 | | | | |
|--|--|--|--|--|
| Hebrews 3:5 | Moses was faithful how? 1. As a servant in all God's house, 2. And bearing witness to what would be spoken by God in the future | | | |
| Hebrews 3:13 | Encourage one another when? 1. Daily 2. And as long as it is called Today | | | |
| Hebrews 4:12 | The word of God is what? 1. Alive 2. Active 3. Sharper than any double-edged sword | | | |
| Hebrews 4:13 | Everything is what before the eyes of God? 1. Uncovered 2. And laid bare | | | |
| Hebrews 4:16 | Why approach God's throne of grace with confidence? 1. That we may receive mercy 2. And find grace to help us in our time of need | | | |
| Hebrews 5:1 | Every high priest is appointed to what? 1. Represent the people in matters related to God 2. Offer gifts and sacrifices for sins | | | |
| Hebrews 5:2 | With whom is every high priest able to deal gently? 1. Those who are ignorant 2. And are going astray | | | |
| Hebrews 5:3 | Every high priest has to offer sacrifices for what? 1. His own sins 2. And the sins of the people | | | |
| Hebrews 5:7 | Jesus offered up what with fervent cries and tears? 1. Prayers 2. Petitions | | | |
| | Non-Quote Finish This Verse Question - TBC Competition 2 | | | |
| Hebrews 3:4 | For - every - house - is - built by someone, but God is the builder of everything. | | | |
| Hebrews 4:10 | For - anyone - who - enters - God's rest also rests from their works, just as God did from his. | | | |
| Hebrews 4:13 | Nothing - in - all - creation - is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account. | | | |

| Finish The Verse Type of Question - TBC Competition 2 | | | | |
|---|--|--|--|--|
| Hebrews 3:1 | Therefore, - holy - brothers - and - sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest. | | | |
| Hebrews 3:12 | See - to - it, - brothers - and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. | | | |
| Hebrews 3:13 | But - encourage - one - another - daily, as long as it is called 'Today,' so that none of you may be hardened by sin's deceitfulness. | | | |
| Hebrews 4:12 | For - the - word - of - God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. | | | |
| Hebrews 4:15 | For - we - do - not - have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are-yet he did not sin. | | | |
| Hebrews 4:16 | Let - us - then - approach - God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. | | | |
| Hebrews 5:7 | During - the - days - of - Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. | | | |
| Hebrews 5:8 | Son - though - he - was, - he learned obedience from what he suffered | | | |
| | Finish These 2 Verses Type of Question - TBC Competition 2 | | | |
| Hebrews 3:12 | See - to - it, - brothers - and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. * But encourage one another daily, as long as it is called 'Today,' so that none of you may be hardened by sin's deceitfulness. | | | |
| Hebrews 4:12 | For - the - word - of - God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. * Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account. | | | |

| | Hebrews | During - the - days - of - Jesus' | | | | |
|--|---------|---|--|--|--|--|
| 5:7 life on earth, he offered up prayers and petitions with fervent cries and te | | | | | | |
| | | the one who could save him from death, and he was heard because of his | | | | |
| | | reverent submission. * Son though he was, he learned obedience from what he | | | | |
| | | suffered | | | | |

| Finish These 3 Verses Typ | e of Question - TBC Competition 2 |
|---------------------------|-----------------------------------|
|---------------------------|-----------------------------------|

| Hebrews 5:7 | During - the - days - of - Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. * Son though he was, he learned obedience from what he suffered * and, once made perfect, he became the source of eternal salvation for all who obey him | | | |
|-----------------|--|--|--|--|
| | Quote Question - TBC Competition 2 | | | |
| Hebrews 3:1 | G Quote Hebrews 3:1 Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest. | | | |
| Hebrews 3:12 | Quote Hebrews 3:12 See to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God. | | | |
| Hebrews 3:13 | Quote Hebrews 3:13 But encourage one another daily, as long as it is called 'Today,' so that none of you may be hardened by sin's deceitfulness. | | | |
| Hebrews 4:12 | Quote Hebrews 4:12 For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. | | | |
| Hebrews 4:15 | Quote Hebrews 4:15 For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are-yet he did not sin. | | | |
| Hebrews 4:16 | Quote Hebrews 4:16 Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. | | | |
| Hebrews 5:7 | Quote Hebrews 5:7 During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. | | | |

Son though he was, he learned obedience from what he suffered

Hebrews

5:8

Quote Hebrews 5:8

TBC Competition 3: Hebrews 2023-24

| Hebrews 5:13 | Туре | Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness. |
|-----------------|------|---|
| Hebrews | G | Anyone who lives on milk is not acquainted with what? |
| 5:13 | | The teaching about righteousness |
| Hebrews | G | Who is not acquainted with the teaching about righteousness? |
| 5:13 | | Anyone who lives on milk, being still an infant |
| Hebrews | NQF | Anyone - who - lives - on - milk, |
| 5:13 | | being still an infant, is not acquainted with the teaching about |
| | | righteousness. |
| Hebrews | F2 | Anyone - who - lives - on - milk, |
| 5:13 | | being still an infant, is not acquainted with the teaching about |
| | | righteousness. * But solid food is for the mature, who by constant use |
| | | have trained themselves to distinguish good from evil. |
| Hobrows | Typo | But solid food is for the mature, who by constant use have trained |

| Hebrews 5:14 | Туре | But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil. |
|-----------------|------|--|
| Hebrews | G | What food is for the mature? |
| 5:14 | | Solid food |
| Hebrews | G | Who have trained themselves to distinguish good from evil? |
| 5:14 | | The mature |
| Hebrews | G | Solid food is for whom? |
| 5:14 | | The mature |
| Hebrews | G | How have the mature trained themselves to distinguish good from |
| 5:14 | | evil? |
| | | By constant use of (God's Word) |
| Hebrews | NQF | But - solid - food - is - for |
| 5:14 | | the mature, who by constant use have trained themselves to distinguish |
| | | good from evil. |

| Hebrews 6:1 | Туре | Therefore let us move beyond the elementary teachings about Christ and be taken forward to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God, |
|----------------|------|---|
| Hebrews | G | Why move beyond the elementary teachings about Christ? |
| 6:1 | | To be taken forward to maturity |
| Hebrews | G | Let us move beyond what? |
| 6:1 | | The elementary teachings about Christ |
| Hebrews | R | According to Hebrews 6:1, be taken forward to what? |
| 6:1 | | Maturity |
| Hebrews | M | Move beyond which elementary teachings about Christ? |
| 6:1 | | 1. Repentance from acts that lead to death 2. Faith in God 3. Instruction about cleansing rites 4. The laying on of hands 5. The resurrection of the dead 6. Eternal judgment |
| Hebrews | F2 | Therefore - let - us - move - beyond |
| 6:1 | | the elementary teachings about Christ and be taken forward to maturity, |
| | | not laying again the foundation of repentance from acts that lead to |
| | | death, and of faith in God, * instruction about cleansing rites, the laying |
| | | on of hands, the resurrection of the dead, and eternal judgment. |

| Hebrews 6:2 | Туре | instruction about cleansing rites, the laying on of hands, the resurrection of the dead, and eternal judgment. |
|-----------------|------|---|
| Hebrews 6:2 | R | According to Hebrews 6:2, move beyond the instruction about what? Cleansing rites |
| Hebrews 6:10 | Туре | QUOTE: God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them. |
| Hebrews | G | God is not what? |
| 6:10 | | Unjust |
| Hebrews | R | According to Hebrews 6:10, you have helped whom? |
| 6:10 | | His people |
| Hebrews | M | God will not forget what? |
| 6:10 | | 1. Your work 2. And the love you have shown him as you have helped his |
| | | people and continue to help them |
| Hebrews | F | God - is - not - unjust; - he |
| 6:10 | | will not forget your work and the love you have shown him as you have |
| | | helped his people and continue to help them. |
| Hebrews | Q | Quote Hebrews 6:10 |
| 6:10 | | God is not unjust; he will not forget your work and the love you have |
| | | shown him as you have helped his people and continue to help them. |

| Hebrews 7:24 | Туре | but because Jesus lives forever, he has a permanent priesthood. |
|-----------------|------|---|
| Hebrews | G | Who lives forever? |
| 7:24 | | Jesus |
| Hebrews | G | Jesus has a permanent what? |
| 7:24 | | Priesthood |
| Hebrews | NQF | but - because - Jesus - lives - forever, |
| 7:24 | | he has a permanent priesthood. |

| Hebrews | Туре | QUOTE: Therefore he is able to save completely those who come to |
|---------|-----------|---|
| 7:25 | 31 | God through him, because he always lives to intercede for them. |
| Hebrews | G | Jesus is able to save completely whom? |
| 7:25 | | Those who come to God through him |
| Hebrews | G | Why is Jesus able to save completely? |
| 7:25 | | Because he always lives to intercede for them |
| Hebrews | G | Who always lives to intercede for them? |
| 7:25 | | He (Jesus) |
| Hebrews | F2 | Therefore - he - is - able - to |
| 7:25 | | save completely those who come to God through him, because he |
| | | always lives to intercede for them. * Such a high priest truly meets our |
| | | need-one who is holy, blameless, pure, set apart from sinners, exalted |
| | | above the heavens. |
| Hebrews | F | Therefore - he - is - able - to |
| 7:25 | | save completely those who come to God through him, because he |
| | | always lives to intercede for them. |
| Hebrews | F3 | Therefore - he - is - able - to |
| 7:25 | | save completely those who come to God through him, because he |
| | | always lives to intercede for them. * Such a high priest truly meets our |
| | | need-one who is holy, blameless, pure, set apart from sinners, exalted |
| | | above the heavens. * Unlike the other high priests, he does not need to |
| | | offer sacrifices day after day, first for his own sins, and then for the sins |
| | | of the people. He sacrificed for their sins once for all when he offered |
| | | himself. |
| Hebrews | Q | Quote Hebrews 7:25 |
| 7:25 | | Therefore he is able to save completely those who come to God through |
| | | him, because he always lives to intercede for them. |
| Hebrews | Type | Such a high priest truly meets our need-one who is holy, blameless, |
| 7:26 | , | pure, set apart from sinners, exalted above the heavens. |
| Hebrews | G | Who meets our need? |

| Hebrews 7:26 | Туре | Such a high priest truly meets our need-one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. |
|-----------------|------|--|
| Hebrews | G | Who meets our need? |
| 7:26 | | Such a high priest |
| Hebrews | G | Who is blameless? |
| 7:26 | | One (Such a high priest) |
| Hebrews | G | Who is pure? |
| 7:26 | | One (Such a high priest) |
| Hebrews | G | Who is set apart from sinners? |
| 7:26 | | One (Such a high priest) |
| Hebrews | G | Who is exalted above the heavens? |
| 7:26 | | One (Such a high priest) |
| Hebrews | M | Such a high priest is what? |
| 7:26 | | 1. One who is holy 2. Blameless 3. Pure 4. Set apart from sinners 5. |
| | | Exalted above the heavens |

| Hebrews | Туре | QUOTE: Unlike the other high priests, he does not need to offer |
|---|---------------------|--|
| 7:27 | | sacrifices day after day, first for his own sins, and then for the sins |
| | | of the people. He sacrificed for their sins once for all when he offered |
| | | himself. |
| Hebrews | G | Unlike other high priests, Jesus does not need to what? |
| 7:27 | | Offer sacrifices day after day |
| Hebrews | G | Who sacrificed for the sins of the people once for all? |
| 7:27 | | He (Jesus) |
| Hebrews | R | According to Hebrews 7:27, Jesus sacrificed for their sins how? |
| 7:27 | NA. | Once for all when he offered himself |
| Hebrews | M | Other high priests offer sacrifices how? |
| 7:27 | | 1. Day after day 2. First for his own sins 3. Then for the sins of the people |
| Hebrews | F | Unlike - the - other - high - priests, |
| 7:27 | • | he does not need to offer sacrifices day after day, first for his own sins, |
| 1.21 | | and then for the sins of the people. He sacrificed for their sins once for all |
| | | when he offered himself. |
| Hebrews | Q | Quote Hebrews 7:27 |
| 7:27 | | Unlike the other high priests, he does not need to offer sacrifices day |
| | | after day, first for his own sins, and then for the sins of the people. He |
| | | sacrificed for their sins once for all when he offered himself. |
| | - | |
| | | |
| Hebrews | Туре | For the law appoints as high priests men in all their weakness; but |
| 7:28 | туре | the oath, which came after the law, appointed the Son, who has been |
| 7:28 | | the oath, which came after the law, appointed the Son, who has been made perfect forever. |
| 7:28 Hebrews | G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? |
| 7:28 Hebrews 7:28 | G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness |
| 7:28 Hebrews 7:28 Hebrews | | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? |
| 7:28 Hebrews 7:28 Hebrews 7:28 | G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews | G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 | G G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews | G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 | G G G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews | G G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever QUOTE: For I will forgive their wickedness and will remember their |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 8:12 | G G G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever QUOTE: For I will forgive their wickedness and will remember their sins no more. |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 8:12 Hebrews | G G G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever QUOTE: For I will forgive their wickedness and will remember their sins no more. I will forgive what? |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 8:12 Hebrews 8:12 | G G G Type | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever QUOTE: For I will forgive their wickedness and will remember their sins no more. I will forgive what? Their wickedness |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 8:12 Hebrews 8:12 Hebrews | G G G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever QUOTE: For I will forgive their wickedness and will remember their sins no more. I will forgive what? Their wickedness What will I remember no more? |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 8:12 Hebrews 8:12 Hebrews 8:12 | G G Type G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever QUOTE: For I will forgive their wickedness and will remember their sins no more. I will forgive what? Their wickedness What will I remember no more? Their sins |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 8:12 Hebrews 8:12 Hebrews 8:12 Hebrews | G G G Type | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever QUOTE: For I will forgive their wickedness and will remember their sins no more. I will forgive what? Their wickedness What will I remember no more? Their sins According to Hebrews 8:12, I will remember what no more? |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 8:12 Hebrews 8:12 Hebrews 8:12 Hebrews 8:12 | G G Type G R | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever QUOTE: For I will forgive their wickedness and will remember their sins no more. I will forgive what? Their wickedness What will I remember no more? Their sins According to Hebrews 8:12, I will remember what no more? Their sins |
| 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 7:28 Hebrews 8:12 Hebrews 8:12 Hebrews 8:12 Hebrews | G G Type G | the oath, which came after the law, appointed the Son, who has been made perfect forever. The law appoints as high priests whom? Men in all their weakness The oath appointed whom? The Son What came after the law? The oath The Son has been made perfect for how long? Forever QUOTE: For I will forgive their wickedness and will remember their sins no more. I will forgive what? Their wickedness What will I remember no more? Their sins According to Hebrews 8:12, I will remember what no more? |

For I will forgive their wickedness and will remember their sins no more.

Q

Quote Hebrews 8:12

Hebrews

8:12

| Hebrews 9:1 | Туре | Now the first covenant had regulations for worship and also an earthly sanctuary. |
|----------------|------|---|
| Hebrews 9:1 | G | Which covenant had regulations for worship and also an earthly sanctuary? The first covenant |
| Hebrews 9:1 | M | The first covenant had regulations for what? 1. Worship 2. And also an earthly sanctuary |

| Hebrews 9:2 | Туре | A tabernacle was set up. In its first room were the lampstand and the table with its consecrated bread; this was called the Holy Place. |
|----------------|------|---|
| Hebrews | G | The first room in the tabernacle was called what? |
| 9:2 | | The Holy place |
| Hebrews | G | Where were the lampstand, the table, and the consecrated bread set |
| 9:2 | | up? |
| | | In the first room of the tabernacle |
| Hebrews | М | What were in the first room of the tabernacle? |
| 9:2 | | 1. The lampstand 2. The table 3. The consecrated bread |

| Hebrews | Туре | Behind the second curtain was a room called the Most Holy Place, |
|---------|------|--|
| 9:3 | | |
| Hebrews | G | Behind the second curtain was a room called what? |
| 9:3 | | The Most Holy Place |
| Hebrews | G | A room called the Most Holy Place was where? |
| 9:3 | | Behind the second curtain |
| Hebrews | M | What was in a room called the Most Holy place? |
| 9:3 | | 1. The golden altar of incense 2. The gold-covered Ark of the Covenant |
| | | 3. The gold jar of manna 4. Aaron's staff that had budded 5. The stone |
| | | tablets of the covenant |
| Hebrews | NQF | Behind - the - second - curtain - was |
| 9:3 | | a room called the Most Holy Place, |
| Hebrews | F2 | Behind - the - second - curtain - was |
| 9:3 | | a room called the Most Holy Place, * which had the golden altar of |
| | | incense and the gold-covered ark of the covenant. This ark contained the |
| | | gold jar of manna, Aaron's staff that had budded, and the stone tablets of |
| | | the covenant. |

| Hebrews 9:4 | Туре | which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. |
|----------------|------|---|
| Hebrews | G | Which room had the golden altar of incense and the gold-covered |
| 9:4 | | Ark of the Covenant.? |
| | | A room called the Most Holy Place |
| Hebrews | G | What contained the gold jar of manna, Aaron's staff that had |
| 9:4 | | budded, and the stone tablets of the covenant? |
| | | The gold-covered Ark of the Covenant |
| Hebrews | G | Whose staff had budded? |
| 9:4 | | Aaron's |
| Hebrews | M | The gold-covered ark of the covenant contained what? |
| 9:4 | | 1. The gold jar of manna 2. Aaron's staff that had budded 3. The stone |
| | | tablets of the covenant |

| Hebrews 9:5 | Туре | Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now. |
|----------------|------|--|
| Hebrews | G | Above the Ark were what? |
| 9:5 | | The cherubim of the Glory |
| Hebrews | G | The cherubim of the Glory were overshadowing what? |
| 9:5 | | The atonement cover |
| Hebrews | R | According to Hebrews 9:5, we cannot discuss these things how? |
| 9:5 | | In detail now |
| Hebrews | Туре | When everything had been arranged like this, the priests entered |
| 9:6 | 71 | regularly into the outer room to carry on their ministry. |
| Hebrews | G | Who regularly entered into the outer room to carry on their |
| 9:6 | | ministry? |
| | | The priests |
| Hebrews | G | When had the priests entered into the outer room? |
| 9:6 | | When everything had been arranged |
| Hebrews | G | The priests regularly entered into the outer room why? |
| 9:6 | | To carry on their ministry |
| Hebrews | Type | But only the high priest entered the inner room, and that only once a |
| 9:7 | | year, and never without blood, which he offered for himself and for |
| | | the sins the people had committed in ignorance. |
| Hebrews | G | Only the high priest entered what once a year? |
| 9:7 | | The inner room |
| Hebrews | G | Who offered blood for himself and for the sins the people had |
| 9:7 | | committed in ignorance? |
| | | The high priest |
| Hebrews 9:7 | G | The high priest never entered the inner room without what? Blood |
| Hebrews | М | The high priest offered blood for whom? |
| 9:7 | IVI | 1. Himself 2. And the people |
| | | |
| Hebrews | Туре | The Holy Spirit was showing by this that the way into the Most Holy |
| 9:8 | | Place had not yet been disclosed as long as the first tabernacle was |
| | _ | still functioning. |
| Hebrews | G | The Holy Spirit was showing what by this regulation? |
| 9:8 | | That the way into the Most Holy Place had not yet been disclosed as long |
| Hebrews | G | as the first tabernacle was still functioning What had not yet been disclosed as long as the first tabernacle was |
| 9:8 | G | still standing? |
| 9.0 | | The way into the Most Holy Place |
| Hebrews | G | The way into the Most Holy Place had not yet been disclosed why? |
| 9:8 | | (Because) the first tabernacle was still functioning |
| J | | (Boodaco) the mot tabornatio was sail randioning |

| Hebrews 9:9 | Туре | This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper. |
|----------------|------|--|
| Hebrews | G | The present illustration is indicating what? |
| 9:9 | | That the gifts and sacrifices being offered were not able to clear the |
| | | conscience of the worshiper |
| Hebrews | G | The gifts and sacrifices being offered were not able to what? |
| 9:9 | | Clear the conscience of the worshiper |
| Hebrews | М | What were not able to clear the conscience of the worshiper? |
| 9:9 | | 1. Gifts 2. And sacrifices being offered |

| Hebrews 9:10 | Туре | They are only a matter of food and drink and various ceremonial washings-external regulations applying until the time of the new order. |
|-----------------|------|---|
| Hebrews | G | How long are external regulations applying? |
| 9:10 | | Until the time of the new order |
| Hebrews | G | What are applying until the time of the new order? |
| 9:10 | | External regulations |
| Hebrews | M | To what are external regulations applying? |
| 9:10 | | 1. Food 2. Drink 3. Various ceremonial washings |

| Hebrews 9:12 | Туре | QUOTE: He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. |
|-----------------|------|---|
| Hebrews | G | Christ did not enter the Most Holy Place by means of what? |
| 9:12 | | The blood of goats and calves |
| Hebrews | G | Christ entered what place once for all by his own blood? |
| 9:12 | | The Most Holy Place |
| Hebrews | G | Who entered the Most Holy Place once for all, by his own blood? |
| 9:12 | | He (Christ) |
| Hebrews | F | He - did - not - enter - by |
| 9:12 | | means of the blood of goats and calves; but he entered the Most Holy |
| | | Place once for all by his own blood, thus obtaining eternal redemption. |
| Hebrews | Q | Quote Hebrews 9:12 |
| 9:12 | | He did not enter by means of the blood of goats and calves; but he |
| | | entered the Most Holy Place once for all by his own blood, thus obtaining |
| | | eternal redemption. |

| Hebrews 9:14 | Туре | QUOTE: How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! |
|-----------------|------|--|
| Hebrews | G | The eternal Spirit offered himself to God how? |
| 9:14 | | Unblemished |
| Hebrews | G | What will cleanse our consciences from acts that lead to death? |
| 9:14 | | The blood of Christ |
| Hebrews | G | From what acts will the blood of Christ cleanse our consciences? |
| 9:14 | | Acts that lead to death |
| Hebrews | G | Why cleanse our consciences from acts that lead to death? |
| 9:14 | | So that we may serve the living God |
| Hebrews | F | How - much - more, - then, - will |
| 9:14 | | the blood of Christ, who through the eternal Spirit offered himself |
| | | unblemished to God, cleanse our consciences from acts that lead to |
| | | death, so that we may serve the living God! |
| Hebrews | Q | Quote Hebrews 9:14 |
| 9:14 | | How much more, then, will the blood of Christ, who through the eternal |
| | | Spirit offered himself unblemished to God, cleanse our consciences from |
| | | acts that lead to death, so that we may serve the living God! |
| Hebrews | Type | QUOTE: For Christ did not enter a sanctuary made with human hands |

| Hebrews 9:24 | Туре | QUOTE: For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. |
|-----------------|------|---|
| Hebrews | G | Christ did not enter a sanctuary made with what? |
| 9:24 | | Human hands |
| Hebrews | G | What was only a copy of the true sanctuary? |
| 9:24 | | A sanctuary made with human hands |
| Hebrews | R | According to Hebrews 9:24, Christ entered heaven why? |
| 9:24 | | Now to appear for us in God's presence |
| Hebrews | F | For - Christ - did - not - enter |
| 9:24 | | a sanctuary made with human hands that was only a copy of the true |
| | | one; he entered heaven itself, now to appear for us in God's presence. |
| Hebrews | Q | Quote Hebrews 9:24 |
| 9:24 | | For Christ did not enter a sanctuary made with human hands that was |
| | | only a copy of the true one; he entered heaven itself, now to appear for |
| | | us in God's presence. |

| Hebrews 9:28 | Туре | QUOTE: so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him. |
|-----------------|------|---|
| Hebrews | G | Christ was sacrificed once to take away the sins of whom? |
| 9:28 | | Many people |
| Hebrews | G | Why will Christ appear a second time? |
| 9:28 | | To bring salvation to those who are waiting for him |
| Hebrews | R | According to Hebrews 9:28, Christ will appear a second time not to |
| 9:28 | | what? |
| | | Bear sin |
| Hebrews | F | so - Christ - was - sacrificed - once |
| 9:28 | | to take away the sins of many; and he will appear a second time, not to |
| | | bear sin, but to bring salvation to those who are waiting for him. |
| Hebrews | Q | Quote Hebrews 9:28 |
| 9:28 | | so Christ was sacrificed once to take away the sins of many; and he will |
| | | appear a second time, not to bear sin, but to bring salvation to those who are waiting for him. |

| | General Question - TBC Competition 3 |
|---------|---|
| Hebrews | Anyone who lives on milk is not acquainted with what? |
| 5:13 | The teaching about righteousness |
| | Who is not acquainted with the teaching about righteousness? |
| 5:13 | Anyone who lives on milk, being still an infant |
| Hebrews | What food is for the mature? |
| 5:14 | Solid food |
| | Who have trained themselves to distinguish good from evil? |
| | The mature |
| | Solid food is for whom? |
| | The mature |
| | How have the mature trained themselves to distinguish good from evil? |
| 5:14 | By constant use of (God's Word) |
| | Why move beyond the elementary teachings about Christ? |
| | To be taken forward to maturity |
| | Let us move beyond what? |
| 6:1 | The elementary teachings about Christ |
| | God is not what? |
| 6:10 | Unjust |
| Hebrews | Who lives forever? |
| L | Jesus |
| | Jesus has a permanent what? |
| 7:24 | Priesthood |
| Hebrews | Jesus is able to save completely whom? |
| 7:25 | Those who come to God through him |
| | Why is Jesus able to save completely? |
| | Because he always lives to intercede for them |
| | Who always lives to intercede for them? |
| 7:25 | He (Jesus) |
| | Who meets our need? |
| | Such a high priest |
| | Who is blameless? |
| | One (Such a high priest) |
| | Who is pure? One (Such a high priest) |
| | Who is set apart from sinners? |
| | One (Such a high priest) |
| | Who is exalted above the heavens? |
| | One (Such a high priest) |
| | Unlike other high priests, Jesus does not need to what? |
| | Offer sacrifices day after day |
| | Who sacrificed for the sins of the people once for all? |
| | He (Jesus) |

| Hebrews | The law appoints as high priests whom? |
|-----------|--|
| 7:28 | Men in all their weakness |
| Hebrews | The oath appointed whom? |
| 7:28 | The Son |
| | |
| Hebrews | |
| 7:28 | The oath |
| Hebrews | The Son has been made perfect for how long? |
| 7:28 | Forever |
| Hebrews | I will forgive what? |
| 8:12 | Their wickedness |
| Hebrews | What will I remember no more? |
| 8:12 | Their sins |
| | |
| Hebrews | Which covenant had regulations for worship and also an earthly |
| 9:1 | sanctuary? |
| | The first covenant |
| Hebrews | The first room in the tabernacle was called what? |
| 9:2 | The Holy place |
| Hebrews | Where were the lampstand, the table, and the consecrated bread set up? |
| 9:2 | In the first room of the tabernacle |
| | |
| Hebrews | Behind the second curtain was a room called what? |
| 9:3 | The Most Holy Place |
| Hebrews | A room called the Most Holy Place was where? |
| 9:3 | Behind the second curtain |
| Hebrews | Which room had the golden altar of incense and the gold-covered Ark of |
| 9:4 | the Covenant.? |
| 3.4 | A room called the Most Holy Place |
| Hebrews | What contained the gold jar of manna, Aaron's staff that had budded, and |
| 9:4 | the stone tablets of the covenant? |
| 3.4 | |
| Hebrews | The gold-covered Ark of the Covenant Whose staff had budded? |
| 110010110 | |
| 9:4 | Aaron's |
| Hebrews | Above the Ark were what? |
| 9:5 | The cherubim of the Glory |
| Hebrews | The cherubim of the Glory were overshadowing what? |
| 9:5 | The atonement cover |
| Hebrews | Who regularly entered into the outer room to carry on their ministry? |
| 9:6 | The priests |
| | |
| Hebrews | When had the priests entered into the outer room? |
| 9:6 | When everything had been arranged |
| Hebrews | The priests regularly entered into the outer room why? |
| 9:6 | To carry on their ministry |
| Hebrews | Only the high priest entered what once a year? |
| 9:7 | The inner room |
| Hebrews | Who offered blood for himself and for the sins the people had committed in |
| 9:7 | ignorance? |
| | The high priest |
| Hebrews | The high priest never entered the inner room without what? |
| 9:7 | Blood |
| J.1 | 2,000 |

| Hebrews | The Holy Spirit was showing what by this regulation? |
|---------|---|
| 9:8 | That the way into the Most Holy Place had not yet been disclosed as long as the |
| | first tabernacle was still functioning |
| Hebrews | What had not yet been disclosed as long as the first tabernacle was still |
| 9:8 | standing? |
| | The way into the Most Holy Place |
| Hebrews | The way into the Most Holy Place had not yet been disclosed why? |
| 9:8 | (Because) the first tabernacle was still functioning |
| Hebrews | The present illustration is indicating what? |
| 9:9 | That the gifts and sacrifices being offered were not able to clear the conscience |
| | of the worshiper |
| Hebrews | The gifts and sacrifices being offered were not able to what? |
| 9:9 | Clear the conscience of the worshiper |
| Hebrews | How long are external regulations applying? |
| 9:10 | Until the time of the new order |
| Hebrews | What are applying until the time of the new order? |
| 9:10 | External regulations |
| | |
| Hebrews | Christ did not enter the Most Holy Place by means of what? |
| 9:12 | The blood of goats and calves |
| Hebrews | Christ entered what place once for all by his own blood? |
| 9:12 | The Most Holy Place |
| Hebrews | Who entered the Most Holy Place once for all, by his own blood? |
| 9:12 | He (Christ) |
| Hebrews | The eternal Spirit offered himself to God how? |
| 9:14 | Unblemished |
| Hebrews | What will cleanse our consciences from acts that lead to death? |
| 9:14 | The blood of Christ |
| Hebrews | From what acts will the blood of Christ cleanse our consciences? |
| 9:14 | Acts that lead to death |
| Hebrews | Why cleanse our consciences from acts that lead to death? |
| 9:14 | So that we may serve the living God |
| Hebrews | Christ did not enter a sanctuary made with what? |
| 9:24 | Human hands |
| Hebrews | What was only a copy of the true sanctuary? |
| 9:24 | A sanctuary made with human hands |
| Hebrews | Christ was sacrificed once to take away the sins of whom? |
| 9:28 | Many people |
| Hebrews | Why will Christ appear a second time? |
| 9:28 | To bring salvation to those who are waiting for him |
| | g carration to those mile and maining for mile |

| | Reference Question - TBC Competition 3 |
|-----------------|---|
| Hebrews 6:1 | According to Hebrews 6:1, be taken forward to what? Maturity |
| Hebrews 6:2 | According to Hebrews 6:2, move beyond the instruction about what? Cleansing rites |
| Hebrews 6:10 | According to Hebrews 6:10, you have helped whom? His people |
| Hebrews 7:27 | According to Hebrews 7:27, Jesus sacrificed for their sins how? Once for all when he offered himself |
| Hebrews 8:12 | According to Hebrews 8:12, I will remember what no more? Their sins |
| Hebrews 9:5 | According to Hebrews 9:5, we cannot discuss these things how? In detail now |
| Hebrews 9:24 | According to Hebrews 9:24, Christ entered heaven why? Now to appear for us in God's presence |
| Hebrews 9:28 | According to Hebrews 9:28, Christ will appear a second time not to what? Bear sin |
| | Multiple Answer Question - TBC Competition 3 |
| Hebrews 6:1 | Move beyond which elementary teachings about Christ? 1. Repentance from acts that lead to death 2. Faith in God 3. Instruction about cleansing rites 4. The laying on of hands 5. The resurrection of the dead 6. Eternal judgment |
| Hebrews 6:10 | God will not forget what? 1. Your work 2. And the love you have shown him as you have helped his people and continue to help them |
| Hebrews 7:26 | Such a high priest is what? 1. One who is holy 2. Blameless 3. Pure 4. Set apart from sinners 5. Exalted above the heavens |
| Hebrews 7:27 | Other high priests offer sacrifices how? 1. Day after day 2. First for his own sins 3. Then for the sins of the people |
| Hebrews 9:1 | The first covenant had regulations for what? 1. Worship 2. And also an earthly sanctuary |
| Hebrews 9:2 | What were in the first room of the tabernacle? 1. The lampstand 2. The table 3. The consecrated bread |
| Hebrews 9:3 | What was in a room called the Most Holy place? 1. The golden altar of incense 2. The gold-covered Ark of the Covenant 3. The gold jar of manna 4. Aaron's staff that had budded 5. The stone tablets of the covenant |
| Hebrews 9:4 | The gold-covered ark of the covenant contained what? 1. The gold jar of manna 2. Aaron's staff that had budded 3. The stone tablets of the covenant |
| Hebrews 9:7 | The high priest offered blood for whom? 1. Himself 2. And the people |

| Hebrews 9:9 | What were not able to clear the conscience of the worshiper? 1. Gifts 2. And sacrifices being offered |
|-----------------|--|
| Hebrews 9:10 | To what are external regulations applying? 1. Food 2. Drink 3. Various ceremonial washings |
| | Non-Quote Finish This Verse Question - TBC Competition 3 |
| Hebrews 5:13 | Anyone - who - lives - on - milk, being still an infant, is not acquainted with the teaching about righteousness. |
| Hebrews 5:14 | But - solid - food - is - for the mature, who by constant use have trained themselves to distinguish good from evil. |
| Hebrews 7:24 | but - because - Jesus - lives - forever, he has a permanent priesthood. |
| Hebrews 9:3 | Behind - the - second - curtain - was a room called the Most Holy Place, |
| | Finish The Verse Type of Question - TBC Competition 3 |
| Hebrews 6:10 | God - is - not - unjust; - he will not forget your work and the love you have shown him as you have helped his people and continue to help them. |
| Hebrews 7:25 | Therefore - he - is - able - to save completely those who come to God through him, because he always lives to intercede for them. |
| Hebrews 7:27 | Unlike - the - other - high - priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. |
| Hebrews 8:12 | For - I - will - forgive - their wickedness and will remember their sins no more. |
| Hebrews 9:12 | He - did - not - enter - by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. |
| Hebrews 9:14 | How - much - more, - then, - will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! |
| Hebrews 9:24 | For - Christ - did - not - enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. |
| Hebrews 9:28 | so - Christ - was - sacrificed - once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him. |

| | Finish These 2 Verses Type of Question - TBC Competition 3 | | |
|-----------------|---|--|--|
| Hebrews 5:13 | Anyone - who - lives - on - milk, being still an infant, is not acquainted with the teaching about righteousness. * But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil. | | |
| Hebrews 6:1 | Therefore - let - us - move - beyond the elementary teachings about Christ and be taken forward to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God, * instruction about cleansing rites, the laying on of hands, the resurrection of the dead, and eternal judgment. | | |
| Hebrews 7:25 | Therefore - he - is - able - to save completely those who come to God through him, because he always lives to intercede for them. * Such a high priest truly meets our need-one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. | | |
| Hebrews 9:3 | Behind - the - second - curtain - was a room called the Most Holy Place, * which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. | | |

Finish Theses 3 Verses Type of Question - TBC Competition 3

| Hebrews | Therefore - he - is - able - to |
|---------|---|
| 7:25 | save completely those who come to God through him, because he always lives |
| | to intercede for them. * Such a high priest truly meets our need-one who is holy, |
| | blameless, pure, set apart from sinners, exalted above the heavens. * Unlike the |
| | other high priests, he does not need to offer sacrifices day after day, first for his |
| | own sins, and then for the sins of the people. He sacrificed for their sins once for |
| | all when he offered himself. |

| Quote Question - TBC Competition 3 | | | |
|------------------------------------|---|--|--|
| Hebrews 6:10 | Quote Hebrews 6:10 God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them. | | |
| Hebrews 7:25 | Quote Hebrews 7:25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them. | | |
| Hebrews 7:27 | Quote Hebrews 7:27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. | | |
| Hebrews 8:12 | Quote Hebrews 8:12 For I will forgive their wickedness and will remember their sins no more. | | |
| Hebrews 9:12 | Quote Hebrews 9:12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. | | |
| Hebrews 9:14 | Quote Hebrews 9:14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! | | |
| Hebrews 9:24 | Quote Hebrews 9:24 For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. | | |
| Hebrews 9:28 | Quote Hebrews 9:28 so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him. | | |

TBC Competition 4: Hebrews 2023-24

| Hebrews 10:1 | Туре | The law is only a shadow of the good things that are coming-not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. |
|-----------------|------|---|
| Hebrews | G | The law is only a shadow of what? |
| 10:1 | | The good things that are coming |
| Hebrews | G | Sacrifices repeated endlessly year after year, can never what? |
| 10:1 | | Make perfect those who draw near to worship |
| Hebrews | G | Why can the law never make perfect those who draw near to |
| 10:1 | | worship? |
| | | For this reason (The law is only a shadow of the good things that are |
| | | coming-not the realities themselves) |

| Hebrews 10:2 | Туре | Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. |
|-----------------|------|--|
| Hebrews 10:2 | M | What if the worshipers would have been cleansed by the sacrifices once for all? 1. Would they not have stopped being offered? 2. (They) would no longer have felt guilty for their sins |

| Hebrews 10:3 | Туре | But those sacrifices are an annual reminder of sins. |
|-----------------|------|---|
| Hebrews 10:3 | G | Why are those sacrifices an annual reminder of sins? Because it is impossible for the blood of bulls and goats to take away sins |
| Hebrews 10:3 | G | Sacrifices are an annual reminder of what? Sins |
| Hebrews 10:3 | F2 | But - those - sacrifices - are - an annual reminder of sins. * It is impossible for the blood of bulls and goats to take away sins. |

| Hebrews 10:4 | Туре | It is impossible for the blood of bulls and goats to take away sins. |
|-----------------|------|---|
| Hebrews | G | It is impossible for what to take away sins? |
| 10:4 | | The blood of bulls and goats |
| Hebrews | NQF | It - is - impossible - for - the |
| 10:4 | | blood of bulls and goats to take away sins. |
| Hebrews | F2 | It - is - impossible - for - the |
| 10:4 | | blood of bulls and goats to take away sins. * Therefore, when Christ |
| | | came into the world, he said: 'Sacrifice and offering you did not desire, |
| | | but a body you prepared for me; |

| Hebrews 10:5 | Туре | Therefore, when Christ came into the world, he said: 'Sacrifice and offering you did not desire, but a body you prepared for me; |
|------------------|------|---|
| Hebrews 10:5 | G | You prepared what for me (Jesus the Christ)? A body |
| Hebrews 10:5 | R | According to Hebrews 10:5, he said what? Sacrifice and offering you did not desire, but a body you prepared for me |
| Hebrews 10:5 | M | You did not desire what? 1. Sacrifice 2. And offering |
| Hebrews 10:5 | NQF | Therefore, - when - Christ - came - into the world, he said: 'Sacrifice and offering you did not desire, but a body you prepared for me; |
| Hebrews 10:5 | F2 | Therefore, - when - Christ - came - into the world, he said: 'Sacrifice and offering you did not desire, but a body you prepared for me; * with burnt offerings and sin offerings you were not pleased. |
| Hebrews 10:6 | Туре | with burnt offerings and sin offerings you were not pleased. |
| Hebrews 10:6 | M | With what offerings were you not pleased? 1. Burnt offerings 2. Sin offerings |
| Hebrews 10:9 | Туре | Then he said, 'Here I am, I have come to do your will.' He sets aside the first to establish the second. |
| Hebrews 10:9 | G | He sets aside the first to establish what? The second |
| Hebrews 10:9 | R | According to Hebrews 10:9, I have come why? To do your will |
| Hebrews 10:10 | Туре | And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all. |
| Hebrews 10:10 | G | By that will, we have been made what? |
| Hebrews 10:10 | G | Holy through the sacrifice of the body of Jesus Christ once for all How have we been made holy through the sacrifice of the body of Jesus Christ once for all? By that will |
| Hebrews 10:10 | G | What (is) once for all? The sacrifice of the body of Jesus Christ |
| Hebrews 10:19 | Туре | Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, |
| Hebrews 10:19 | G | By the blood of Jesus, we have confidence to enter what? The Most Holy Place |
| Hebrews 10:19 | G | We have confidence to enter the Most Holy Place how? By the blood of Jesus |
| Hebrews 10:20 | Туре | by a new and living way opened for us through the curtain, that is, his body, |
| Hebrews 10:20 | G | A new and living way opened for us through what? The curtain, that is, his body |
| Hebrews 10:20 | G | The curtain is what? His (Jesus) body |
| Hebrews 10:20 | G | What opened for us through the curtain, that is, his body? A new and living way |

| Hebrews 10:21 | Туре | and since we have a great priest over the house of God, |
|------------------|------|--|
| Hebrews 10:21 | G | We have a great priest over what? The house of God |
| Hebrews 10:21 | G | Over the house of God, we have what? A great priest |
| Hebrews 10:22 | Туре | let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. |
| Hebrews 10:22 | G | Let us draw near to God in full assurance of faith how? With a sincere heart |
| Hebrews 10:22 | M | Draw near to God how? 1. With a sincere heart in full assurance of faith 2. Having our hearts sprinkled to cleanse us from a guilty conscience 3. Having our bodies washed with pure water |

| Hebrews 10:23 | Туре | QUOTE: Let us hold unswervingly to the hope we profess, for he who promised is faithful. |
|------------------|------|--|
| Hebrews | G | Hold unswervingly to what? |
| 10:23 | | The hope we profess |
| Hebrews | G | Let us hold unswervingly to the hope we profess why? |
| 10:23 | | For he who promised is faithful |
| Hebrews | R | According to Hebrews 10:23, who is faithful? |
| 10:23 | | He who promised |
| Hebrews | F | Let - us - hold - unswervingly - to |
| 10:23 | | the hope we profess, for he who promised is faithful. |
| Hebrews | Q | Quote Hebrews 10:23 |
| 10:23 | | Let us hold unswervingly to the hope we profess, for he who promised is faithful. |

| Hebrews 10:24 | Туре | QUOTE: And let us consider how we may spur one another on toward love and good deeds, |
|------------------|------|---|
| Hebrews | G | Let us consider what? |
| 10:24 | | How we may spur one another on toward love and good deeds |
| Hebrews | G | Spur whom on toward love and good deeds? |
| 10:24 | | One another |
| Hebrews | M | Spur one another on toward what? |
| 10:24 | | 1. Love 2. Good deeds |
| Hebrews | F | And - let - us - consider - how |
| 10:24 | | we may spur one another on toward love and good deeds, |
| Hebrews | F2 | And - let - us - consider - how |
| 10:24 | | we may spur one another on toward love and good deeds, * not giving up |
| | | meeting together, as some are in the habit of doing, but encouraging one |
| | | another and all the more as you see the Day approaching. |
| Hebrews | Q | Quote Hebrews 10:24 |
| 10:24 | | And let us consider how we may spur one another on toward love and |
| | | good deeds, |

| Hebrews 10:25 | Туре | QUOTE: not giving up meeting together, as some are in the habit of doing, but encouraging one another and all the more as you see the Day approaching. |
|------------------|------|--|
| Hebrews | G | Some are in the habit of doing what? |
| 10:25 | | Not meeting together |
| Hebrews | G | Encourage one another how? |
| 10:25 | | All the more as you see the Day approaching |
| Hebrews | F | not - giving - up - meeting - together, |
| 10:25 | | as some are in the habit of doing, but encouraging one another and all |
| | | the more as you see the Day approaching. |
| Hebrews | Q | Quote Hebrews 10:25 |
| 10:25 | | not giving up meeting together, as some are in the habit of doing, but |
| | | encouraging one another and all the more as you see the Day |
| | | approaching. |

| Hebrews 10:35 | Туре | QUOTE: So do not throw away your confidence; it will be richly rewarded. |
|------------------|------|--|
| Hebrews | G | Do not throw away what? |
| 10:35 | | Your confidence |
| Hebrews | G | Why do not throw away your confidence? |
| 10:35 | | It will be richly rewarded |
| Hebrews | R | According to Hebrews 10:35, your confidence will be what? |
| 10:35 | | Richly rewarded |
| Hebrews | F | So - do - not - throw - away |
| 10:35 | | your confidence; it will be richly rewarded. |
| Hebrews | Q | Quote Hebrews 10:35 |
| 10:35 | | So do not throw away your confidence; it will be richly rewarded. |

| Hebrews 10:36 | Туре | You need to persevere so that when you have done the will of God, you will receive what he has promised. | |
|------------------|------|--|--|
| Hebrews 10:36 | G | Why persevere? So that when you have done the will of God, you will receive what he has promised | |
| Hebrews 10:36 | G | You will receive what he has promised when? When you have done the will of God | |

| Hebrews 10:37 | Туре | For, 'In just a little while, he who is coming will come and will not delay. |
|------------------|------|--|
| Hebrews | G | He who is coming will come when? |
| 10:37 | | In just a little while |
| Hebrews | G | Who will not delay? |
| 10:37 | | He who is coming |

| Hebrews 10:38 | Туре | And, 'But my righteous one will live by faith. And I take no pleasure in the one who shrinks back. |
|------------------|------|--|
| Hebrews 10:38 | G | My righteous one will live how? By faith |
| Hebrews 10:38 | G | Who will live by faith? My righteous one |
| Hebrews 10:38 | R | According to Hebrews 10:38, I take no pleasure in whom? The one who shrinks back |

| Hebrews 10:39 | Туре | QUOTE: But we do not belong to those who shrink back and are destroyed, but to those who have faith and are saved. | | |
|---|--------------------------|---|--|--|
| Hebrews 10:39 | G | Those who have faith and are saved do not belong to whom? Those who shrink back and are destroyed | | |
| Hebrews | М | We belong to whom? | | |
| 10:39 | | 1. To those who have faith 2. And are saved | | |
| Hebrews | F | But - we - do - not - belong | | |
| 10:39 | | to those who shrink back and are destroyed, but to those who have faith | | |
| | | and are saved. | | |
| Hebrews | Q | Quote Hebrews 10:39 | | |
| 10:39 | | But we do not belong to those who shrink back and are destroyed, but to those who have faith and are saved. | | |
| | | | | |
| Hebrews | Туре | QUOTE: Now faith is confidence in what we hope for and assurance | | |
| 11:1 | _ | about what we do not see | | |
| Hebrews | G | Now faith is confidence in what? | | |
| 11:1 | • | What we hope for Faith is assurance about what? | | |
| Hebrews 11:1 | G | What we do not see | | |
| Hebrews | М | What is faith? | | |
| 11:1 | | 1. Confidence in what we hope for 2. And assurance about what we do | | |
| | | not see | | |
| Hebrews | F | Now - faith - is - confidence - in | | |
| 11:1 | | what we hope for and assurance about what we do not see | | |
| Hebrews | Q | Quote Hebrews 11:1 | | |
| | | i iviaw taith le cantidanca in what wa hana tar and accuranca angut what — i | | |
| 11:1 | | Now faith is confidence in what we hope for and assurance about what | | |
| | | we do not see | | |
| Hebrews 11:2 | Туре | • | | |
| Hebrews 11:2 Hebrews | Type | We do not see This is what the ancients were commended for. The ancients were commended for what? | | |
| Hebrews 11:2 | | This is what the ancients were commended for. | | |
| Hebrews 11:2 Hebrews 11:2 | G | This is what the ancients were commended for. The ancients were commended for what? This (faith) | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 | G G | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews | G | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 | G G | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 | G G | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 | G G Type | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 Hebrews 11:3 Hebrews | G G Type | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command What is seen was not made out of what? | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 | G G Type G G | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command What is seen was not made out of what? What was visible | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 Hebrews | G G Type | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command What is seen was not made out of what? What was visible By faith we understand what? | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 | G G Type G G | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command What is seen was not made out of what? What was visible | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 Hebrews | G G Type G G | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command What is seen was not made out of what? What was visible By faith we understand what? 1. That the universe was formed at God's command 2. That what is | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 | G G Type G G | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command What is seen was not made out of what? What was visible By faith we understand what? 1. That the universe was formed at God's command 2. That what is seen was not made out of what was visible | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 | G G G M | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command What is seen was not made out of what? What was visible By faith we understand what? 1. That the universe was formed at God's command 2. That what is seen was not made out of what was visible By - faith - we - understand - that the universe was formed at God's command, so that what is seen was not made out of what was visible. | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 | G G Type G G | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command What is seen was not made out of what? What was visible By faith we understand what? 1. That the universe was formed at God's command 2. That what is seen was not made out of what was visible By - faith - we - understand - that the universe was formed at God's command, so that what is seen was not made out of what was visible. Quote Hebrews 11:3 | | |
| Hebrews 11:2 Hebrews 11:2 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 Hebrews 11:3 | G G G M | This is what the ancients were commended for. The ancients were commended for what? This (faith) Who were commended for their faith? The ancients QUOTE: By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. The universe was formed how? At God's command What is seen was not made out of what? What was visible By faith we understand what? 1. That the universe was formed at God's command 2. That what is seen was not made out of what was visible By - faith - we - understand - that the universe was formed at God's command, so that what is seen was not made out of what was visible. | | |

| Hebrews 11:4 | Туре | By faith Abel brought God a better offering than Cain did. By faith he was commended as righteous, when God spoke well of his offerings. And by faith Abel still speaks, even though he is dead. |
|---|-------------|--|
| Hebrews 11:4 | G | Who brought God a better sacrifice than Cain did? Abel |
| Hebrews 11:4 | G | God spoke well of who's offerings? Abel's |
| Hebrews 11:4 | G | Abel brought God a better what? Offering than Cain did |
| Hebrews 11:4 | G | By faith, Abel was commended how? As righteous |
| Hebrews 11:5 | Type | By faith Enoch was taken from this life, so that he did not experience death: 'He could not be found, because God had taken him away.' For before he was taken, he was commended as one who pleased God. |
| Hebrews 11:5 | G | Enoch was taken from this life why? So that he did not experience death |
| Hebrews 11:5 | G | Why could Enoch not be found? Because God had taken him away |
| Hebrews 11:5 | G | Before Enoch was taken from this life, he was commended how? As one who pleased God |
| | | |
| Hebrews 11:6 | Туре | QUOTE: And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him |
| | Type | |
| 11:6 Hebrews 11:6 | G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God |
| Hebrews 11:6 Hebrews | | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? |
| Hebrews 11:6 Hebrews 11:6 | G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) |
| Hebrews 11:6 Hebrews 11:6 Hebrews | G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? |
| Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 | G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? Those who earnestly seek him |
| Hebrews 11:6 Hebrews 11:6 Hebrews | G G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? |
| Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews | G G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? Those who earnestly seek him Why is it impossible to please God without faith? |
| Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 | G G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? Those who earnestly seek him Why is it impossible to please God without faith? Because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him Anyone who comes to God must believe what? |
| Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 | G G G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? Those who earnestly seek him Why is it impossible to please God without faith? Because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him Anyone who comes to God must believe what? 1. That he exists 2. That he rewards those who earnestly seek him |
| Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews | G G G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? Those who earnestly seek him Why is it impossible to please God without faith? Because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him Anyone who comes to God must believe what? 1. That he exists 2. That he rewards those who earnestly seek him And - without - faith - it - is |
| Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 | G G G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? Those who earnestly seek him Why is it impossible to please God without faith? Because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him Anyone who comes to God must believe what? 1. That he exists 2. That he rewards those who earnestly seek him And - without - faith - it - is impossible to please God, because anyone who comes to him must |
| Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 | G G G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? Those who earnestly seek him Why is it impossible to please God without faith? Because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him Anyone who comes to God must believe what? 1. That he exists 2. That he rewards those who earnestly seek him And - without - faith - it - is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. |
| Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews | G G G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? Those who earnestly seek him Why is it impossible to please God without faith? Because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him Anyone who comes to God must believe what? 1. That he exists 2. That he rewards those who earnestly seek him And - without - faith - it - is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Quote Hebrews 11:6 |
| Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 Hebrews 11:6 | G G G | anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Without faith it is impossible to what? Please God Who must believe that God exists? Anyone who comes to him (God) God rewards whom? Those who earnestly seek him Why is it impossible to please God without faith? Because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him Anyone who comes to God must believe what? 1. That he exists 2. That he rewards those who earnestly seek him And - without - faith - it - is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. |

| General | Question - | TBC | Com | petition 4 | 1 |
|---------|-------------------|-----|-----|------------|---|
|---------|-------------------|-----|-----|------------|---|

| Hebrews 10:1 | The law is only a shadow of what? The good things that are coming |
|------------------|---|
| Hebrews | Sacrifices repeated endlessly year after year, can never what? |
| 10:1 | Make perfect those who draw near to worship |
| Hebrews | Why can the law never make perfect those who draw near to worship? |
| 10:1 | For this reason (The law is only a shadow of the good things that are coming-not the realities themselves) |
| Hebrewe | |
| Hebrews 10:3 | Why are those sacrifices an annual reminder of sins? Because it is impossible for the blood of bulls and goats to take away sins |
| Hebrews | Sacrifices are an annual reminder of what? |
| 10:3 | Sins |
| Hebrews | It is impossible for what to take away sins? |
| 10:4 | The blood of bulls and goats |
| Hebrews | You prepared what for me (Jesus the Christ)? |
| 10:5 | A body |
| Hebrews | He sets aside the first to establish what? |
| 10:9 | The second |
| Hebrews | By that will, we have been made what? |
| 10:10 | Holy through the sacrifice of the body of Jesus Christ once for all |
| Hebrews 10:10 | How have we been made holy through the sacrifice of the body of Jesus Christ once for all? |
| 10.10 | By that will |
| Hebrews | What (is) once for all? |
| 10:10 | The sacrifice of the body of Jesus Christ |
| Hebrews | By the blood of Jesus, we have confidence to enter what? |
| 10:19 Hebrews | The Most Holy Place We have confidence to enter the Most Holy Place how? |
| 10:19 | By the blood of Jesus |
| Hebrews | A new and living way opened for us through what? |
| 10:20 | The curtain, that is, his body |
| Hebrews | The curtain is what? |
| 10:20 | His (Jesus) body |
| Hebrews 10:20 | What opened for us through the curtain, that is, his body? A new and living way |
| Hebrews | We have a great priest over what? |
| 10:21 | The house of God |
| Hebrews | Over the house of God, we have what? |
| 10:21 | A great priest |
| Hebrews | Let us draw near to God in full assurance of faith how? |
| 10:22 | With a sincere heart |
| Hebrews | Hold unswervingly to what? |
| 10:23 | The hope we profess |
| Hebrews 10:23 | Let us hold unswervingly to the hope we profess why? For he who promised is faithful |
| 10.23 | า บา กอ พกบ คาบทางอน เจ เฉเนทนา |

| Hebrews | Let us consider what? |
|---------|--|
| 10:24 | How we may spur one another on toward love and good deeds |
| Hebrews | Spur whom on toward love and good deeds? |
| 10:24 | One another |
| Hebrews | Some are in the habit of doing what? |
| 10:25 | Not meeting together |
| Hebrews | Encourage one another how? |
| 10:25 | All the more as you see the Day approaching |
| | |
| Hebrews | Do not throw away what? |
| 10:35 | Your confidence |
| Hebrews | Why do not throw away your confidence? |
| 10:35 | It will be richly rewarded |
| Hebrews | Why persevere? |
| 10:36 | So that when you have done the will of God, you will receive what he has |
| | promised |
| Hebrews | You will receive what he has promised when? |
| 10:36 | When you have done the will of God |
| Hebrews | He who is coming will come when? |
| 10:37 | In just a little while |
| Hebrews | Who will not delay? |
| 10:37 | He who is coming |
| | |
| Hebrews | My righteous one will live how? |
| 10:38 | By faith |
| Hebrews | Who will live by faith? |
| 10:38 | My righteous one |
| Hebrews | Those who have faith and are saved do not belong to whom? |
| 10:39 | Those who shrink back and are destroyed |
| Hebrews | Now faith is confidence in what? |
| 11:1 | What we hope for |
| Hebrews | Faith is assurance about what? |
| 11:1 | What we do not see |
| | |
| Hebrews | The ancients were commended for what? |
| 11:2 | This (faith) |
| Hebrews | Who were commended for their faith? |
| 11:2 | The ancients |
| Hebrews | The universe was formed how? |
| 11:3 | At God's command |
| Hebrews | What is seen was not made out of what? |
| 11:3 | What was visible |
| Hebrews | Who brought God a better sacrifice than Cain did? |
| 11:4 | Abel |
| Hebrews | God spoke well of who's offerings? |
| 11:4 | Abel's |
| Hebrews | Abel brought God a better what? |
| 11:4 | Offering than Cain did |
| Hebrews | By faith, Abel was commended how? |
| 11:4 | As righteous |
| 11.7 | no ngmoodo |

| Hebrews | Enoch was taken from this life why? |
|---------|---|
| 11:5 | So that he did not experience death |
| Hebrews | Why could Enoch not be found? |
| 11:5 | Because God had taken him away |
| Hebrews | Before Enoch was taken from this life, he was commended how? |
| 11:5 | As one who pleased God |
| Hebrews | Without faith it is impossible to what? |
| 11:6 | Please God |
| Hebrews | Who must believe that God exists? |
| 11:6 | Anyone who comes to him (God) |
| Hebrews | God rewards whom? |
| 11:6 | Those who earnestly seek him |
| Hebrews | Why is it impossible to please God without faith? |
| 11:6 | Because anyone who comes to him must believe that he exists and that he |
| | rewards those who earnestly seek him |

| Reference Question - TBC Competition 4 | | |
|--|--|--|
| Hebrews 10:5 | According to Hebrews 10:5, he said what? Sacrifice and offering you did not desire, but a body you prepared for me | |
| Hebrews 10:9 | According to Hebrews 10:9, I have come why? To do your will | |
| Hebrews 10:23 | According to Hebrews 10:23, who is faithful? He who promised | |
| Hebrews 10:35 | According to Hebrews 10:35, your confidence will be what? Richly rewarded | |
| Hebrews 10:38 | According to Hebrews 10:38, I take no pleasure in whom? The one who shrinks back | |

| | Multiple Answer Question - TBC Competition 4 |
|------------------|---|
| Hebrews 10:2 | What if the worshipers would have been cleansed by the sacrifices once for all? 1. Would they not have stopped being offered? 2. (They) would no longer have felt guilty for their sins |
| Hebrews 10:5 | You did not desire what? 1. Sacrifice 2. And offering |
| Hebrews 10:6 | With what offerings were you not pleased? 1. Burnt offerings 2. Sin offerings |
| Hebrews 10:22 | Draw near to God how? 1. With a sincere heart in full assurance of faith 2. Having our hearts sprinkled to cleanse us from a guilty conscience 3. Having our bodies washed with pure water |
| Hebrews 10:24 | Spur one another on toward what? 1. Love 2. Good deeds |
| Hebrews 10:39 | We belong to whom? 1. To those who have faith 2. And are saved |
| Hebrews 11:1 | What is faith? 1. Confidence in what we hope for 2. And assurance about what we do not see |
| Hebrews 11:3 | By faith we understand what? 1. That the universe was formed at God's command 2. That what is seen was not made out of what was visible |
| Hebrews 11:6 | Anyone who comes to God must believe what? 1. That he exists 2. That he rewards those who earnestly seek him |

| | Non-Quote Finish This Verse Question - TBC Competition 4 |
|-----------------|--|
| Hebrews 10:4 | It - is - impossible - for - the blood of bulls and goats to take away sins. |
| Hebrews 10:5 | Therefore, - when - Christ - came - into the world, he said: 'Sacrifice and offering you did not desire, but a body you prepared for me; |

| | Finish The Verse Type of Question - TBC Competition 4 |
|------------------|---|
| Hebrews 10:23 | Let - us - hold - unswervingly - to the hope we profess, for he who promised is faithful. |
| Hebrews 10:24 | And - let - us - consider - how we may spur one another on toward love and good deeds, |
| Hebrews 10:25 | not - giving - up - meeting - together, as some are in the habit of doing, but encouraging one another and all the more as you see the Day approaching. |
| Hebrews 10:35 | So - do - not - throw - away your confidence; it will be richly rewarded. |
| Hebrews 10:39 | But - we - do - not - belong to those who shrink back and are destroyed, but to those who have faith and are saved. |
| Hebrews 11:1 | Now - faith - is - confidence - in what we hope for and assurance about what we do not see |
| Hebrews 11:3 | By - faith - we - understand - that the universe was formed at God's command, so that what is seen was not made out of what was visible. |
| Hebrews 11:6 | And - without - faith - it - is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. |

| | Finish These 2 Verses Type of Question - TBC Competition 4 |
|------------------|---|
| Hebrews 10:3 | But - those - sacrifices - are - an annual reminder of sins. * It is impossible for the blood of bulls and goats to take away sins. |
| Hebrews 10:4 | It - is - impossible - for - the blood of bulls and goats to take away sins. * Therefore, when Christ came into the world, he said: 'Sacrifice and offering you did not desire, but a body you prepared for me; |
| Hebrews 10:5 | Therefore, - when - Christ - came - into the world, he said: 'Sacrifice and offering you did not desire, but a body you prepared for me; * with burnt offerings and sin offerings you were not pleased. |
| Hebrews 10:24 | And - let - us - consider - how we may spur one another on toward love and good deeds, * not giving up meeting together, as some are in the habit of doing, but encouraging one another and all the more as you see the Day approaching. |

| | Quote Question - TBC Competition 4 |
|------------------|---|
| Hebrews 10:23 | Quote Hebrews 10:23 Let us hold unswervingly to the hope we profess, for he who promised is faithful. |
| Hebrews 10:24 | Quote Hebrews 10:24 And let us consider how we may spur one another on toward love and good deeds, |
| Hebrews 10:25 | Quote Hebrews 10:25 not giving up meeting together, as some are in the habit of doing, but encouraging one another and all the more as you see the Day approaching. |
| Hebrews 10:35 | Quote Hebrews 10:35 So do not throw away your confidence; it will be richly rewarded. |
| Hebrews 10:39 | Quote Hebrews 10:39 But we do not belong to those who shrink back and are destroyed, but to those who have faith and are saved. |
| Hebrews 11:1 | Quote Hebrews 11:1 Now faith is confidence in what we hope for and assurance about what we do not see |
| Hebrews 11:3 | Quote Hebrews 11:3 By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. |
| Hebrews 11:6 | Quote Hebrews 11:6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. |

TBC Competition 5: Hebrews 2023-24

| Hebrews 11:24 | Туре | By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. |
|------------------|------|--|
| Hebrews 11:24 | G | Who refused to be known as the son of Pharaoh's daughter? Moses |
| Hebrews 11:24 | G | Moses refused to be known as the son of whom, when he had grown up? Pharaoh's daughter |
| Hebrews 11:24 | F2 | By - faith - Moses, - when - he had grown up, refused to be known as the son of Pharaoh's daughter. * He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. |

| Hebrews 11:25 | Туре | QUOTE: He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. |
|------------------|------|---|
| Hebrews | G | Who chose to be mistreated along with the people of God? |
| 11:25 | | He (Moses) |
| Hebrews | G | Moses chose to be mistreated along with the people of God rather |
| 11:25 | | than to enjoy what? |
| | | The fleeting pleasures of sin |
| Hebrews | F | He - chose - to - be - mistreated |
| 11:25 | | along with the people of God rather than to enjoy the fleeting pleasures of |
| | | sin. |
| Hebrews | Q | Quote Hebrews 11:25 |
| 11:25 | | He chose to be mistreated along with the people of God rather than to |
| | | enjoy the fleeting pleasures of sin. |

| Hebrews 11:26 | Туре | QUOTE: He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. |
|------------------|------|---|
| Hebrews 11:26 | G | Who regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt? |
| | | He (Moses) |
| Hebrews | G | Looking ahead to his reward, Moses regarded disgrace for the sake |
| 11:26 | | of Christ as of greater value than what? |
| | | The treasures of Egypt |
| Hebrews | F | He - regarded - disgrace - for - the |
| 11:26 | | sake of Christ as of greater value than the treasures of Egypt, because |
| | | he was looking ahead to his reward. |
| Hebrews | F2 | He - regarded - disgrace - for - the |
| 11:26 | | sake of Christ as of greater value than the treasures of Egypt, because |
| | | he was looking ahead to his reward. * By faith he left Egypt, not fearing |
| | | the king's anger; he persevered because he saw him who is invisible. |
| Hebrews | Q | Quote Hebrews 11:26 |
| 11:26 | | He regarded disgrace for the sake of Christ as of greater value than the |
| | | treasures of Egypt, because he was looking ahead to his reward. |

| Hebrews 11:27 | Туре | By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible. |
|------------------|------|--|
| Hebrews | G | Moses persevered why? |
| 11:27 | | Because he saw him who is invisible |
| Hebrews | G | Who left Egypt by faith, not fearing the king's anger? |
| 11:27 | | He (Moses) |
| Hebrews | R | According to Hebrews 11:27, Moses saw who? |
| 11:27 | | Him who is invisible |
| Hebrews | M | Moses left Egypt how? |
| 11:27 | | 1. By faith 2. Not fearing the king's anger |

| Hebrews 11:28 | Туре | By faith he kept the Passover and the application of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel. |
|------------------|------|---|
| Hebrews | G | Who kept the Passover and the application of blood by faith? |
| 11:28 | | He (Moses) |
| Hebrews | G | Moses kept the Passover and the application of blood why? |
| 11:28 | | So that the destroyer of the firstborn would not touch the firstborn of |
| | | Israel |
| Hebrews | M | Moses kept what by faith? |
| 11:28 | | 1. The Passover 2. And the application of blood |

| Hebrews 11:29 | Туре | By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned. |
|------------------|------|--|
| Hebrews 11:29 | G | Who passed through the Red Sea as on dry land by faith? The people |
| Hebrews 11:29 | G | The people passed through what as on dry land by faith? The Red Sea |
| Hebrews 11:29 | R | According to Hebrews 11:29, who were drowned? They (the Egyptians) |

| Hebrews 11:30 | Туре | By faith the walls of Jericho fell, after the army had marched around them for seven days. |
|------------------|------|--|
| Hebrews | G | What walls fell by faith, after the people had marched around them |
| 11:30 | | for seven days? |
| | | The walls of Jericho |
| Hebrews 11:30 | G | How many days had the people marched around the walls of Jericho? |
| 11:30 | | |
| | | Seven days |
| Hebrews | G | The walls of Jericho fell when? |
| 11:30 | | After the people had marched around them for seven days |

| Hebrews 11:31 | Туре | By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient. |
|------------------|------|--|
| Hebrews | G | What prostitute was not killed with those who were disobedient? |
| 11:31 | | Rahab |
| Hebrews | G | Who welcomed the spies by faith? |
| 11:31 | | She (the prostitute Rahab) |
| Hebrews | G | The prostitute Rahab was not killed with those who were |
| 11:31 | | disobedient why? |
| | | Because she welcomed the spies by faith |

| Hebrews 11:32 | Туре | And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets, |
|---|----------------|--|
| Hebrews 11:32 | M | I do not have time to tell about whom? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets |
| Hebrews 11:33 | Туре | who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, |
| Hebrews 11:33 | M | Through faith, Samuel and the prophets did what? 1. Conquered kingdoms, 2. Administered justice, 3. Gained what was promised 4. Shut the mouths of lions 5. Quenched the fury of the flames 6. And escaped the edge of the sword |
| Hebrews 11:33 | M | Who gained what was promised? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets |
| Hebrews 11:34 | Туре | quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies. |
| Hebrews 11:34 | G | Weakness was turned to what through faith? Strength |
| Hebrews 11:34 | G | What were quenched? The fury of the flames |
| Hebrews 11:34 | G | The edge of the sward was escaped how? Through faith |
| Hebrews 11:34 | G | What were routed through faith? Foreign armies |
| Hebrews 11:39 | Туре | These were all commended for their faith, yet none of them received what had been promised, |
| Hebrews 11:39 | G | These were all commended for their what? |
| Habasassa | | Faith |
| Hebrews 11:39 | R | According to Hebrews 11:39, none of them received what? |
| 11:39 Hebrews 11:39 | R M | |
| 11:39 Hebrews 11:39 | | According to Hebrews 11:39, none of them received what? What had been promised Who were all commended for their faith? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets QUOTE: since God had planned something better for us so that only |
| 11:39 Hebrews 11:39 Hebrews 11:40 Hebrews | M | According to Hebrews 11:39, none of them received what? What had been promised Who were all commended for their faith? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets QUOTE: since God had planned something better for us so that only together with us would they be made perfect. Who had planned something better for us? |
| 11:39 Hebrews 11:39 Hebrews 11:40 Hebrews 11:40 Hebrews | M | According to Hebrews 11:39, none of them received what? What had been promised Who were all commended for their faith? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets QUOTE: since God had planned something better for us so that only together with us would they be made perfect. Who had planned something better for us? God God had planned what for us? |
| 11:39 Hebrews 11:39 Hebrews 11:40 Hebrews 11:40 Hebrews 11:40 Hebrews | M Type G | According to Hebrews 11:39, none of them received what? What had been promised Who were all commended for their faith? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets QUOTE: since God had planned something better for us so that only together with us would they be made perfect. Who had planned something better for us? God God had planned what for us? Something better Why had God planned something better for us? |
| Hebrews 11:39 Hebrews 11:40 Hebrews 11:40 Hebrews 11:40 Hebrews 11:40 Hebrews | M Type G | According to Hebrews 11:39, none of them received what? What had been promised Who were all commended for their faith? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets QUOTE: since God had planned something better for us so that only together with us would they be made perfect. Who had planned something better for us? God God had planned what for us? Something better Why had God planned something better for us? So that only together with us would they be made perfect since - God - had - planned - something |
| Hebrews 11:39 Hebrews 11:40 Hebrews 11:40 Hebrews 11:40 Hebrews 11:40 | M Type G G | According to Hebrews 11:39, none of them received what? What had been promised Who were all commended for their faith? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets QUOTE: since God had planned something better for us so that only together with us would they be made perfect. Who had planned something better for us? God God had planned what for us? Something better Why had God planned something better for us? So that only together with us would they be made perfect |

| Hebrews 12:1 | Туре | QUOTE: Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, |
|-----------------|------|---|
| Hebrews | G | Why throw off everything that hinders? |
| 12:1 | | Since we are surrounded by such a great cloud of witnesses |
| Hebrews | G | What so easily entangles? |
| 12:1 | | Sin |
| Hebrews | G | Run the race with perseverance why? |
| 12:1 | | Since we are surrounded by such a great cloud of witnesses |
| Hebrews | G | Let us run what race with perseverance? |
| 12:1 | | The race marked out for us |
| Hebrews | M | Throw off what? |
| 12:1 | | 1. Everything that hinders 2. Sin that so easily entangles |
| Hebrews | F | Therefore, - since - we - are - surrounded |
| 12:1 | | by such a great cloud of witnesses, let us throw off everything that |
| | | hinders and the sin that so easily entangles. And let us run with |
| | | perseverance the race marked out for us, |
| Hebrews | Q | Quote Hebrews 12:1 |
| 12:1 | | Therefore, since we are surrounded by such a great cloud of witnesses, |
| | | let us throw off everything that hinders and the sin that so easily |
| | | entangles. And let us run with perseverance the race marked out for us, |

| Hebrews 12:2 | Туре | For the joy set before him he endured the cross, scorning its shame, |
|-----------------|------|---|
| | | and sat down at the right hand of the throne of God. |
| Hebrews | G | Fix what on Jesus? |
| 12:2 | | Our eyes |
| Hebrews | G | Jesus is the pioneer and perfecter of what? |
| 12:2 | | Our faith |
| Hebrews | G | Who for the joy set before him endured the cross? |
| 12:2 | | He (Jesus) |
| Hebrews | R | According to Hebrews 12:2, Jesus sat down where? |
| 12:2 | | At the right hand of the throne of God |
| Hebrews | F | fixing - our - eyes - on - Jesus, |
| 12:2 | | the pioneer and perfecter of faith. For the joy set before him he endured |
| | | the cross, scorning its shame, and sat down at the right hand of the |
| | | throne of God. |
| Hebrews | Q | Quote Hebrews 12:2 |
| 12:2 | | fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy |
| | | set before him he endured the cross, scorning its shame, and sat down at |
| | | the right hand of the throne of God. |

| Hebrews 12:3 | Туре | Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart. |
|-----------------|------|---|
| Hebrews 12:3 | G | Consider him (Jesus) who endured such what? Opposition from sinners |
| Hebrews 12:3 | G | Why consider him who endured such opposition from sinners? So that you will not grow weary and lose heart |
| Hebrews 12:3 | G | Who endured such opposition from sinners, so that you will not grow weary and lose heart? |
| Hebrews | NQF | Him (Jesus) Consider - him - who - endured - such |
| 12:3 | | opposition from sinners, so that you will not grow weary and lose heart. |
| Hebrews 12:4 | Туре | In your struggle against sin, you have not yet resisted to the point of shedding your blood. |
| Hebrews 12:4 | G | In your struggle against sin, you have not yet resisted to the point of what? Shedding your blood |
| Hebrews 12:4 | NQF | In - your - struggle - against - sin, you have not yet resisted to the point of shedding your blood. |
| Hebrews 12:5 | Туре | And have you completely forgotten this word of encouragement that addresses you as a father addresses his son? It says, 'My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you, |
| Hebrews 12:5 | G | You have forgotten what? This word of encouragement that addresses you as a father addresses |
| Hebrews | G | his son Do not make light of what my son? |
| 12:5 Hebrews | G | The Lord's discipline What addresses you as a father addresses his son? |
| 12:5 Hebrews | R | This word of encouragement According to Hebrews 12:5, do not lose heart when? |
| 12:5 Hebrews | F2 | When he rebukes you And - have - you - completely - forgotten |
| 12:5 | | this word of encouragement that addresses you as a father addresses his |
| | | son? It says, 'My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you, * because the Lord disciplines the |
| | | one he loves, and he chastens everyone he accepts as his son. |
| Hebrews | Туре | because the Lord disciplines the one he loves, and he chastens |
| 12:6 | | everyone he accepts as his son. |
| Hebrews | G | The Lord disciplines whom? |
| 12:6 Hebrews | G | The one he loves The Lord chastens whom? |
| 12:6 | 9 | Everyone he accepts as a son |
| Hebrews | G | Who chastens everyone he accepts as a son? |
| 12:6 | | He (the Lord) |
| Hebrews 12:6 | G | Who disciplines the one he loves? The Lord |
| Hebrews | M | Why do not lose heart when he rebukes you? |
| 12:6 | | 1. Because the Lord disciplines the one he loves 2. He chastens |
| | | everyone he accepts as a son |

| Hebrews | Туре | QUOTE: Endure hardship as discipline; God is treating you as his |
|------------------|------|---|
| 12:7 | | children. For what children are not disciplined by their father? |
| Hebrews 12:7 | G | Endure hardship as what? Discipline |
| Hebrews | G | God is treating you how? |
| 12:7 | | As his children |
| Hebrews | G | Why endure hardship as discipline? |
| 12:7 | _ | God is treating you as his children |
| Hebrews | F | Endure - hardship - as - discipline; - God |
| 12:7 | | is treating you as his children. For what children are not disciplined by their father? |
| Hebrews | Q | Quote Hebrews 12:7 |
| 12:7 | | Endure hardship as discipline; God is treating you as his children. For |
| | | what children are not disciplined by their father? |
| Hebrews | Туре | If you are not disciplined-and everyone undergoes discipline-then |
| 12:8 | 71, | you are not legitimate, not true sons and daughters at all. |
| Hebrews | G | What if you are not disciplined? |
| 12:8 | | You are not legitimate and not true sons and daughters |
| Hebrews | G | Everyone undergoes what? |
| 12:8 | NOF | Discipline |
| Hebrews 12:8 | NQF | If - you - are - not - disciplined-and everyone undergoes discipline-then you are not legitimate, not true sons |
| 12.0 | | and daughters at all. |
| | _ | |
| Hebrews 12:9 | Туре | Moreover, we have all had human fathers who disciplined us and we |
| 12.9 | | respected them for it. How much more should we submit to the Father of spirits and live! |
| Hebrews | G | Who disciplined us and we respected them for it? |
| 12:9 | | Human fathers |
| Hebrews 12:9 | G | How much should we submit to the Father of our spirits and live? Much more |
| Hebrews | R | According to Hebrews 12:9, we should submit to whom? |
| 12:9 | '` | The Father of our spirits |
| Hebrews | Туре | QUOTE: They disciplined us for a little while as they thought best; |
| 12:10 | Type | but God disciplines us for our good, in order that we may share in his |
| . = | | holiness. |
| Hebrews | G | Our fathers disciplined us how long? |
| 12:10 | | For a little while as they thought best |
| Hebrews | G | God disciplines us for our good in order that we may share in what? |
| 12:10 Hebrews | М | His holiness God disciplines us why? |
| 12:10 | IVI | 1. For our good 2. In order that we may share in his holiness |
| Hebrews | F | They - disciplined - us - for - a |
| 12:10 | | little while as they thought best; but God disciplines us for our good, in |
| | | order that we may share in his holiness. |
| Hebrews | Q | Quote Hebrews 12:10 |
| 12:10 | | They disciplined us for a little while as they thought best; but God |
| | | disciplines us for our good, in order that we may share in his holiness. |

| Hebrews 12:11 | Туре | QUOTE: No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it. |
|------------------|------|--|
| Hebrews | G | No discipline seems pleasant when? |
| 12:11 | | At the time |
| Hebrews | G | What is painful? |
| 12:11 | | Discipline |
| Hebrews | G | What produces a harvest of righteousness and peace? |
| 12:11 | | It (Discipline) |
| Hebrews | G | Discipline produces a harvest of righteousness and peace for |
| 12:11 | | whom? |
| | | Those who have been trained by it |
| Hebrews | M | Discipline produces what? |
| 12:11 | | 1. Righteousness 2. Peace |
| Hebrews | F | No - discipline - seems - pleasant - at |
| 12:11 | | the time, but painful. Later on, however, it produces a harvest of |
| | | righteousness and peace for those who have been trained by it. |
| Hebrews | Q | Quote Hebrews 12:11 |
| 12:11 | | No discipline seems pleasant at the time, but painful. Later on, however, |
| | | it produces a harvest of righteousness and peace for those who have been trained by it. |

| General Question - TBC Competition 5 | | |
|--------------------------------------|---|--|
| Hebrews 11:24 | Who refused to be known as the son of Pharaoh's daughter? Moses | |
| Hebrews 11:24 | Moses refused to be known as the son of whom, when he had grown up? Pharaoh's daughter | |
| Hebrews 11:25 | Who chose to be mistreated along with the people of God? He (Moses) | |
| Hebrews 11:25 | Moses chose to be mistreated along with the people of God rather than to enjoy what? The fleeting pleasures of sin | |
| Hebrews 11:26 | Who regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt? He (Moses) | |
| Hebrews 11:26 | Looking ahead to his reward, Moses regarded disgrace for the sake of Christ as of greater value than what? The treasures of Egypt | |
| Hebrews 11:27 | Moses persevered why? Because he saw him who is invisible | |
| Hebrews 11:27 | | |
| Hebrews 11:28 | Who kept the Passover and the application of blood by faith? He (Moses) | |
| Hebrews 11:28 | Moses kept the Passover and the application of blood why? So that the destroyer of the firstborn would not touch the firstborn of Israel | |
| Hebrews 11:29 | Who passed through the Red Sea as on dry land by faith? The people | |
| Hebrews 11:29 | The people passed through what as on dry land by faith? The Red Sea | |
| Hebrews 11:30 | What walls fell by faith, after the people had marched around them for seven days? The walls of Jericho | |
| Hebrews 11:30 | How many days had the people marched around the walls of Jericho? Seven days | |
| Hebrews 11:30 | The walls of Jericho fell when? After the people had marched around them for seven days | |
| Hebrews 11:31 | What prostitute was not killed with those who were disobedient? Rahab | |
| Hebrews 11:31 | Who welcomed the spies by faith? She (the prostitute Rahab) | |
| Hebrews 11:31 | The prostitute Rahab was not killed with those who were disobedient why? Because she welcomed the spies by faith | |

| Hebrews | Weakness was turned to what through faith? |
|------------------|---|
| 11:34 | Strength What were guesshad? |
| Hebrews 11:34 | What were quenched? The fury of the flames |
| Hebrews | The edge of the sward was escaped how? |
| 11:34 | Through faith |
| Hebrews | What were routed through faith? |
| 11:34 | Foreign armies |
| Hebrews | These were all commended for their what? |
| 11:39 | Faith |
| Hebrews | Who had planned something better for us? |
| 11:40 | God |
| Hebrews | God had planned what for us? |
| 11:40 | Something better |
| Hebrews | Why had God planned something better for us? |
| 11:40 | So that only together with us would they be made perfect |
| Hebrews | Why throw off everything that hinders? |
| 12:1 | Since we are surrounded by such a great cloud of witnesses |
| Hebrews | What so easily entangles? |
| 12:1 | Sin |
| Hebrews | Run the race with perseverance why? |
| 12:1 | Since we are surrounded by such a great cloud of witnesses |
| Hebrews | Let us run what race with perseverance? |
| 12:1 | The race marked out for us |
| Hebrews | Fix what on Jesus? |
| 12:2 | Our eyes |
| Hebrews | Jesus is the pioneer and perfecter of what? |
| 12:2 | Our faith |
| Hebrews 12:2 | Who for the joy set before him endured the cross? |
| | He (Jesus) |
| Hebrews | Consider him (Jesus) who endured such what? |
| 12:3 | Opposition from sinners |
| Hebrews | Why consider him who endured such opposition from sinners? |
| 12:3 Hebrews | So that you will not grow weary and lose heart Who endured such opposition from sinners, so that you will not grow |
| 12:3 | who endured such opposition from sinners, so that you will not grow weary and lose heart? |
| 12.5 | Him (Jesus) |
| Hebrews | In your struggle against sin, you have not yet resisted to the point of what? |
| 12:4 | Shedding your blood |
| | |
| Hebrews | You have forgotten what? |
| 12:5 | This word of encouragement that addresses you as a father addresses his son |
| Hebrews 12:5 | Do not make light of what my son? The Lord's discipline |
| Hebrews | What addresses you as a father addresses his son? |
| 12:5 | This word of encouragement |
| 14.5 | This word or choodingshicht |

| Hebrews | The Lord disciplines whom? |
|------------------|---|
| 12:6 | The one he loves |
| Hebrews | The Lord chastens whom? |
| 12:6 | |
| Hebrews | Everyone he accepts as a son Who chastens everyone he accepts as a son? |
| 12:6 | He (the Lord) |
| Hebrews | Who disciplines the one he loves? |
| 12:6 | The Lord |
| | |
| Hebrews | Endure hardship as what? |
| 12:7 | Discipline |
| Hebrews | God is treating you how? |
| 12:7 | As his children |
| Hebrews | Why endure hardship as discipline? |
| 12:7 | God is treating you as his children |
| Hebrews | What if you are not disciplined? |
| 12:8 | You are not legitimate and not true sons and daughters |
| Hebrews | Everyone undergoes what? |
| 12:8 | Discipline |
| Hebrews | Who disciplined us and we respected them for it? |
| 12:9 | Human fathers |
| Hebrews | How much should we submit to the Father of our spirits and live? |
| 12:9 | Much more |
| | |
| Hebrews | Our fathers disciplined us how long? |
| 12:10 Hebrews | For a little while as they thought best |
| 12:10 | God disciplines us for our good in order that we may share in what? His holiness |
| | nis noliness |
| Hebrews | No discipline seems pleasant when? |
| 12:11 | At the time |
| Hebrews | What is painful? |
| 12:11 | Discipline |
| Hebrews | What produces a harvest of righteousness and peace? |
| 12:11 | It (Discipline) |
| Hebrews | Discipline produces a harvest of righteousness and peace for whom? |
| 12:11 | Those who have been trained by it |

| Reference Question - TBC Competition 5 | | |
|--|--|--|
| Hebrews 11:27 | According to Hebrews 11:27, Moses saw who? Him who is invisible | |
| Hebrews 11:29 | According to Hebrews 11:29, who were drowned? They (the Egyptians) | |
| Hebrews 11:39 | According to Hebrews 11:39, none of them received what? What had been promised | |
| Hebrews 12:2 | According to Hebrews 12:2, Jesus sat down where? At the right hand of the throne of God | |
| Hebrews 12:5 | According to Hebrews 12:5, do not lose heart when? When he rebukes you | |
| Hebrews 12:9 | According to Hebrews 12:9, we should submit to whom? The Father of our spirits | |

| | Multiple Anguar Question TPC Competition 5 |
|------------------|--|
| | Multiple Answer Question - TBC Competition 5 |
| Hebrews 11:27 | Moses left Egypt how? 1. By faith 2. Not fearing the king's anger |
| Hebrews 11:28 | Moses kept what by faith? 1. The Passover 2. And the application of blood |
| Hebrews 11:32 | I do not have time to tell about whom? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets |
| Hebrews 11:33 | Through faith, Samuel and the prophets did what? 1. Conquered kingdoms, 2. Administered justice, 3. Gained what was promised 4. Shut the mouths of lions 5. Quenched the fury of the flames 6. And escaped the edge of the sword |
| Hebrews 11:33 | Who gained what was promised? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets |
| Hebrews 11:39 | Who were all commended for their faith? 1. Gideon 2. Barak 3. Samson 4. Jephthah 5. David 6. Samuel 7. and the prophets |
| Hebrews 12:1 | Throw off what? 1. Everything that hinders 2. Sin that so easily entangles |
| Hebrews 12:6 | Why do not lose heart when he rebukes you? 1. Because the Lord disciplines the one he loves 2. He chastens everyone he accepts as a son |
| Hebrews 12:10 | God disciplines us why? 1. For our good 2. In order that we may share in his holiness |
| Hebrews 12:11 | Discipline produces what? 1. Righteousness 2. Peace |

| | Non-Quote Finish This Verse Question - TBC Competition 5 | | |
|-----------------|---|--|--|
| Hebrews 12:3 | Consider - him - who - endured - such opposition from sinners, so that you will not grow weary and lose heart. | | |
| Hebrews 12:4 | In - your - struggle - against - sin, you have not yet resisted to the point of shedding your blood. | | |
| Hebrews 12:8 | If - you - are - not - disciplined-and everyone undergoes discipline-then you are not legitimate, not true sons and daughters at all. | | |

| Finish The Verse Type of Question - TBC Competition 5 | | |
|---|--|--|
| Hebrews 11:25 | He - chose - to - be - mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. | |
| Hebrews 11:26 | He - regarded - disgrace - for - the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. | |
| Hebrews 11:40 | since - God - had - planned - something better for us so that only together with us would they be made perfect. | |
| Hebrews 12:1 | Therefore, - since - we - are - surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, | |
| Hebrews 12:2 | fixing - our - eyes - on - Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. | |
| Hebrews 12:7 | Endure - hardship - as - discipline; - God is treating you as his children. For what children are not disciplined by their father? | |
| Hebrews 12:10 | They - disciplined - us - for - a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness. | |
| Hebrews 12:11 | No - discipline - seems - pleasant - at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it. | |

| | Finish These 2 Verses Type of Question - TBC Competition 5 | | | | |
|------------------------------------|---|--|--|--|--|
| Hebrews 11:24 | By - faith - Moses, - when - he had grown up, refused to be known as the son of Pharaoh's daughter. * He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. | | | | |
| Hebrews 11:26 | He - regarded - disgrace - for - the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. * By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible. | | | | |
| Hebrews 12:5 | And - have - you - completely - forgotten this word of encouragement that addresses you as a father addresses his son? It says, 'My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you, * because the Lord disciplines the one he loves, and he chastens everyone he accepts as his son. | | | | |
| Quote Question - TBC Competition 5 | | | | | |
| Hebrews 11:25 | Quote Hebrews 11:25 He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. | | | | |
| Hebrews 11:26 | Quote Hebrews 11:26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. | | | | |
| Hebrews 11:40 | Quote Hebrews 11:40 since God had planned something better for us so that only together with us would they be made perfect. | | | | |
| Hebrews 12:1 | Quote Hebrews 12:1 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, | | | | |
| Hebrews 12:2 | Quote Hebrews 12:2 fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. | | | | |
| Hebrews 12:7 | Quote Hebrews 12:7 Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father? | | | | |
| Hebrews 12:10 | Quote Hebrews 12:10 They disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness. | | | | |
| Hebrews 12:11 | Quote Hebrews 12:11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it. | | | | |

TBC Competition 6: Hebrews 2023-24

| Hebrews | Туре | · |
|---------|------|--|
| 12:14 | | holy; without holiness no one will see the Lord. |
| Hebrews | G | Without holiness no one will see whom? |
| 12:14 | | The Lord |
| Hebrews | G | Live in peace with whom? |
| 12:14 | | Everyone |
| Hebrews | M | Make every effort to what? |
| 12:14 | | 1. Live in peace with everyone 2. And to be holy |
| Hebrews | F | Make - every - effort - to - live |
| 12:14 | | in peace with everyone and to be holy; without holiness no one will see |
| | | the Lord. |
| Hebrews | Q | Quote Hebrews 12:14 |
| 12:14 | | Make every effort to live in peace with everyone and to be holy; without |
| | | holiness no one will see the Lord. |

| Hebrews 12:15 | Туре | See to it that no one falls short of the grace of God and that no bitter root grows up to cause trouble and defile many. |
|------------------|------|--|
| Hebrews | G | What grows up to cause trouble and defile many? |
| 12:15 | | A bitter root |
| Hebrews | G | A bitter root grows up to cause trouble and what? |
| 12:15 | | Defile many |
| Hebrews | M | See to what? |
| 12:15 | | 1. That no one falls short of the grace of God 2. That no bitter root |
| | | grows up to cause trouble and defile many |

| Hebrews 12:16 | Туре | See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son. |
|------------------|------|--|
| Hebrews | G | Who sold his inheritance rights as the oldest son? |
| 12:16 | | Esau |
| Hebrews | G | Esau sold his inheritance rights for what? |
| 12:16 | | A single meal |
| Hebrews | M | See that no one is what? |
| 12:16 | | 1. Sexually immoral 2. Godless like Esau |

| Hebrews 12:17 | Туре | Afterward, as you know, when he wanted to inherit this blessing, he was rejected. Even though he sought the blessing with tears, he could not change what he had done. |
|------------------|------|--|
| Hebrews | G | With tears Esau sought what? |
| 12:17 | | The Blessing |
| Hebrews | G | Esau sought the blessing how? |
| 12:17 | | With tears |

| Hebrews 12:22 | Туре | But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, |
|------------------|------|---|
| Hebrews | G | You have come to thousands upon thousands of whom? |
| 12:22 | | Angels in joyful assembly |
| Hebrews | G | Who are in joyful assembly? |
| 12:22 | | Thousands upon thousands of angels |
| Hebrews | M | You have come to where? |
| 12:22 | | 1. Mount Zion 2. The city of the living God 3. The heavenly Jerusalem |
| | | 4. To thousands upon thousands of angels in joyful assembly |
| | | |

| Hebrews 12:23 | Туре | to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, |
|------------------|------|--|
| Hebrews | G | Whose names are written in heaven? |
| 12:23 | | The church of the firstborn |
| Hebrews | G | The judge of all is who? |
| 12:23 | | God |
| Hebrews | G | To which spirits have you come? |
| 12:23 | | The spirits of the righteous made perfect |
| Hebrews | F2 | to - the - church - of - the |
| 12:23 | | firstborn, whose names are written in heaven. You have come to God, |
| | | the Judge of all, to the spirits of the righteous made perfect, * to Jesus |
| | | the mediator of a new covenant, and to the sprinkled blood that speaks a |
| | | better word than the blood of Abel. |

| Hebrews 12:24 | Туре | to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. |
|------------------|------|---|
| Hebrews | G | Jesus is the mediator of what? |
| 12:24 | | A new covenant |
| Hebrews | G | The sprinkled blood speaks a better word than what? |
| 12:24 | | The blood of Abel |
| Hebrews | G | What speaks a better word than the blood of Abel? |
| 12:24 | | The sprinkled blood |

| Hebrews 12:28 | Туре | QUOTE: Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, |
|------------------|------|---|
| Hebrews | G | We are receiving what? |
| 12:28 | | A kingdom that cannot be shaken |
| Hebrews | R | According to Hebrews 12:28, let us be what? |
| 12:28 | | Thankful |
| Hebrews | M | Worship God how? |
| 12:28 | | 1. Acceptably 2. With reverence (and) 3. Awe |
| Hebrews | F | Therefore, - since - we - are - receiving |
| 12:28 | | a kingdom that cannot be shaken, let us be thankful, and so worship God |
| | | acceptably with reverence and awe, |
| Hebrews | Q | Quote Hebrews 12:28 |
| 12:28 | | Therefore, since we are receiving a kingdom that cannot be shaken, let |
| | | us be thankful, and so worship God acceptably with reverence and awe, |

| Hebrews 13:1 | Туре | QUOTE: Keep on loving one another as brothers and sisters. |
|-----------------|------|--|
| Hebrews | G | Keep on loving one another how? |
| 13:1 | | As brothers and sisters |
| Hebrews | F | Keep - on - loving - one - another |
| 13:1 | | as brothers and sisters. |
| Hebrews | Q | Quote Hebrews 13:1 |
| 13:1 | | Keep on loving one another as brothers and sisters. |
| · | | |

| Hebrews 13:2 | Туре | Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it. |
|-----------------|------|--|
| Hebrews | G | Do not forget to show hospitality to whom? |
| 13:2 | | Strangers |
| Hebrews | G | Why show hospitality to strangers? |
| 13:2 | | For by so doing some people have shown hospitality to angels without |
| | | knowing it |
| Hebrews | G | Some people have shown hospitality to whom without knowing it? |
| 13:2 | | Angels |
| Hebrews | NQF | Do - not - forget - to - show |
| 13:2 | | hospitality to strangers, for by so doing some people have shown |
| | | hospitality to angels without knowing it. |

| Hebrews 13:3 | Туре | Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering |
|-----------------|------|--|
| Hebrews 13:3 | M | Continue to remember those in prison and who are mistreated as if how? 1. You were together with them in prison 2. And you yourselves were suffering |

| Hebrews 13:4 | Туре | Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral. |
|-----------------|------|---|
| Hebrews | G | Marriage should be honored by whom? |
| 13:4 | | All |
| Hebrews | G | The marriage bed should be kept how? |
| 13:4 | | Pure |
| Hebrews | G | Why should marriage be honored by all and kept pure? |
| 13:4 | | For God will judge the adulterer and all the sexually immoral |
| Hebrews | M | God will judge whom? |
| 13:4 | | 1. The adulterer 2. And all the sexually immoral |
| Hebrews | NQF | Marriage - should - be - honored - by |
| 13:4 | | all, and the marriage bed kept pure, for God will judge the adulterer and |
| | | all the sexually immoral. |

| Hebrews 13:5 | Туре | QUOTE: Keep your lives free from the love of money and be content with what you have because God has said, 'Never will I leave you; never will I forsake you. |
|-----------------|------|---|
| Hebrews 13:5 | G | Keep your lives free from what? The love of money |
| Hebrews 13:5 | G | Be content with what? What you have |
| Hebrews 13:5 | G | Why be content with what you have? Because God has said, Never will I leave you; never will I forsake you. |
| Hebrews 13:5 | M | I will never what? 1. Leave you 2. Forsake you |
| Hebrews 13:5 | F | Keep - your - lives - free - from the love of money and be content with what you have because God has said, 'Never will I leave you; never will I forsake you. |
| Hebrews 13:5 | F2 | Keep - your - lives - free - from the love of money and be content with what you have because God has said, 'Never will I leave you; never will I forsake you. * So we say with confidence, 'The Lord is my helper; I will not be afraid. What can mere mortals do to me? |
| Hebrews 13:5 | Q | Quote Hebrews 13:5 Keep your lives free from the love of money and be content with what you have because God has said, 'Never will I leave you; never will I forsake you. |
| Hebrews 13:6 | Туре | QUOTE: So we say with confidence, 'The Lord is my helper; I will not be afraid. What can mere mortals do to me? |
| Hebrews 13:6 | G | The Lord is my what? Helper |
| | | |

| Hebrews 13:6 | Туре | QUOTE: So we say with confidence, 'The Lord is my helper; I will not be afraid. What can mere mortals do to me? |
|-----------------|------|---|
| Hebrews | G | The Lord is my what? |
| 13:6 | | Helper |
| Hebrews | G | I will not be afraid why? |
| 13:6 | | The Lord is my helper |
| Hebrews | M | We say what with confidence? |
| 13:6 | | 1. The Lord is my helper 2. I will not be afraid 3. What can mere |
| | | mortals do to me? |
| Hebrews | F | So - we - say - with - confidence, |
| 13:6 | | 'The Lord is my helper; I will not be afraid. What can mere mortals do to |
| | | me? |
| Hebrews | Q | Quote Hebrews 13:6 |
| 13:6 | | So we say with confidence, 'The Lord is my helper; I will not be afraid. |
| | | What can mere mortals do to me? |

| Hebrews 13:7 | Туре | Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith. |
|-----------------|------|---|
| Hebrews | G | Who spoke the word of God to you? |
| 13:7 | | Your leaders |
| Hebrews | G | Imitate your leaders what? |
| 13:7 | | Faith |
| Hebrews | G | Consider the outcome of your leaders what? |
| 13:7 | | Way of life |
| Hebrews | R | According to Hebrews 13:7, Remember whom? |
| 13:7 | | Your leaders |

| Hebrews 13:8 | Туре | Jesus Christ is the same yesterday and today and forever. |
|------------------|------|---|
| Hebrews 13:8 | G | Who is the same yesterday and today and forever? Jesus Christ |
| Hebrews 13:8 | M | Jesus Christ is the same how? 1. Yesterday 2. Today 3. Forever |
| Hebrews 13:8 | NQF | Jesus - Christ - is - the - same yesterday and today and forever. |
| Hebrews 13:9 | Туре | Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by eating ceremonial foods, which is of no benefit to those who do so. |
| Hebrews 13:9 | G | Do not be carried away by all kinds of what? Strange teachings |
| Hebrews 13:9 | G | It is good for our hearts to be strengthened by grace and not by what? Eating ceremonial foods |
| Hebrews 13:9 | G | What foods are of no benefit to those who eat them? Ceremonial foods |
| Hebrews 13:10 | Туре | We have an altar from which those who minister at the tabernacle have no right to eat. |
| Hebrews 13:10 | G | We have an altar from which whom have no right to eat? Those who minister at the tabernacle |
| Hebrews 13:11 | Туре | The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp. |
| Hebrews 13:11 | G | Who carries the blood of animals into the Most Holy Place as a sin offering? The high priest |
| Hebrews 13:11 | G | The bodies of animals are burned outside what? The camp |
| Hebrews 13:11 | G | The high priest carries what into the Most Holy place as a sin offering? The blood of animals |
| Hebrews 13:12 | Туре | And so Jesus also suffered outside the city gate to make the people holy through his own blood. |
| Hebrews 13:12 | G | Who also suffered outside the city gate? Jesus |
| Hebrews 13:12 | G | Jesus also suffered outside the city gate why? To make the people holy through his own blood |
| Hebrews 13:13 | Туре | Let us, then, go to him outside the camp, bearing the disgrace he bore. |
| Hebrews 13:13 | G | Let us, then, go to Jesus outside the camp bearing what? The disgrace he bore |

| Hebrews 13:14 | Туре | For here we do not have an enduring city, but we are looking for the city that is to come. |
|------------------|------|--|
| Hebrews 13:14 | G | Here, we do not have what? An enduring city |
| Hebrews 13:14 | R | According to Hebrews 13:14, for what city are we looking? The city that is to come |
| Hebrews 13:14 | F2 | For - here - we - do - not have an enduring city, but we are looking for the city that is to come. * Through Jesus, therefore, let us continually offer to God a sacrifice of praise-the fruit of lips that openly profess his name. |

| Hebrews 13:15 | Туре | QUOTE: Through Jesus, therefore, let us continually offer to God a sacrifice of praise-the fruit of lips that openly profess his name. |
|------------------|------|--|
| Hebrews | G | Continually offer to God what? |
| 13:15 | | A sacrifice of praise-the fruit of lips that openly profess his name |
| Hebrews | F | Through - Jesus, - therefore, - let - us |
| 13:15 | | continually offer to God a sacrifice of praise-the fruit of lips that openly |
| | | profess his name. |
| Hebrews | Q | Quote Hebrews 13:15 |
| 13:15 | | Through Jesus, therefore, let us continually offer to God a sacrifice of |
| | | praise-the fruit of lips that openly profess his name. |

| Hebrews 13:16 | Туре | QUOTE: And do not forget to do good and to share with others, for with such sacrifices God is pleased. |
|------------------|------|--|
| Hebrews | G | With what sacrifices is God pleased? |
| 13:16 | | Such sacrifices (to do good and to share with others) |
| Hebrews | M | Do not forget to do what? |
| 13:16 | | 1. Good 2. And to share with others |
| Hebrews | F | And - do - not - forget - to |
| 13:16 | | do good and to share with others, for with such sacrifices God is pleased. |
| Hebrews | Q | Quote Hebrews 13:16 |
| 13:16 | | And do not forget to do good and to share with others, for with such |
| | | sacrifices God is pleased. |

| Hebrews 13:17 | Туре | QUOTE: Have confidence in your leaders and submit to their authority, because they keep watch over you as those who must give an account. Do this so that their work will be a joy, not a burden, for that would be of no benefit to you. |
|------------------|------|---|
| Hebrews | G | Have confidence in your leaders and submit to what? |
| 13:17 | | Their authority |
| Hebrews | G | Who keep watch over you? |
| 13:17 | | Your leaders |
| Hebrews | G | Your leaders keep watch over you how? |
| 13:17 | | As those who must give an account |
| Hebrews | G | Why submit to your leaders? |
| 13:17 | | So that their work will be a joy, not a burden |
| Hebrews | F | Have - confidence - in - your - leaders |
| 13:17 | | and submit to their authority, because they keep watch over you as those |
| | | who must give an account. Do this so that their work will be a joy, not a |
| | | burden, for that would be of no benefit to you. |
| Hebrews | Q | Quote Hebrews 13:17 |
| 13:17 | | Have confidence in your leaders and submit to their authority, because |
| | | they keep watch over you as those who must give an account. Do this so |
| | | that their work will be a joy, not a burden, for that would be of no benefit |
| | | to you. |

| | General Question - TBC Competition 6 |
|------------------|---|
| Hebrews | Without holiness no one will see whom? |
| 12:14 | The Lord |
| Hebrews | Live in peace with whom? |
| 12:14 | Everyone |
| Hebrews | What grows up to cause trouble and defile many? |
| 12:15 | A bitter root |
| Hebrews | A bitter root grows up to cause trouble and what? |
| 12:15 | Defile many |
| Hebrews | Who sold his inheritance rights as the oldest son? |
| 12:16 Hebrews | Esau |
| 12:16 | Esau sold his inheritance rights for what? A single meal |
| | |
| Hebrews 12:17 | With tears Esau sought what? The Blessing |
| Hebrews | Esau sought the blessing how? |
| 12:17 | With tears |
| Hebrews | You have come to thousands upon thousands of whom? |
| 12:22 | Angels in joyful assembly |
| Hebrews | Who are in joyful assembly? |
| 12:22 | Thousands upon thousands of angels |
| Hebrews | Whose names are written in heaven? |
| 12:23 | The church of the firstborn |
| Hebrews | The judge of all is who? |
| 12:23 | God |
| Hebrews 12:23 | To which spirits have you come? The spirits of the righteous made perfect |
| | |
| Hebrews | |
| 12:24 Hebrews | A new covenant The sprinkled blood speaks a better word than what? |
| 12:24 | The blood of Abel |
| Hebrews | What speaks a better word than the blood of Abel? |
| 12:24 | The sprinkled blood |
| Hebrews | We are receiving what? |
| 12:28 | A kingdom that cannot be shaken |
| Hebrews | Keep on loving one another how? |
| 13:1 | As brothers and sisters |
| Hebrews | Do not forget to show hospitality to whom? |
| 13:2 | Strangers |
| Hebrews | Why show hospitality to strangers? |
| 13:2 | For by so doing some people have shown hospitality to angels without knowing it |
| Hebrews | Some people have shown hospitality to whom without knowing it? |
| 13.2 | Angels |

13:2

Angels

| Hebrews 13:4 | Marriage should be honored by whom? All |
|--|--|
| Hebrews 13:4 | The marriage bed should be kept how? Pure |
| | |
| Hebrews | Why should marriage be honored by all and kept pure? |
| 13:4 | For God will judge the adulterer and all the sexually immoral |
| Hebrews | Keep your lives free from what? |
| 13:5 | The love of money |
| Hebrews | Be content with what? |
| 13:5 | What you have |
| Hebrews | Why be content with what you have? |
| | |
| 13:5 | Because God has said, Never will I leave you; never will I forsake you. |
| Hebrews | The Lord is my what? |
| 13:6 | Helper |
| Hebrews | I will not be afraid why? |
| 13:6 | The Lord is my helper |
| | |
| Hebrews | Who spoke the word of God to you? |
| 13:7 | Your leaders |
| Hebrews | |
| 13:7 | Faith |
| Hebrews | Consider the outcome of your leaders what? |
| 13:7 | Way of life |
| Habraura | Who is the same vectorday and to day and foreyor? |
| Hebrews | Who is the same yesterday and today and forever? |
| 13:8 | Jesus Christ |
| Hebrews | Do not be carried away by all kinds of what? |
| 13:9 | Strange teachings |
| Hebrews | It is good for our hearts to be strengthened by grace and not by what? |
| 13:9 | Eating ceremonial foods |
| Hebrews | What foods are of no benefit to those who eat them? |
| 13:9 | Ceremonial foods |
| | |
| Hebrews | We have an altar from which whom have no right to eat? |
| 13:10 | Those who minister at the tabernacle |
| Hebrews | Who carries the blood of animals into the Most Holy Place as a sin |
| | |
| 13:11 | |
| 13:11 | offering? |
| | offering? The high priest |
| Hebrews | offering? The high priest The bodies of animals are burned outside what? |
| Hebrews 13:11 | offering? The high priest The bodies of animals are burned outside what? The camp |
| Hebrews 13:11 Hebrews | offering? The high priest The bodies of animals are burned outside what? The camp The high priest carries what into the Most Holy place as a sin offering? |
| Hebrews 13:11 | offering? The high priest The bodies of animals are burned outside what? The camp |
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| Hebrews 13:11 Hebrews 13:11 Hebrews | offering? The high priest The bodies of animals are burned outside what? The camp The high priest carries what into the Most Holy place as a sin offering? The blood of animals Who also suffered outside the city gate? |
| Hebrews 13:11 Hebrews 13:11 Hebrews 13:12 | offering? The high priest The bodies of animals are burned outside what? The camp The high priest carries what into the Most Holy place as a sin offering? The blood of animals Who also suffered outside the city gate? Jesus Jesus also suffered outside the city gate why? |
| Hebrews 13:11 Hebrews 13:11 Hebrews 13:12 Hebrews 13:12 | offering? The high priest The bodies of animals are burned outside what? The camp The high priest carries what into the Most Holy place as a sin offering? The blood of animals Who also suffered outside the city gate? Jesus Jesus also suffered outside the city gate why? To make the people holy through his own blood |
| Hebrews 13:11 Hebrews 13:11 Hebrews 13:12 Hebrews 13:12 | offering? The high priest The bodies of animals are burned outside what? The camp The high priest carries what into the Most Holy place as a sin offering? The blood of animals Who also suffered outside the city gate? Jesus Jesus also suffered outside the city gate why? To make the people holy through his own blood Let us, then, go to Jesus outside the camp bearing what? |
| Hebrews 13:11 Hebrews 13:11 Hebrews 13:12 Hebrews 13:12 | offering? The high priest The bodies of animals are burned outside what? The camp The high priest carries what into the Most Holy place as a sin offering? The blood of animals Who also suffered outside the city gate? Jesus Jesus also suffered outside the city gate why? To make the people holy through his own blood |
| Hebrews 13:11 Hebrews 13:11 Hebrews 13:12 Hebrews 13:12 | offering? The high priest The bodies of animals are burned outside what? The camp The high priest carries what into the Most Holy place as a sin offering? The blood of animals Who also suffered outside the city gate? Jesus Jesus also suffered outside the city gate why? To make the people holy through his own blood Let us, then, go to Jesus outside the camp bearing what? The disgrace he bore |
| Hebrews 13:11 Hebrews 13:11 Hebrews 13:12 Hebrews 13:13 | offering? The high priest The bodies of animals are burned outside what? The camp The high priest carries what into the Most Holy place as a sin offering? The blood of animals Who also suffered outside the city gate? Jesus Jesus also suffered outside the city gate why? To make the people holy through his own blood Let us, then, go to Jesus outside the camp bearing what? |

| Hebrews 13:15 | Continually offer to God what? A sacrifice of praise-the fruit of lips that openly profess his name | | |
|------------------|--|--|--|
| Hebrews 13:16 | With what sacrifices is God pleased? Such sacrifices (to do good and to share with others) | | |
| Hebrews 13:17 | Have confidence in your leaders and submit to what? Their authority | | |
| Hebrews 13:17 | Who keep watch over you? Your leaders | | |
| Hebrews 13:17 | Your leaders keep watch over you how? As those who must give an account | | |
| Hebrews 13:17 | Why submit to your leaders? So that their work will be a joy, not a burden | | |
| | Reference Question - TBC Competition 6 | | |
| Hebrews 12:28 | According to Hebrews 12:28, let us be what? Thankful | | |
| Hebrews 13:7 | According to Hebrews 13:7, Remember whom? Your leaders | | |
| Hebrews 13:14 | According to Hebrews 13:14, for what city are we looking? The city that is to come | | |

| | Multiple Answer Question - TBC Competition 6 |
|------------------|---|
| Hebrews 12:14 | Make every effort to what? 1. Live in peace with everyone 2. And to be holy |
| Hebrews 12:15 | See to what? 1. That no one falls short of the grace of God 2. That no bitter root grows up to cause trouble and defile many |
| Hebrews 12:16 | See that no one is what? 1. Sexually immoral 2. Godless like Esau |
| Hebrews 12:22 | You have come to where? 1. Mount Zion 2. The city of the living God 3. The heavenly Jerusalem 4. To thousands upon thousands of angels in joyful assembly |
| Hebrews 12:28 | Worship God how? 1. Acceptably 2. With reverence (and) 3. Awe |
| Hebrews 13:3 | Continue to remember those in prison and who are mistreated as if how? 1. You were together with them in prison 2. And you yourselves were suffering |
| Hebrews 13:4 | God will judge whom? 1. The adulterer 2. And all the sexually immoral |
| Hebrews 13:5 | I will never what? 1. Leave you 2. Forsake you |
| Hebrews 13:6 | We say what with confidence? 1. The Lord is my helper 2. I will not be afraid 3. What can mere mortals do to me? |
| Hebrews 13:8 | Jesus Christ is the same how? 1. Yesterday 2. Today 3. Forever |
| Hebrews 13:16 | Do not forget to do what? 1. Good 2. And to share with others |
| | Non-Quote Finish This Verse Question - TBC Competition 6 |
| Hebrews 13:2 | Do - not - forget - to - show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it. |
| Hebrews 13:4 | Marriage - should - be - honored - by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral. |
| Hebrews 13:8 | Jesus - Christ - is - the - same yesterday and today and forever. |

| | Finish The Verse Type of Question - TBC Competition 6 |
|------------------|--|
| Hebrews 12:14 | Make - every - effort - to - live in peace with everyone and to be holy; without holiness no one will see the Lord. |
| Hebrews 12:28 | Therefore, - since - we - are - receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, |
| Hebrews 13:1 | Keep - on - loving - one - another as brothers and sisters. |
| Hebrews 13:5 | Keep - your - lives - free - from the love of money and be content with what you have because God has said, 'Never will I leave you; never will I forsake you. |
| Hebrews 13:6 | So - we - say - with - confidence, 'The Lord is my helper; I will not be afraid. What can mere mortals do to me? |
| Hebrews 13:15 | Through - Jesus, - therefore, - let - us continually offer to God a sacrifice of praise-the fruit of lips that openly profess his name. |
| Hebrews 13:16 | And - do - not - forget - to do good and to share with others, for with such sacrifices God is pleased. |
| Hebrews 13:17 | Have - confidence - in - your - leaders and submit to their authority, because they keep watch over you as those who must give an account. Do this so that their work will be a joy, not a burden, for that would be of no benefit to you. |
| | Finish These 2 Verses Type of Question - TBC Competition 6 |
| Hebrews 12:23 | to - the - church - of - the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, * to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. |
| Hebrews 13:5 | Keep - your - lives - free - from the love of money and be content with what you have because God has said, 'Never will I leave you; never will I forsake you. * So we say with confidence, 'The Lord is my helper; I will not be afraid. What can mere mortals do to me? |

have an enduring city, but we are looking for the city that is to come. * Through

Jesus, therefore, let us continually offer to God a sacrifice of praise-the fruit of

Hebrews

13:14

For - here - we - do - not...

lips that openly profess his name.

| | Quote Question - TBC Competition 6 | | |
|------------------|---|--|--|
| Hebrews 12:14 | Quote Hebrews 12:14 Make every effort to live in peace with everyone and to be holy; without holiness no one will see the Lord. | | |
| Hebrews 12:28 | Quote Hebrews 12:28 Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, | | |
| Hebrews 13:1 | Quote Hebrews 13:1 Keep on loving one another as brothers and sisters. | | |
| Hebrews 13:5 | Quote Hebrews 13:5 Keep your lives free from the love of money and be content with what you have because God has said, 'Never will I leave you; never will I forsake you. | | |
| Hebrews 13:6 | Quote Hebrews 13:6 So we say with confidence, 'The Lord is my helper; I will not be afraid. What can mere mortals do to me? | | |
| Hebrews 13:15 | Quote Hebrews 13:15 Through Jesus, therefore, let us continually offer to God a sacrifice of praise-the fruit of lips that openly profess his name. | | |
| Hebrews 13:16 | Quote Hebrews 13:16 And do not forget to do good and to share with others, for with such sacrifices God is pleased. | | |
| Hebrews 13:17 | Quote Hebrews 13:17 Have confidence in your leaders and submit to their authority, because they keep watch over you as those who must give an account. Do this so that their work will be a joy, not a burden, for that would be of no benefit to you. | | |