I Timothy 4:12	Type	QUOTE: Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.
I Timothy	G	Don't let anyone look down on you why?
4:12		Because you are young
I Timothy	G	Set an example for whom?
4:12		The believers
I Timothy	М	Set an example for the believers how?
4:12		1. In speech 2. In conduct 3. In love 4. In faith 5. And in purity
I Timothy	F	Don't - let - anyone - look - down
4:12		on you because you are young, but set an example for the
		believers in speech, in conduct, in love, in faith and in purity.
I Timothy	Q	Quote I Timothy 4:12
4:12		Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.

John 1:1	Туре	QUOTE: In the beginning was the Word, and the Word was with God, and the Word was God.
John	G	When was the Word with God?
1:1		In the beginning
John	G	The Word was whom?
1:1		God
John	M	The Word was what?
1:1		1. In the beginning 2. With God 3. Was God
John	F2	In - the - beginning - was - the
1:1		Word, and the Word was with God, and the Word was God. * He was
		with God in the beginning.
John	F	In - the - beginning - was - the
1:1		Word, and the Word was with God, and the Word was God.
John	F3	In - the - beginning - was - the
1:1		Word, and the Word was with God, and the Word was God. * He was
		with God in the beginning. * Through him all things were made; without
		him nothing was made that has been made.
John	Q	Quote John 1:1
1:1		In the beginning was the Word, and the Word was with God, and the
		Word was God.

John 1:2	Туре	QUOTE: He was with God in the beginning.
John 1:2	G	Who was with God in the beginning? He (Jesus)
John 1:2	G	Jesus was with whom in the beginning? God (the Father)
John 1:2	F	He - was - with - God - in the beginning.
John 1:2	F2	He - was - with - God - in the beginning. * Through him all things were made; without him nothing was made that has been made.
John 1:2	Q	Quote John 1:2 He was with God in the beginning.
John 1:3	Туре	QUOTE: Through him all things were made; without him nothing was made that has been made.
John	G	All things were made through whom?

John 1:3	Туре	QUOTE: Through him all things were made; without him nothing was made that has been made.
John	G	All things were made through whom?
1:3		Him (Jesus)
John	G	Nothing was made without whom?
1:3		Him (Jesus)
John	F	Through - him - all - things - were
1:3		made; without him nothing was made that has been made.
John	Q	Quote John 1:3
1:3		Through him all things were made; without him nothing was made that
		has been made.

John 1:4	Туре	In him was life, and that life was the light of all mankind.
John	G	Jesus' life was the light of what?
1:4		All mankind
John	R	According to John 1:4, in him (Jesus) was what?
1:4		Life

John 1:5	Туре	The light shines in the darkness, and the darkness has not overcome it.
John 1:5	G	The light shines where? In the darkness
John 1:5	G	Darkness has not overcome what? The light

John 1:6	Туре	There was a man sent from God whose name was John.
John 1:6	R	According to John 1:6, who was sent from God? A man whose name was John

John 1:7		He came as a witness to testify concerning that light, so that through him all might believe.
John	G	John came as a witness why?
1:7		To testify concerning that light (Jesus), so that through him all might
		believe

John 1:8	Туре	He himself was not the light; he came only as a witness to the light.
John 1:8	G	Who came only as a witness to the light? John
John 1:8	R	According to John 1:8, who was not the light? John

John 1:9	Туре	The true light that gives light to everyone was coming into the world.
John	G	What was coming into the world?
1:9		The true light that gives light to everyone
John	G	The true light that gives light to everyone was coming where?
1:9		Into the world

John 1:10	Туре	QUOTE: He was in the world, and though the world was made through him, the world did not recognize him.
John	G	The world did not recognize whom?
1:10		Him (Jesus)
John	F	He - was - in - the - world,
1:10		and though the world was made through him, the world did not recognize
		him.
John	Q	Quote John 1:10
1:10		He was in the world, and though the world was made through him, the
		world did not recognize him.

John 1:11	Туре	He came to that which was his own, but his own did not receive him.
John	G	Who did not receive him (Jesus)?
1:11		His own
John	G	Jesus came to his own, but his own did not what?
1:11		Receive him
John	F2	He - came - to - that - which
1:11		was his own, but his own did not receive him. * Yet to all who did receive
		him, to those who believed in his name, he gave the right to become
		children of God
John	F3	He - came - to - that - which
1:11		was his own, but his own did not receive him. * Yet to all who did receive
		him, to those who believed in his name, he gave the right to become
		children of God * Children born not of natural descent, nor of human
		decision or a husband's will, but born of God.

John 1:12	Type	QUOTE: Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God
John	M	He gave whom the right to become children of God?
1:12		1. All who did receive him 2. To those who believed in his name
John	F	Yet - to - all - who - did
1:12		receive him, to those who believed in his name, he gave the right to
		become children of God
John	F2	Yet - to - all - who - did
1:12		receive him, to those who believed in his name, he gave the right to
		become children of God * Children born not of natural descent, nor of
		human decision or a husband's will, but born of God.
John	Q	Quote John 1:12
1:12		Yet to all who did receive him, to those who believed in his name, he
		gave the right to become children of God

John 1:13	Туре	Children born not of natural descent, nor of human decision or a husband's will, but born of God.
John	G	Children of God (are) born of whom?
1:13		God
John	M	Children of God (are) not born how?
1:13		1. Of natural descent 2. Of human decision 3. or a husband's will

John 1:14	Туре	QUOTE: The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.
John	G	The Word became what?
1:14		Flesh and made his dwelling among us
John	G	We have seen the glory of whom?
1:14		The glory of the one and only Son
John	G	Who came from the Father, full of grace and truth?
1:14		The one and only Son
John	F	The - Word - became - flesh - and
1:14		made his dwelling among us. We have seen his glory, the glory of the
		one and only Son, who came from the Father, full of grace and truth.
John	Q	Quote John 1:14
1:14		The Word became flesh and made his dwelling among us. We have seen
		his glory, the glory of the one and only Son, who came from the Father,
		full of grace and truth.

John 1:17	Туре	For the law was given through Moses; grace and truth came through Jesus Christ.
John	G	The law was given through whom?
1:17		Moses
John	G	Grace and truth came through whom?
1:17		Jesus Christ
John	M	What came through Jesus Christ?
1:17		1. Grace 2. And truth

John 1:18	Туре	QUOTE: No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.
John	G	No one has ever seen God, but who?
1:18		The one and only Son, who is himself God and is in closest relationship with the Father
John	G	Who is himself God and is in closest relationship with the Father?
1:18		The one and only Son
John	G	The one and only Son is himself who?
1:18		God
John	F	No - one - has - ever - seen
1:18		God, but the one and only Son, who is himself God and is in closest
		relationship with the Father, has made him known.
John	Q	Overte Jelon 4:40
JUILL	Q	Quote John 1:18
1:18	Ų	No one has ever seen God, but the one and only Son, who is himself
	Ų	
	Туре	No one has ever seen God, but the one and only Son, who is himself
1:18 John		No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known. QUOTE: John replied in the words of Isaiah the prophet, 'I am the voice of one calling in the wilderness, 'Make straight the way for the
1:18 John 1:23	Туре	No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known. QUOTE: John replied in the words of Isaiah the prophet, 'I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.
1:18 John 1:23 John	Туре	No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known. QUOTE: John replied in the words of Isaiah the prophet, 'I am the voice of one calling in the wilderness, 'Make straight the way for the Lord. In the words of Isaiah the prophet, John replied what?
1:18 John 1:23 John	Туре	No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known. QUOTE: John replied in the words of Isaiah the prophet, 'I am the voice of one calling in the wilderness, 'Make straight the way for the Lord. In the words of Isaiah the prophet, John replied what? I am the voice of one calling in the wilderness, make straight the way for
John 1:23 John 1:23	Type	No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known. QUOTE: John replied in the words of Isaiah the prophet, 'I am the voice of one calling in the wilderness, 'Make straight the way for the Lord. In the words of Isaiah the prophet, John replied what? I am the voice of one calling in the wilderness, make straight the way for the Lord
1:18 John 1:23 John 1:23 John	Type	No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known. QUOTE: John replied in the words of Isaiah the prophet, 'I am the voice of one calling in the wilderness, 'Make straight the way for the Lord. In the words of Isaiah the prophet, John replied what? I am the voice of one calling in the wilderness, make straight the way for the Lord Make straight what?

1:23	7	John replied in the words of Isaiah the prophet, 'I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.
John 1:26	Туре	I baptize with water, John replied, but among you stands one you do not know.
John	G	I (John) baptize with what?
1:26		Water
John	R	According to John 1:26, among you stands who?
1:26		One you do not know
John	F2	I - baptize - with - water, - John
1:26		replied, but among you stands one you do not know. * He is the one who
		comes after me, the straps of whose sandals I am not worthy to untie.

of Isaiah the prophet, 'I am the voice of one calling in the wilderness,

John - replied - in - the - words...

'Make straight the way for the Lord.

Quote John 1:23

John

1:23

John

John 1:27	Туре	He is the one who comes after me, the straps of whose sandals I am not worthy to untie.		
John	G	Whose sandals (is John) not worthy to untie?		
1:27		The one who comes after me (Jesus)		
John	G	I (John) am not worthy to untie what?		
1:27		The straps of (Jesus) sandals		

John 1:29	Туре	The next day John saw Jesus coming toward him and said, 'Look, the Lamb of God, who takes away the sin of the world!
John	G	Who takes away the sin of the world?
1:29 John	NQF	The Lamb of God (Jesus) The - next - day - John - saw
1:29	NGI	Jesus coming toward him and said, 'Look, the Lamb of God, who takes
		away the sin of the world!
John	Type	Philip found Nathanael and told him, 'We have found the one Moses
1:45		wrote about in the Law, and about whom the prophets also wrote Jesus of Nazareth, the son of Joseph.
John	G	Philip found Nathanael and told him what?
1:45		We have found the one Moses wrote about in the Law, and about whom the prophets also wrote' Jesus of Nazareth, the son of Joseph
John	G	Who found the one Moses wrote about in the Law?
1:45		Philip
John 1:45	G	The prophets wrote about whom? Jesus of Nazareth, the son of Joseph
John	Туре	Nazareth! Can anything good come from there?' Nathanael asked
1:46	Type	'Come and see,' said Philip.
John 1:46	G	Can anything good come from where? Nazareth
John	NQF	Nazareth! - Can - anything - good - come
1:46		from there?' Nathanael asked 'Come and see,' said Philip.
John 1:47	Туре	When Jesus saw Nathanael approaching, he said of him, 'Here truly is an Israelite in whom there is no deceit.
1:47 John	Type G	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what?
1:47 John 1:47	G	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit.
1:47 John	7 .	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what?
1:47 John 1:47 John 1:47	G	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw
1:47 John 1:47 John 1:47 John 1:48	G G Type	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig tree before Philip called you.
1:47 John 1:47 John 1:47	G G	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw
1:47 John 1:47 John 1:47 John 1:48 John 1:48	G G Type	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig tree before Philip called you. Jesus saw Nathanael when? While you were still under the fig tree before Philip called you Then Nathanael declared, 'Rabbi, you are the Son of God; you are
1:47 John 1:47 John 1:47 John 1:48 John 1:48	G G Type G	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig tree before Philip called you. Jesus saw Nathanael when? While you were still under the fig tree before Philip called you Then Nathanael declared, 'Rabbi, you are the Son of God; you are the king of Israel.
1:47 John 1:47 John 1:47 John 1:48 John 1:48	G G Type	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig tree before Philip called you. Jesus saw Nathanael when? While you were still under the fig tree before Philip called you Then Nathanael declared, 'Rabbi, you are the Son of God; you are
1:47 John 1:47 John 1:47 John 1:48 John 1:49 John 1:49 John	G G Type G	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig tree before Philip called you. Jesus saw Nathanael when? While you were still under the fig tree before Philip called you Then Nathanael declared, 'Rabbi, you are the Son of God; you are the king of Israel. Nathanael declared what? 1. 'Rabbi, you are the Son of God 2. You are the king of Israel Then - Nathanael - declared, - 'Rabbi, - you
1:47 John 1:47 John 1:47 John 1:48 John 1:49 John 1:49	G Type G M	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig tree before Philip called you. Jesus saw Nathanael when? While you were still under the fig tree before Philip called you Then Nathanael declared, 'Rabbi, you are the Son of God; you are the king of Israel. Nathanael declared what? 1. 'Rabbi, you are the Son of God 2. You are the king of Israel
1:47 John 1:47 John 1:47 John 1:48 John 1:49 John 1:49 John	G Type G M	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig tree before Philip called you. Jesus saw Nathanael when? While you were still under the fig tree before Philip called you Then Nathanael declared, 'Rabbi, you are the Son of God; you are the king of Israel. Nathanael declared what? 1. 'Rabbi, you are the Son of God 2. You are the king of Israel Then - Nathanael - declared, - 'Rabbi, - you
1:47 John 1:47 John 1:47 John 1:48 John 1:48 John 1:49 John 1:49 John 1:49	G G Type G NQF	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig tree before Philip called you. Jesus saw Nathanael when? While you were still under the fig tree before Philip called you Then Nathanael declared, 'Rabbi, you are the Son of God; you are the king of Israel. Nathanael declared what? 1. 'Rabbi, you are the Son of God 2. You are the king of Israel Then - Nathanael - declared, - 'Rabbi, - you are the Son of God; you are the king of Israel. Jesus said, 'You believe because I told you I saw you under the fig
1:47 John 1:47 John 1:47 John 1:48 John 1:49 John 1:49 John 1:49 John 1:50	G G Type G NQF	is an Israelite in whom there is no deceit. When Jesus saw Nathanael approaching, he said what? Here truly is an Israelite in whom there is no deceit. Who truly is an Israelite in whom there is no deceit? Nathanael How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig tree before Philip called you. Jesus saw Nathanael when? While you were still under the fig tree before Philip called you Then Nathanael declared, 'Rabbi, you are the Son of God; you are the king of Israel. Nathanael declared what? 1. 'Rabbi, you are the Son of God 2. You are the king of Israel Then - Nathanael - declared, - 'Rabbi, - you are the Son of God; you are the king of Israel. Jesus said, 'You believe because I told you I saw you under the fig tree. You will see greater things than that.

John 1:51	Туре	He then added, 'Very truly I tell you, you will see 'heaven open, and the angels of God ascending and descending on the Son of Man.			
John 1:51	G	What will open? Heaven			
John 1:51	M	You (Nathanael) will see what? 1. Heaven open 2. And the angels of God ascending and descending on the Son of Man			

	General Question - TBC Competition 1	
I Timo		
4:12	= = = = = = = = = = = = = = = = = = =	
I Timo 4:1:	•	
John 1:1	When was the Word with God? In the beginning	
John	The Word was whom?	
1:1	God	
John	Who was with God in the beginning?	
1:2	He (Jesus)	
John	Jesus was with whom in the beginning?	
1:2	God (the Father)	
John	All things were made through whom?	
1:3 John	Him (Jesus)	
1:3	Nothing was made without whom? Him (Jesus)	
John		
1:4	Jesus' life was the light of what? All mankind	
John	The light shines where?	
1:5	In the darkness	
John	Darkness has not overcome what?	
1:5	The light	
John	John came as a witness why?	
1:7	To testify concerning that light (Jesus), so that through him all might believe	
John	Who came only as a witness to the light?	
1:8	John	
John	What was coming into the world?	
1:9	The true light that gives light to everyone	
John	The true light that gives light to everyone was coming where? Into the world	
1:9		
John 1:10	The world did not recognize whom?	
	Him (Jesus)	
John 1:11	Who did not receive him (Jesus)? His own	
John	Jesus came to his own, but his own did not what?	
1:11	Receive him	
John	Children of God (are) born of whom?	
1:13	God	
John	The Word became what?	
1:14	Flesh and made his dwelling among us	
John	We have seen the glory of whom?	
1:14	The glory of the one and only Son	
John	Who came from the Father, full of grace and truth?	

1:14

The one and only Son

John 1:17	The law was given through whom? Moses
John	Grace and truth came through whom?
1:17	Jesus Christ
John	No one has ever seen God, but who?
1:18	The one and only Son, who is himself God and is in closest relationship with the
	Father
John	Who is himself God and is in closest relationship with the Father?
1:18	The one and only Son
John	The one and only Son is himself who?
1:18	God
John	In the words of Isaiah the prophet, John replied what?
1:23	I am the voice of one calling in the wilderness, make straight the way for the
1120	Lord
John	Make straight what?
1:23	The way for the Lord
John	The voice of one calling in the wilderness (is) whom?
1:23	John
John	I (John) baptize with what?
1:26	Water
John	Whose sandals (is John) not worthy to untie?
1:27	The one who comes after me (Jesus)
John	I (John) am not worthy to untie what?
1:27	The straps of (Jesus) sandals
John	Who takes away the sin of the world?
1:29	The Lamb of God (Jesus)
John	Philip found Nathanael and told him what?
1:45	We have found the one Moses wrote about in the Law, and about whom the
Lalan	prophets also wrote' Jesus of Nazareth, the son of Joseph
John	Who found the one Moses wrote about in the Law?
1:45	Philip The prophete wrete shout whem?
John	The prophets wrote about whom?
1:45	Jesus of Nazareth, the son of Joseph
John	Can anything good come from where?
1:46	Nazareth
John	When Jesus saw Nathanael approaching, he said what?
1:47	Here truly is an Israelite in whom there is no deceit.
John	Who truly is an Israelite in whom there is no deceit?
1:47	Nathanael
John	Jesus saw Nathanael when?
1:48	While you were still under the fig tree before Philip called you
John	You (Nathanael) believe why?
1:50	Because I (Jesus) told you I saw you under the fig tree
John	What will open?
1:51	Heaven

Reference Question - TBC Competition 1				
John 1:4	According to John 1:4, in him (Jesus) was what? Life			
John 1:6	According to John 1:6, who was sent from God? A man whose name was John			
John 1:8	According to John 1:8, who was not the light? John			
John 1:26	According to John 1:26, among you stands who? One you do not know			
John 1:50	,			
	Multiple Answer Question - TBC Competition 1			
1 Time 4:1				
John 1:1	The Word was what? 1. In the beginning 2. With God 3. Was God			
John 1:12	He gave whom the right to become children of God? 1. All who did receive him 2. To those who believed in his name			
John 1:13	Children of God (are) not born how? 1. Of natural descent 2. Of human decision 3. or a husband's will			
John 1:17	What came through Jesus Christ? 1. Grace 2. And truth			
John 1:49	Nathanael declared what? 1. 'Rabbi, you are the Son of God 2. You are the king of Israel			
John 1:51	You (Nathanael) will see what? 1. Heaven open 2. And the angels of God ascending and descending on the Son of Man			
	Non-Quote Finish This Verse Question - TBC Competition 1			
John 1:29	The - next - day - John - saw Jesus coming toward him and said, 'Look, the Lamb of God, who takes awa sin of the world!	ay the		
John 1:46	Nazareth! - Can - anything - good - come from there?' Nathanael asked 'Come and see,' said Philip.			
John 1:49	Then - Nathanael - declared, - 'Rabbi, - you are the Son of God; you are the king of Israel.			

		Finish The Verse Type of Question - TBC Competition 1	
1 Time 4:1	- 1	Don't - let - anyone - look - down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.	
John 1:1	In - the - beginning - was - the Word, and the Word was with God, and the Word was God.		
John 1:2		was - with - God - in peginning.	
John 1:3		ough - him - all - things - were be; without him nothing was made that has been made.	
John 1:10		was - in - the - world, though the world was made through him, the world did not recognize him.	
John 1:12	Yet - to - all - who - did receive him, to those who believed in his name, he gave the right to become children of God		
John 1:14	mad	- Word - became - flesh - and le his dwelling among us. We have seen his glory, the glory of the one and Son, who came from the Father, full of grace and truth.	
John 1:18	No - one - has - ever - seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.		
John 1:23	John - replied - in - the - words of Isaiah the prophet, 'I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.		
		Finish These 2 Verses Type of Question - TBC Competition 1	
John 1:1	In - the - beginning - was - the Word, and the Word was with God, and the Word was God. * He was with God in the beginning.		
John 1:2	He - was - with - God - in the beginning. * Through him all things were made; without him nothing was made that has been made.		
John 1:11	He - came - to - that - which was his own, but his own did not receive him. * Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God		
John 1:12	Yet - to - all - who - did receive him, to those who believed in his name, he gave the right to become children of God * Children born not of natural descent, nor of human decision or a husband's will, but born of God.		
John 1:26	I - baptize - with - water, - John replied, but among you stands one you do not know. * He is the one who comes after me, the straps of whose sandals I am not worthy to untie.		

Finish These 3 Verses Type of Question - TBC Competition 1

John In - the - beginning - was - the...

1:1 Word, and the Word was with God, and the Word was God. * He was with God in the beginning. * Through him all things were made; without him nothing was made that has been made.

John He - came - to - that - which...

1:11 was his own, but his own did not receive him. * Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God * Children born not of natural descent, nor of human decision or a husband's will, but born of God.

Quote Question - TBC Competition 1

4:12 Quote I Timothy 4:12 Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.

John | Quote John 1:1

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John | Quote John 1:2

1:2 He was with God in the beginning.

John | Quote John 1:3

1:3 Through him all things were made; without him nothing was made that has been made.

John | Quote John 1:10

1:10 He was in the world, and though the world was made through him, the world did not recognize him.

John | Quote John 1:12

1:12 Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God

John | Quote John 1:14

1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

John | Quote John 1:18

1:18 No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.

John | Quote John 1:23

1:23 John replied in the words of Isaiah the prophet, 'I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.

		1 BC Compeniion 2
John 2:1	Туре	On the third day a wedding took place at Cana in Galilee. Jesus' mother was there,
John	G	On the third day, what took place at Cana in Galilee?
2:1		A wedding
John	G	A wedding took place where?
2:1 John	R	At Cana in Galilee According to John 2:1, Jesus' mother was where?
2:1	K	Cana in Galilee at a wedding
		<u> </u>
John	Type	And Jesus and his disciples had also been invited to the wedding.
2:2		
John	M	Who had also been invited to the wedding?
2:2		1. Jesus 2. And his disciples
John	Туре	When the wine was gone, Jesus' mother said to him, 'They have no
2:3		more wine.
John	G	When the wine was gone, Jesus' mother said to Jesus what?
2:3		They have no more wine
John	R	According John 2:3, who said to Jesus they have no more wine?
2:3		Jesus' mother
John	Туре	Woman, why do you involve me?' Jesus replied. 'My hour has not
2:4		yet come.
John	G	My (Jesus') hour has not yet what?
2:4		Come
John	NQF	Woman, - why - do - you - involve
2:4		me?' Jesus replied. 'My hour has not yet come.
John 2:5	Туре	His mother said to the servants, 'Do whatever he tells you.
John	G	His (Jesus') mother said to the servants?
2:5		Do whatever he tells you
John	Туре	Nearby stood six stone water jars, the kind used by the Jews for
2:6	туре	ceremonial washing, each holding from twenty to thirty gallons.
John	G	Nearby stood what?
2:6		Six stone water jars
John	G	What (are) used by the Jews for ceremonial washing, each holding
2:6		from twenty to thirty gallons?
		Stone water jars
John	Type	Jesus said to the servants, 'Fill the jars with water'; so they filled
2:7	7,100	them to the brim.
John	M	Jesus said to the servants what?
2:7		1. Fill the jars with water 2. Draw some out and take it to the master of
		the banquet
John	F2	Jesus - said - to - the - servants,
2:7		'Fill the jars with water'; so they filled them to the brim. * Then he told
		them, 'Now draw some out and take it to the master of the banquet.' They
1		did so,

John 2:8	Туре	Then he told them, 'Now draw some out and take it to the master of the banquet.' They did so,
John 2:8	G	Draw some (water) out and take it where? To the master of the banquet
John 2:9	Туре	And the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside
John 2:9	G	The master of the banquet tasted what? The water that had been turned into wine
John 2:9	G	Who did not realize where it (the wine) had come from? The master of the banquet
John 2:10	Туре	And said, 'Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.
John 2:10	G	Everyone brings out what first? The choice wine
John 2:10	G	According to John 2:10, you have saved what till now? The best wine
John 2:10	M	Everyone brings out what? 1. The choice wine first 2. And then the cheaper wine after the guests have had too much to drink
John 2:11	Туре	What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.
John 2:11	G	Where was the first of the signs through which he (Jesus) revealed his glory; and his disciples believed? In Cana of Galilee
John 3:1	Туре	Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council.
John 3:1	G	Who was a member of the Jewish ruling council? A Pharisee named Nicodemus
John 3:1	G	Nicodemus was a member of what? The Jewish ruling council
John 3:2	Туре	He came to Jesus at night and said, 'Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.
John 3:2	G	Who came to Jesus at night? Nicodemus
John 3:2	G	No one could perform the signs you are doing if God were not what? With him
John 3:2	G	Rabbi, we know that you are a teacher who has come from God how? For no one could perform the signs you are doing if God were not with him

John 3:3	Туре	Jesus replied, 'Very truly I tell you, no one can see the kingdom of God unless they are born again.
John	G	No one can see the kingdom of God unless they are what?
3:3		Born again
John	NQF	Jesus - replied, - 'Very - truly - I
3:3		tell you, no one can see the kingdom of God unless they are born again.
John	R	According to John 3:3, no one can see the kingdom of God unless
3:3		what?
		He is born again.

John 3:4	Type	How can someone be born when they are old?' Nicodemus asked. 'Surely they cannot enter a second time into their mother's womb to be born!
John	G	Nicodemus asked Jesus what?
3:4		How can someone be born when they are old?
John	G	Surely someone cannot enter a second time into what?
3:4		Their mother's womb to be born

John 3:5	Туре	QUOTE: Jesus answered, 'Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit.
John	M	No one can enter the kingdom of God unless they are born of what?
3:5		1. Water 2. And the Spirit
John	F2	Jesus - answered, - 'Very - truly - I
3:5		tell you, no one can enter the kingdom of God unless they are born of
		water and the Spirit. * Flesh gives birth to flesh, but the Spirit gives birth
		to spirit.
John	F	Jesus - answered, - 'Very - truly - I
3:5		tell you, no one can enter the kingdom of God unless they are born of water and the Spirit.
John	F3	Jesus - answered, - 'Very - truly - I
3:5		tell you, no one can enter the kingdom of God unless they are born of
		water and the Spirit. * Flesh gives birth to flesh, but the Spirit gives birth
		to spirit. * You should not be surprised at my saying, 'You must be born
		again.
John	Q	Quote John 3:5
3:5		Jesus answered, 'Very truly I tell you, no one can enter the kingdom of
		God unless they are born of water and the Spirit.

John 3:6	Туре	QUOTE: Flesh gives birth to flesh, but the Spirit gives birth to spirit.
John	G	Flesh gives birth to what?
3:6		Flesh
John	G	The Spirit gives birth to what?
3:6		Spirit
John	F	Flesh - gives - birth - to - flesh,
3:6		but the Spirit gives birth to spirit.
John	Q	Quote John 3:6
3:6		Flesh gives birth to flesh, but the Spirit gives birth to spirit.

John 3:7	Туре	You should not be surprised at my saying, 'You must be born again.
John 3:7	G	You should not be surprised at what saying? You must be born again

John 3:8	Туре	The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.
John	G	You cannot tell where what comes from or where it is going?
3:8		The wind
John	G	The wind blows where?
3:8		Wherever it pleases
John	M	Everyone born of the Spirit is (like) the wind how?
3:8		1. It blows wherever it pleases 2. You hear its sound, but you cannot tell
		where it comes from or where it is going
John	NQF	The - wind - blows - wherever - it
3:8		pleases. You hear its sound, but you cannot tell where it comes from or
		where it is going. So it is with everyone born of the Spirit.

		gang. Sang.
John 3:16	Туре	QUOTE: For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal
		life.
John	G	God so loved the world that he what?
3:16		Gave his one and only Son
John	G	Whoever believes in him (Jesus) shall not perish but have what?
3:16		Eternal life
John	M	God so loved the world how?
3:16		1. He gave his one and only Son, 2. That whoever believes in him shall
		not perish but have eternal life
John	F2	For - God - so - loved - the
3:16		world that he gave his one and only Son, that whoever believes in him
		shall not perish but have eternal life. * For God did not send his Son into
		the world to condemn the world, but to save the world through him.
John	F	For - God - so - loved - the
3:16		world that he gave his one and only Son, that whoever believes in him
		shall not perish but have eternal life.
John	F3	For - God - so - loved - the
3:16		world that he gave his one and only Son, that whoever believes in him
		shall not perish but have eternal life. * For God did not send his Son into
		the world to condemn the world, but to save the world through him. *
		Whoever believes in him is not condemned, but whoever does not
		believe stands condemned already because they have not believed in
		the name of God's one and only Son
John	Q	Quote John 3:16
3:16		For God so loved the world that he gave his one and only Son, that
		whoever believes in him shall not perish but have eternal life.

John 3:17	Туре	QUOTE: For God did not send his Son into the world to condemn the world, but to save the world through him.
John 2-47	G	God did not send his Son into the world to what?
3:17		Condemn the world, but to save the world through him
John 3:17	F	For - God - did - not - send his Son into the world to condemn the world, but to save the world through him.
John 3:17	F2	For - God - did - not - send his Son into the world to condemn the world, but to save the world through him. * Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son
John 3:17	Q	Quote John 3:17 For God did not send his Son into the world to condemn the world, but to save the world through him.
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John 3:18	Туре	QUOTE: Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son
John	G	Whoever believes in him (Jesus) is not what?
3:18		Condemned
John	G	Who stands condemned already?
3:18		Whoever does not believe in the name of God's one and only Son
John	F	Whoever - believes - in - him - is
3:18		not condemned, but whoever does not believe stands condemned
		already because they have not believed in the name of God's one and
		only Son
John	Q	Quote John 3:18
3:18		Whoever believes in him is not condemned, but whoever does not
		believe stands condemned already because they have not believed in
		the name of God's one and only Son

John 3:19	Туре	This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil.
John	G	The verdict is what?
3:19		Light has come into the world, but people loved darkness instead of light
		because their deeds were evil
John	G	People loved darkness instead of light why?
3:19		Because their deeds were evil
John	R	According to John 3:19, what were evil?
3:19		Their deeds

John	Type	QUOTE: Everyone who does evil hates the light, and will not come
3:20		into the light for fear that their deeds will be exposed
John	G	Who hates the light?
3:20		Everyone who does evil
John	G	Everyone who does evil hates the light why?
3:20		For fear that their deeds will be exposed
John	F	Everyone - who - does - evil - hates
3:20		the light, and will not come into the light for fear that their deeds will be
1.1		exposed
John	Q	Quote John 3:20
3:20		Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed
		lear triat trieff deeds will be exposed
John	Type	QUOTE: He must become greater; I must become less.
3:30		
John	G	Jesus must become greater and I (John) must become what?
3:30		Less
John	F	He - must - become - greater; - I
3:30		must become less.
John 3:30	Q	Quote John 3:30 He must become greater; I must become less.
3.30		The must become greater, i must become less.
John	Type	For the one whom God has sent speaks the words of God, for God
3:34		gives the Spirit without limit.
John	G	Who speaks the words of God?
3:34		The one whom God has sent
John	G	God gives the Spirit without what?
3:34		Limit
John	Type	The Father loves the Son and has placed everything in his hands.
3:35		
John	G	The Father has placed everything in whose hands?
3:35		His (The Son - Jesus)
John	G	Who loves the Son and has placed everything in his hands?
3:35	NOT	The Father
John	NQF	The - Father - loves - the - Son
3:35		and has placed everything in his hands.
John	Туре	QUOTE: Whoever believes in the Son has eternal life, but whoever
3:36		rejects the Son will not see life, for God's wrath remains on them.
John	G	Who has eternal life?
3:36		Whoever believes in the Son
John	G	Who will not see life?
3:36		Whoever rejects the Son
John	G	God's wrath remains on whom?
3:36		Whoever rejects the Son
John	F	Whoever - believes - in - the - Son
3:36		has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them.
John	Q	Quote John 3:36
3.36	×	Who ever helieves in the Can has starned life, but who ever rejects the Can

Whoever believes in the Son has eternal life, but whoever rejects the Son

will not see life, for God's wrath remains on them.

3:36

	General Question - TBC Competition 2
John	On the third day, what took place at Cana in Galilee?
2:1	A wedding
John	A wedding took place where?
2:1	At Cana in Galilee
John	When the wine was gone, Jesus' mother said to Jesus what?
2:3	They have no more wine
John	My (Jesus') hour has not yet what?
2:4	Come
John	His (Jesus') mother said to the servants?
2:5	Do whatever he tells you
John	Nearby stood what?
2:6	Six stone water jars
John 2:6	What (are) used by the Jews for ceremonial washing, each holding from twenty to thirty gallons?
2.0	Stone water jars
lahn	
John 2:8	Draw some (water) out and take it where? To the master of the banquet
John 2:9	The master of the banquet tasted what? The water that had been turned into wine
John	Who did not realize where it (the wine) had come from?
2:9	The master of the banquet
John	Everyone brings out what first?
2:10	The choice wine
John	According to John 2:10, you have saved what till now?
2:10	The best wine
John	Where was the first of the signs through which he (Jesus) revealed his
2:11	glory; and his disciples believed?
	In Cana of Galilee
John	Who was a member of the Jewish ruling council?
3:1 John	A Pharisee named Nicodemus Nicodemus was a member of what?
3:1	The Jewish ruling council
John 3:2	Who came to Jesus at night? Nicodemus
John	No one could perform the signs you are doing if God were not what?
3:2	With him
John	Rabbi, we know that you are a teacher who has come from God how?
3:2	For no one could perform the signs you are doing if God were not with him
John	No one can see the kingdom of God unless they are what?
3:3	Born again
John	Nicodemus asked Jesus what?
3:4	How can someone be born when they are old?
John	Surely someone cannot enter a second time into what?
3:4	Their mother's womb to be born

John	Flesh gives birth to what?		
3:6	Flesh		
John	The Spirit gives birth to what? Spirit		
3:6	Spirit		
John	You should not be surprised at what saying?		
3:7	You must be born again		
John	You cannot tell where what comes from or where it is going?		
3:8	The wind		
John	The wind blows where?		
3:8	Wherever it pleases		
John	God so loved the world that he what?		
3:16	Gave his one and only Son		
John	Whoever believes in him (Jesus) shall not perish but have what?		
3:16	Eternal life		
John	God did not send his Son into the world to what?		
3:17	Condemn the world, but to save the world through him		
John	Whoever believes in him (Jesus) is not what?		
3:18	Condemned		
John	Who stands condemned already?		
3:18	Whoever does not believe in the name of God's one and only Son		
John	The verdict is what?		
3:19	Light has come into the world, but people loved darkness instead of light		
	because their deeds were evil		
John	People loved darkness instead of light why?		
3:19	Because their deeds were evil		
John	Who hates the light?		
3:20	Everyone who does evil		
John	Everyone who does evil hates the light why?		
3:20	For fear that their deeds will be exposed		
John	Jesus must become greater and I (John) must become what?		
3:30	Less		
John	Who speaks the words of God?		
3:34	The one whom God has sent		
John	God gives the Spirit without what?		
3:34	Limit		
John	The Father has placed everything in whose hands?		
3:35	His (The Son - Jesus)		
John			
	Who loves the Son and has placed everything in his hands?		
3:35	Who loves the Son and has placed everything in his hands? The Father		
	, , , , , , , , , , , , , , , , , , ,		
3:35	The Father		
3:35 John	The Father Who has eternal life?		
3:35 John 3:36	The Father Who has eternal life? Whoever believes in the Son		
3:35 John 3:36 John	The Father Who has eternal life? Whoever believes in the Son Who will not see life?		
3:35 John 3:36 John 3:36	The Father Who has eternal life? Whoever believes in the Son Who will not see life? Whoever rejects the Son		

	Reference Question - TBC Competition 2		
John 2:1	According to John 2:1, Jesus' mother was where? Cana in Galilee at a wedding		
John 2:3	According John 2:3, who said to Jusus they have no more wine? Jesus' mother		
John 3:3	According to John 3:3, no one can see the kingdom of God unless what? He is born again.		
John 3:19	According to John 3:19, what were evil? Their deeds		
	Multiple Answer Question - TBC Competition 2		
John 2:2	Who had also been invited to the wedding? 1. Jesus 2. And his disciples		
John 2:7	Jesus said to the servants what? 1. Fill the jars with water 2. Draw some out and take it to the master of the banquet		
John 2:10	Everyone brings out what? 1. The choice wine first 2. And then the cheaper wine after the guests have had too much to drink		
John 3:5	No one can enter the kingdom of God unless they are born of what? 1. Water 2. And the Spirit		
John 3:8	Everyone born of the Spirit is (like) the wind how? 1. It blows wherever it pleases 2. You hear its sound, but you cannot tell where it comes from or where it is going		
John 3:16	God so loved the world how? 1. He gave his one and only Son, 2. That whoever believes in him shall not perish but have eternal life		
	Non-Quote Finish This Verse Question - TBC Competition 2		
John 2:4	Woman, - why - do - you - involve me?' Jesus replied. 'My hour has not yet come.		
John 3:3	Jesus - replied, - 'Very - truly - I tell you, no one can see the kingdom of God unless they are born again.		
John 3:8	The - wind - blows - wherever - it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.		
John 3:35	The - Father - loves - the - Son and has placed everything in his hands.		

	Finish The Verse Type of Question - TBC Competition 2
John 3:5	Jesus - answered, - 'Very - truly - I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit.
John 3:6	Flesh - gives - birth - to - flesh, but the Spirit gives birth to spirit.
John 3:16	For - God - so - loved - the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.
John 3:17	For - God - did - not - send his Son into the world to condemn the world, but to save the world through him.
John 3:18	Whoever - believes - in - him - is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son
John 3:20	Everyone - who - does - evil - hates the light, and will not come into the light for fear that their deeds will be exposed
John 3:30	He - must - become - greater; - I must become less.
John 3:36	Whoever - believes - in - the - Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them.
	Finish These 2 Verses Type of Question - TBC Competition 2
John 2:7	Jesus - said - to - the - servants, 'Fill the jars with water'; so they filled them to the brim. * Then he told them, 'Now draw some out and take it to the master of the banquet.' They did so,
John 3:5	Jesus - answered, - 'Very - truly - I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. * Flesh gives birth to flesh, but the Spirit gives birth to spirit.
John 3:16	For - God - so - loved - the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. * For God did not send his Son into the world to condemn the world, but to save the world through him.
John 3:17	For - God - did - not - send his Son into the world to condemn the world, but to save the world through him. * Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son

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	Finish These 3 Verses Type of Question - TBC Competition 2
John 3:5	Jesus - answered, - 'Very - truly - I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. * Flesh gives birth to flesh, but the Spirit gives birth to spirit. * You should not be surprised at my saying, 'You must be born again.
John 3:16	For - God - so - loved - the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. * For God did not send his Son into the world to condemn the world, but to save the world through him. * Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son
	Quote Question - TBC Competition 2
John 3:5	Quote John 3:5 Jesus answered, 'Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit.
John 3:6	Quote John 3:6 Flesh gives birth to flesh, but the Spirit gives birth to spirit.
John 3:16	Quote John 3:16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.
John 3:17	Quote John 3:17 For God did not send his Son into the world to condemn the world, but to save the world through him.
John 3:18	Quote John 3:18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son
John 3:20	Quote John 3:20 Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed
John	Quote John 3:30

Whoever believes in the Son has eternal life, but whoever rejects the Son will

He must become greater; I must become less.

not see life, for God's wrath remains on them.

3:30

John

3:36

Quote John 3:36

John 4:21	Туре	Woman,' Jesus replied, 'believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.
John 4:21	G	What is coming? A time when you will worship the Father neither on this mountain nor in Jerusalem
John 4:21	М	A time is coming when you will worship the Father where? 1. Neither on this mountain 2. Nor in Jerusalem

John 4:22	Туре	You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.
John 4:22	G	Salvation is from whom? The Jews
John	R	According to John 4:22, Samaritans worship what?
4:22		What (they) do not know

John 4:23	Туре	QUOTE: Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks.
John	G	What time has now come?
4:23		The time when the true worshipers will worship the Father in the Spirit
		and in truth
John	G	The Father seeks what kind of worshipers?
4:23		True worshipers who worship the Father in the Spirit and in truth
John	M	True worshipers worship the Father how?
4:23		1. In spirit (and) 2. Truth
John	F	Yet - a - time - is - coming
4:23		and has now come when the true worshipers will worship the Father in
		the Spirit and in truth, for they are the kind of worshipers the Father
		seeks.
John	F2	Yet - a - time - is - coming
4:23		and has now come when the true worshipers will worship the Father in
		the Spirit and in truth, for they are the kind of worshipers the Father
		seeks. * God is spirit, and his worshipers must worship in the Spirit and
		in truth.
John	Q	Quote John 4:23
4:23		Yet a time is coming and has now come when the true worshipers will
		worship the Father in the Spirit and in truth, for they are the kind of
		worshipers the Father seeks.

John 4:24	Туре	QUOTE: God is spirit, and his worshipers must worship in the Spirit and in truth.
John	G	God is what?
4:24		Spirit
John	M	God's worshipers must worship how?
4:24		1. In the Spirit 2. And in truth
John	F	God - is - spirit, - and - his
4:24		worshipers must worship in the Spirit and in truth.
John	Q	Quote John 4:24
4:24		God is spirit, and his worshipers must worship in the Spirit and in truth.

John 4:34	Туре	QUOTE: My food,' said Jesus, 'is to do the will of him who sent me and to finish his work.
John	G	My (Jesus') food is what?
4:34	_	To do the will of him who sent me and to finish his work
John	F	My - food,' - said - Jesus, - 'is
4:34	•	to do the will of him who sent me and to finish his work.
John	Q	Quote John 4:34
4:34		My food,' said Jesus, 'is to do the will of him who sent me and to finish
		his work.
John	Туре	So, because Jesus was doing these things on the Sabbath, the
5:16		Jewish leaders began to persecute him.
John	G	The Jewish leaders began to persecute him (Jesus) why?
5:16		Because Jesus was doing these things (healing) on the Sabbath
John	G	Jesus was doing what on the Sabbath?
5:16		These things (healing)
John	Typo	In his defense Jesus said to them, 'My Father is always at his work
5:17	Туре	to this very day, and I too am working.'
	_	
John 5:17	G	Who is always at his work to this very day? My Father
John	G	•
5:17	G	My Father is always what? At his work to this very day
		At this work to this very day
	Type	For this reason they tried all the more to kill him; not only was he
5:18		breaking the Sabbath, but he was even calling God his own Father,
		making himself equal with God.
John	G	Jesus was calling God what?
5:18		His own Father
John	G	How was Jesus making himself equal with God?
5:18		(By) calling God his own Father
John	М	The Jewish Leaders tried all the more to kill Jesus why?
5:18		1. For breaking the Sabbath 2. Calling God his own Father, making
		himself equal with God
John	Type	Jesus gave them this answer: 'Very truly I tell you, the Son can do
5:19	7	nothing by himself; he can do only what he sees his Father doing,
		because whatever the Father does the Son also does.
John	G	The Son can do nothing how?
5:19		By himself
John	G	Who can do only what he sees his Father doing?
5:19		The Son
John	2	Whatever the Father does the Son also what?
	G	whatever the Father does the Son also what?

lohn	Type	For the Eather leves the Con and shows him all he does Yes and
John 5:20	Туре	For the Father loves the Son and shows him all he does. Yes, and he will show him even greater works than these, so that you will be
3.20		amazed.
John	G	Who shows the Son all he does?
5:20		The Father
John	G	The Father shows the Son all he does and will show him even
5:20		greater works than these why?
		So that you will be amazed
John	R	According to John 5:20, the Father loves who?
5:20		The Son
John	Type	For just as the Father raises the dead and gives them life, even so
5:21		the Son gives life to whom he is pleased to give it.
John	G	Just as the Father raises the dead and gives them life, even so the
5:21		Son gives what?
		Life to whom he is pleased to give it
John	Туре	Moreover, the Father judges no one, but has entrusted all judgment
5:22		to the Son,
John	G	Who judges no one?
5:22		The Father has entrusted all what to the San 2
John 5:22	G	The Father has entrusted all what to the Son? Judgment
John	NQF	Moreover, - the - Father - judges - no
5:22		one, but has entrusted all judgment to the Son,
John	Туре	That all may honor the Son just as they honor the Father. Whoever
5:23	Type	does not honor the Son does not honor the Father, who sent him.
John	G	Whoever does not honor the Son does not honor who?
5:23		The Father
John	G	How may all honor the Son?
5:23		Just as they honor the Father
John	Type	QUOTE: Very truly I tell you, whoever hears my word and believes
5:24		him who sent me has eternal life and will not be judged but has
		crossed over from death to life.
John	G	Who has eternal life and will not be judged?
5:24		Who has are and over from death to life?
John 5:24	G	Who has crossed over from death to life? Whoever hears my word and believes him who sent me
John	M	Whoever hears my word and believes him who sent me has what?
5:24	141	1. Eternal life 2. Not be judged 3. Has crossed over from death to life.
John	F	Very - truly - I - tell - you,
5:24		whoever hears my word and believes him who sent me has eternal life
		and will not be judged but has crossed over from death to life.
John	Q	Quote John 5:24
5:24		Very truly I tell you, whoever hears my word and believes him who sent
		me has eternal life and will not be judged but has crossed over from
		death to life.

John	Type	QUOTE: You study the Scriptures diligently because you think that
5:39		in them you have eternal life. These are the very Scriptures that
		testify about me
John	G	You study the Scriptures diligently why?
5:39		Because you think that in them you have eternal life
John	G	What testify about me (Jesus)?
5:39		The Scriptures
John	R	According to John 5:39, you study the Scriptures how?
5:39		Diligently
John	F	You - study - the - Scriptures - diligently
5:39	-	because you think that in them you have eternal life. These are the very
3.33		
—		Scriptures that testify about me
John	F2	You - study - the - Scriptures - diligently
5:39		because you think that in them you have eternal life. These are the very
		Scriptures that testify about me * Yet you refuse to come to me to have
		life.
John	Q	Quote John 5:39
5:39	_	You study the Scriptures diligently because you think that in them you
3.33		
		have eternal life. These are the very Scriptures that testify about me
John	Type	Yet you refuse to come to me to have life.
5:40	.,,,,	in journation to more mare more
		V () () () ()
John	G	You refuse to what?

John 5:40	Туре	Yet you refuse to come to me to have life.
John 5:40	G	You refuse to what? Come to me to have life

John 6:26	Туре	Jesus answered, 'Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill.
John	G	Why are looking for me (Jesus)?
6:26		Because you ate the loaves and had your fill
John	M	You are looking for me why?
6:26		1. Not because you saw the signs I performed 2. But because you ate
		the loaves and had your fill

John 6:27	Type	Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.
John	G	Do not work for what?
6:27		Food that spoils
John	G	Work for what?
6:27		Food that endures to eternal life
John	G	God the Father has placed what on him (the Son of Man)?
6:27		His seal of approval
John	F2	Do - not - work - for - food
6:27		that spoils, but for food that endures to eternal life, which the Son of Man
		will give you. For on him God the Father has placed his seal of approval.
		* Then they asked him, 'What must we do to do the works God requires?
John	F3	Do - not - work - for - food
6:27		that spoils, but for food that endures to eternal life, which the Son of Man
		will give you. For on him God the Father has placed his seal of approval.
		* Then they asked him, 'What must we do to do the works God requires?
		* Jesus answered, 'The work of God is this: to believe in the one he has
		sent.

John 6:28	Туре	Then they asked him, 'What must we do to do the works God requires?
John	G	What must we do to do the works God requires?
6:28		To believe in the one he has sent (Jesus)
John	F2	Then - they - asked - him, - 'What
6:28		must we do to do the works God requires? * Jesus answered, 'The work
		of God is this: to believe in the one he has sent.

John 6:29	Туре	QUOTE: Jesus answered, 'The work of God is this: to believe in the one he has sent.
John	G	The work of God is what?
6:29		To believe in the one he has sent (Jesus)
John	F	Jesus - answered, - 'The - work - of
6:29		God is this: to believe in the one he has sent.
John	Q	Quote John 6:29
6:29		Jesus answered, 'The work of God is this: to believe in the one he has
		sent.

John 6:30	Туре	So they asked him, 'What sign then will you give that we may see it and believe you? What will you do?
John 6:30	M	They asked Jesus what? 1. What sign then will you give that we may see it and believe you? 2. What will you do?

John 6:31	Туре	Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat.
John	G	Our ancestors ate what?
6:31		The manna in the wilderness
John	R	According to John 6:31, he gave them what?
6:31		Bread from heaven to eat

. , р -	Jesus said to them, 'Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven.
G	It is not Moses who has given you what?
	The bread from heaven
G	Who gives you the true bread from heaven?
	My Father
-	For the bread of God is the bread that comes down from heaven
	G

John 6:33	Туре	For the bread of God is the bread that comes down from heaven and gives life to the world.
John	G	The bread of God is what?
6:33		The bread that comes down from heaven and gives life to the world
John	G	What gives life to the world?
6:33		The bread that comes down from heaven

John 6:34	Туре	Sir,' they said, 'always give us this bread.
John	G	Always give us what?
6:34		The bread that comes down from heaven

John 6:35	Туре	QUOTE: Then Jesus declared, 'I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.
John	G	Whoever comes to me will never what?
6:35		Go hungry
John	G	Whoever believes in me will never be what?
6:35		Thirsty
John	M	Jesus declared what?
6:35		1. I am the bread of life 2. Whoever comes to me will never go hungry 3.
		And whoever believes in me will never be thirsty
John	F	Then - Jesus - declared, - 'I - am
6:35		the bread of life. Whoever comes to me will never go hungry, and
		whoever believes in me will never be thirsty.
John	Q	Quote John 6:35
6:35		Then Jesus declared, 'I am the bread of life. Whoever comes to me will
		never go hungry, and whoever believes in me will never be thirsty.

John 6:36	Туре	But as I told you, you have seen me and still you do not believe.
John 6:36	G	You have seen me and still you do not what? Believe

Туре	QUOTE: All those the Father gives me will come to me, and whoever comes to me I will never drive away.
G	I will never drive away whom?
	Whoever comes to me (Jesus)
G	All those the Father gives me will what?
	Come to me
F	All - those - the - Father - gives
	me will come to me, and whoever comes to me I will never drive away.
Q	Quote John 6:37
	All those the Father gives me will come to me, and whoever comes to me I will never drive away.
	G G F

John 6:38	Туре	For I have come down from heaven not to do my will but to do the will of him who sent me.
John	G	I have come down from heaven why?
6:38		Not to do my will but to do the will of him who sent me

John 6:39	Туре	And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day.
0.39		those he has given me, but raise them up at the last day.
John	M	The will of him who sent me (Jesus) is what?
6:39		1. That I shall lose none of all those he has given me 2. But raise them
		up at the last day
John	NQF	And - this - is - the - will
6:39		of him who sent me, that I shall lose none of all those he has given me,
		but raise them up at the last day.

General Question - TBC Competition 3		
John 4:21	What is coming? A time when you will worship the Father neither on this mountain nor in Jerusalem	
John 4:22	Salvation is from whom? The Jews	
John 4:23 John	What time has now come? The time when the true worshipers will worship the Father in the Spirit and in truth The Father seeks what kind of worshipers?	
4:23	True worshipers who worship the Father in the Spirit and in truth	
John 4:24	God is what? Spirit	
John 4:34	My (Jesus') food is what? To do the will of him who sent me and to finish his work	
John 5:16	The Jewish leaders began to persecute him (Jesus) why? Because Jesus was doing these things (healing) on the Sabbath	
John 5:16	Jesus was doing what on the Sabbath? These things (healing)	
John 5:17	Who is always at his work to this very day? My Father My Father is always what?	
John 5:17	My Father is always what? At his work to this very day	
John 5:18	Jesus was calling God what? His own Father	
John 5:18	How was Jesus making himself equal with God? (By) calling God his own Father	
John 5:19	The Son can do nothing how? By himself	
John 5:19	Who can do only what he sees his Father doing? The Son	
John 5:19	Whatever the Father does the Son also what? Does	
John 5:20	Who shows the Son all he does? The Father	
John 5:20	The Father shows the Son all he does and will show him even greater works than these why? So that you will be amazed	
John 5:21	Just as the Father raises the dead and gives them life, even so the Son gives what? Life to whom he is pleased to give it	
John 5:22	Who judges no one? The Father	
John 5:22	The Father has entrusted all what to the Son? Judgment	

John	Whoever does not honor the Son does not honor who?
5:23	The Father
John	How may all honor the Son?
5:23	Just as they honor the Father
John	Who has eternal life and will not be judged?
5:24	Whoever hears my word and believes him who sent me
John	Who has crossed over from death to life?
5:24	Whoever hears my word and believes him who sent me
John	
5:39	You study the Scriptures diligently why?
	Because you think that in them you have eternal life
John	What testify about me (Jesus)?
5:39	The Scriptures
John	You refuse to what?
5:40	Come to me to have life
John	Why are looking for me (Jesus)?
6:26	Because you ate the loaves and had your fill
John	Do not work for what?
6:27	Food that spoils
John	Work for what?
6:27	Food that endures to eternal life
John	God the Father has placed what on him (the Son of Man)?
6:27	His seal of approval
John	What must we do to do the works God requires?
	•
6:28	To believe in the one he has sent (Jesus)
	To believe in the one he has sent (Jesus)
John	The work of God is what?
John 6:29	The work of God is what? To believe in the one he has sent (Jesus)
John 6:29	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what?
John 6:29	The work of God is what? To believe in the one he has sent (Jesus)
John 6:29 John 6:31	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness
John 6:29 John 6:31 John	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what?
John 6:29 John 6:31 John 6:32	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven
John 6:29 John 6:31 John 6:32 John	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven?
John 6:29 John 6:31 John 6:32 John 6:32	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father
John 6:29 John 6:31 John 6:32 John 6:32	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what?
John 6:29 John 6:31 John 6:32 John 6:32 John 6:33	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world
John 6:29 John 6:31 John 6:32 John 6:33 John	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world What gives life to the world?
John 6:29 John 6:31 John 6:32 John 6:32 John 6:33	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world
John 6:29 John 6:31 John 6:32 John 6:33 John	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world What gives life to the world?
John 6:29 John 6:31 John 6:32 John 6:33 John 6:33	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world What gives life to the world? The bread that comes down from heaven
John 6:29 John 6:31 John 6:32 John 6:33 John 6:33	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world What gives life to the world? The bread that comes down from heaven Always give us what? The bread that comes down from heaven
John 6:29 John 6:31 John 6:32 John 6:33 John 6:33 John 6:34	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world What gives life to the world? The bread that comes down from heaven Always give us what? The bread that comes down from heaven Whoever comes to me will never what?
John 6:29 John 6:31 John 6:32 John 6:33 John 6:33 John 6:34 John 6:35	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world What gives life to the world? The bread that comes down from heaven Always give us what? The bread that comes down from heaven Whoever comes to me will never what? Go hungry
John 6:29 John 6:31 John 6:32 John 6:33 John 6:34 John 6:35 John	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world What gives life to the world? The bread that comes down from heaven Always give us what? The bread that comes down from heaven Whoever comes to me will never what? Go hungry Whoever believes in me will never be what?
John 6:29 John 6:31 John 6:32 John 6:33 John 6:34 John 6:35 John 6:35	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world What gives life to the world? The bread that comes down from heaven Always give us what? The bread that comes down from heaven Whoever comes to me will never what? Go hungry Whoever believes in me will never be what? Thirsty
John 6:29 John 6:31 John 6:32 John 6:33 John 6:34 John 6:35 John	The work of God is what? To believe in the one he has sent (Jesus) Our ancestors ate what? The manna in the wilderness It is not Moses who has given you what? The bread from heaven Who gives you the true bread from heaven? My Father The bread of God is what? The bread that comes down from heaven and gives life to the world What gives life to the world? The bread that comes down from heaven Always give us what? The bread that comes down from heaven Whoever comes to me will never what? Go hungry Whoever believes in me will never be what?

John	I will never drive away whom?		
6:37	Whoever comes to me (Jesus)		
John	All those the Father gives me will what?		
6:37	Come to me		
John	I have come down from heaven why?		
6:38	Not to do my will but to do the will of him who sent me		
	Reference Question - TBC Competition 3		
	<u> </u>		
John 4:22	According to John 4:22, Samaritans worship what? What (they) do not know		
John	According to John 5:20, the Father loves who?		
5:20	The Son		
John	According to John 5:39, you study the Scriptures how?		
5:39	Diligently		
John	According to John 6:31, he gave them what?		
6:31	Bread from heaven to eat		
	Multiple Answer Question - TBC Competition 3		
John	A time is coming when you will worship the Father where?		
4:21	1. Neither on this mountain 2. Nor in Jerusalem		
John	True worshipers worship the Father how?		
4:23	1. In spirit (and) 2. Truth		
John	God's worshipers must worship how?		
4:24	1. In the Spirit 2. And in truth		
John	The Jewish Leaders tried all the more to kill Jesus why?		
5:18	1. For breaking the Sabbath 2. Calling God his own Father, making himself		
3.10	equal with God		
John	Whoever hears my word and believes him who sent me has what?		
5:24	1. Eternal life 2. Not be judged 3. Has crossed over from death to life.		
John	You are looking for me why?		
6:26	1. Not because you saw the signs I performed 2. But because you ate the loaves		
	and had your fill		
John			
	They asked Jesus what?		
6:30	1. What sign then will you give that we may see it and believe you? 2. What will		
	you do?		
John	Jesus declared what?		
6:35	1. I am the bread of life 2. Whoever comes to me will never go hungry 3. And		
	whoever believes in me will never be thirsty		
John	The will of him who sent me (Jesus) is what?		
6:39	1. That I shall lose none of all those he has given me 2. But raise them up at the		
0.59	last day		
1	lasi uay		

	Non-Quote Finish This Verse Question - TBC Competition 3
John 5:22	Moreover, - the - Father - judges - no one, but has entrusted all judgment to the Son,
John 6:39	And - this - is - the - will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day.
	Finish The Verse Type of Question - TBC Competition 3
John 4:23	Yet - a - time - is - coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks.
John 4:24	God - is - spirit, - and - his worshipers must worship in the Spirit and in truth.
John 4:34	My - food,' - said - Jesus, - 'is to do the will of him who sent me and to finish his work.
John 5:24	Very - truly - I - tell - you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life.
John 5:39	You - study - the - Scriptures - diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me
John 6:29	Jesus - answered, - 'The - work - of God is this: to believe in the one he has sent.
John 6:35	Then - Jesus - declared, - 'I - am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.
John 6:37	All - those - the - Father - gives me will come to me, and whoever comes to me I will never drive away.
	Finish These 2 Verses Type of Question - TBC Competition 3
John 4:23	Yet - a - time - is - coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. * God is spirit, and his worshipers must worship in the Spirit and in truth.
John 5:39	You - study - the - Scriptures - diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me * Yet you refuse to come to me to have life.
John 6:27	Do - not - work - for - food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval. * Then they asked him, 'What must we do to do the works God requires?
John 6:28	Then - they - asked - him, - 'What must we do to do the works God requires? * Jesus answered, 'The work of God is this: to believe in the one he has sent.

John Do - not - work - for - food...

never drive away.

that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval. * Then they asked him, 'What must we do to do the works God requires? * Jesus answered, 'The work of God is this: to believe in the one he has sent.

Quote Question - TBC Competition 3

John 4:23	Quote John 4:23 Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks.
John 4:24	Quote John 4:24 God is spirit, and his worshipers must worship in the Spirit and in truth.
John 4:34	Quote John 4:34 My food,' said Jesus, 'is to do the will of him who sent me and to finish his work.
John 5:24	Quote John 5:24 Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life.
John 5:39	Quote John 5:39 You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me
John 6:29	Quote John 6:29 Jesus answered, 'The work of God is this: to believe in the one he has sent.
John 6:35	Quote John 6:35 Then Jesus declared, 'I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.
John 6:37	Quote John 6:37 All those the Father gives me will come to me, and whoever comes to me I will

John 6:48	Туре	I am the bread of life.
John 6:48	G	I (Jesus) am the bread of what? Life
John 6:48	F2	I - am - the - bread - of life. * Your ancestors ate the manna in the wilderness, yet they died.
John 6:48	F3	I - am - the - bread - of life. * Your ancestors ate the manna in the wilderness, yet they died. * But here is the bread that comes down from heaven, which anyone may eat and not die.

John 6:49	Туре	Your ancestors ate the manna in the wilderness, yet they died.
John 6:49	G	Who ate the manna in the wilderness and yet died? Your ancestors
John 6:49	NQF	Your - ancestors - ate - the - manna in the wilderness, yet they died.

John 6:50	Туре	But here is the bread that comes down from heaven, which anyone may eat and not die.
John	G	Of what may anyone eat and not die?
6:50		The bread that comes down from heaven
John	R	According to John 6:50, here is what?
6:50		The bread that comes down from heaven

John 6:51	Туре	QUOTE: I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh,
		which I will give for the life of the world.
John	G	I am the living bread that came down from where?
6:51		Heaven
John	G	What came down from heaven?
6:51		The living bread
John	G	Whoever eats this bread will what?
6:51		Live forever
John	G	I will give what for the life of the world?
6:51		My flesh
John	R	According to John 6:51, this bread is my what?
6:51		My flesh
John	F	I - am - the - living - bread
6:51		that came down from heaven. Whoever eats this bread will live forever.
		This bread is my flesh, which I will give for the life of the world.
John	Q	Quote John 6:51
6:51		I am the living bread that came down from heaven. Whoever eats this
		bread will live forever. This bread is my flesh, which I will give for the life of the world.

John 6:63	Туре	QUOTE: The Spirit gives life; the flesh counts for nothing. The words I have spoken to you they are full of the Spirit and life.
John	G	The Spirit gives what?
6:63	•	Life
John	G	The flesh counts for what?
6:63		Nothing
John	G	What are full of the Spirit and life?
6:63		The words I have spoken to you
John	M	The words I have spoken to you are full of what?
6:63		1. The Spirit 2. And life
John	F	The - Spirit - gives - life; - the
6:63		flesh counts for nothing. The words I have spoken to you they are full of
		the Spirit and life.
John	Q	Quote John 6:63
6:63		The Spirit gives life; the flesh counts for nothing. The words I have
		spoken to you they are full of the Spirit and life.
John	Type	Yet there are some of you who do not believe.' For Jesus had
6:64	. , , ,	known from the beginning which of them did not believe and who
		would betray him.
John	R	According to John 6:64, there are some of you who do not what?
6:64		Believe
John	M	Jesus had known what from the beginning?
6:64		1. Which of them did not believe 2. And who would betray him
John	Type	He went on to say, 'This is why I told you that no one can come to
6:65	Турс	me unless the Father has enabled them.
John	G	No one can come to me (Jesus) unless the Father has what?
6:65	9	Enabled them
John	Type	From this time many of his disciples turned back and no longer
6:66		followed him.
John	G	Many of his disciples turned back and no longer what?
6:66	n-	Followed him
John	M	Many of his (Jesus') disciples did what?
6:66		1. Turned back 2. No longer followed him
John	Type	You do not want to leave too, do you? Jesus asked the Twelve.
6:67		
John	F3	You - do - not - want - to
6:67		leave too, do you? Jesus asked the Twelve. * Simon Peter answered
		him, 'Lord, to whom shall we go? You have the words of eternal life. * We
		have come to believe and to know that you are the Holy One of God.
John	G	Jesus asked the Twelve what?
6:67		You do not want to leave too, do you?

John 6:68	Туре	Simon Peter answered him, 'Lord, to whom shall we go? You have the words of eternal life.
John 6:68	R	According to John 6:68, you have the words of what? Eternal life
John 6:68	M	Simon Peter answered him (Jesus) how? 1. Lord, to whom shall we go? 2. You have the words of eternal life 3. We believe and know that you are the Holy One of God

John 6:69	Туре	We have come to believe and to know that you are the Holy One of God.
John 6:69	G	Who have come to believe and to know that you are the Holy One of God? The Twelve

John 6:70	Туре	Then Jesus replied, 'Have I not chosen you, the Twelve? Yet one of you is a devil!
John 6:70	G	I have chosen you Twelve and yet one of you is what? A devil
John 6:70	F2	Then - Jesus - replied, - 'Have - I not chosen you, the Twelve? Yet one of you is a devil! * (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

John 6:71	Туре	(He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)
John	G	Who, though one of the Twelve, was later to betray Jesus?
6:71		Judas, the son of Simon Iscariot
John	G	Who is a devil?
6:71		Judas, the son of Simon Iscariot

John 7:24	Туре	QUOTE: Stop judging by mere appearances, but instead judge correctly.
John	G	Stop judging how?
7:24		By mere appearances
John	G	Judge how?
7:24		Correctly
John	F	Stop - judging - by - mere - appearances,
7:24		but instead judge correctly.
John	Q	Quote John 7:24
7:24		Stop judging by mere appearances, but instead judge correctly.

John 7:37	Туре	On the last and greatest day of the festival, Jesus stood and said in a loud voice, 'Let anyone who is thirsty come to me and drink.
John	G	On the last and greatest day of the festival, Jesus stood and said in
7:37		a loud voice what?
		Let anyone who is thirsty come to me and drink

John 7:38	Туре	QUOTE: Whoever believes in me, as the Scripture has said, streams of living water will flow from within him.
John	G	What will flow from within him who believes in me (Jesus) as the
7:38		Scripture has said?
		Streams of living water
John	G	Streams of living water will flow from where?
7:38		Within him (Whoever believes in me [Jesus])
John	F	Whoever - believes - in - me, - as
7:38		the Scripture has said, streams of living water will flow from within him.
John	F2	Whoever - believes - in - me, - as
7:38		the Scripture has said, streams of living water will flow from within him. *
		By this he meant the Spirit, whom those who believed in him were later to
		receive. Up to that time the Spirit had not been given, since Jesus had
		not yet been glorified.
John	Q	Quote John 7:38
7:38		Whoever believes in me, as the Scripture has said, streams of living water will flow from within him.
1.1	T	Du this he meant the Cuinit when there who heliaved in him were

John 7:39	Туре	By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.
John	G	What is meant by, 'streams of living water will flow within him'?
7:39		Those who believed were later to receive the Spirit
John	G	What had not been given yet, up to that time?
7:39		The Spirit
John	G	Who had not yet been glorified?
7:39		Jesus
John	G	Why had the Spirit not yet been given to those who believed?
7:39		Because Jesus had not yet been glorified

John 8:31	Туре	To the Jews who had believed him, Jesus said, 'If you hold to my teaching, you are really my disciples.
John	G	How are you really my disciples?
8:31		If you hold to my teaching
John	G	To the Jews who had believed Jesus, he said what?
8:31		If you hold to my teaching, you are really my disciples
John	F2	To - the - Jews - who - had
8:31		believed him, Jesus said, 'If you hold to my teaching, you are really my
		disciples. * Then you will know the truth, and the truth will set you free.

John 8:32	Туре	QUOTE: Then you will know the truth, and the truth will set you free.
John	G	What will set you free?
8:32		The truth
John	G	The truth will what?
8:32		Set you free
John	F	Then - you - will - know - the
8:32		truth, and the truth will set you free.
John	Q	Quote John 8:32
8:32		Then you will know the truth, and the truth will set you free.

John 8:33	Type	They answered him, 'We are Abraham's descendants and have never been slaves of anyone. How can you say that we shall be set free?
John 8:33	G	How can you say that we shall be set free, (seeing) we have never been what? Slaves of anyone

John 8:34	Туре	Jesus replied, 'Very truly I tell you, everyone who sins is a slave to sin.
John	G	Everyone who sins is a slave to what?
8:34		Sin
John	G	Who is a slave to sin?
8:34		Everyone who sins
John	NQF	Jesus - replied, - 'Very - truly - I
8:34		tell you, everyone who sins is a slave to sin.

John 8:35	Туре	Now a slave has no permanent place in the family, but a son belongs to it forever.
John	G	A slave has no what?
8:35		Permanent place in the family
John	G	Who has permanent place in the family?
8:35		A son
John	G	A son belongs to a family how long?
8:35		Forever

John 8:36	Туре	QUOTE: So if the Son sets you free, you will be free indeed.
John	G	What if the Son sets you free?
8:36		You will be free indeed
John	G	How will you be free indeed?
8:36		If the Son sets you free
John	F	So - if - the - Son - sets
8:36		you free, you will be free indeed.
John	Q	Quote John 8:36
8:36		So if the Son sets you free, you will be free indeed.

John 8:58	Туре	QUOTE: Very truly I tell you,' Jesus answered, 'before Abraham was born, I am!
John	G	Who was born before Abraham?
8:58		I am (Jesus)
John	F	Very - truly - I - tell - you,'
8:58		Jesus answered, 'before Abraham was born, I am!
John	Q	Quote John 8:58
8:58		Very truly I tell you,' Jesus answered, 'before Abraham was born, I am!

John 9:1	Туре	As he went along, he saw a man blind from birth.
John 9:1	G	Jesus saw who as he went along? A man blind from birth
John 9:1	F3	As - he - went - along, - he saw a man blind from birth. * His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind? * Neither this man nor his parents sinned,' said Jesus, 'but this happened so that the works of God might be displayed in him.

John 9:2	Туре	His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?
John 9:2	G	Jesus' disciples asked what? Who sinned, this man or his parents, that he was born blind

John 9:3	Туре	QUOTE: Neither this man nor his parents sinned,' said Jesus, 'but this happened so that the works of God might be displayed in him.
John	G	Neither this man nor whom sinned?
9:3		His parents
John	G	What happened so that the works of God might be displayed?
9:3		A man was born blind
John	F	Neither - this - man - nor - his
9:3		parents sinned,' said Jesus, 'but this happened so that the works of God
		might be displayed in him.
John	Q	Quote John 9:3
9:3		Neither this man nor his parents sinned,' said Jesus, 'but this happened
		so that the works of God might be displayed in him.

	General Question - TBC Competition 4
John 6:48	I (Jesus) am the bread of what? Life
John 6:49	Who ate the manna in the wilderness and yet died? Your ancestors
John 6:50	Of what may anyone eat and not die? The bread that comes down from heaven
John 6:51	I am the living bread that came down from where? Heaven
John 6:51	What came down from heaven? The living bread
John 6:51	Whoever eats this bread will what? Live forever
John 6:51	I will give what for the life of the world? My flesh
John 6:63	The Spirit gives what? Life
John 6:63	The flesh counts for what? Nothing
John 6:63	What are full of the Spirit and life? The words I have spoken to you
John 6:65	No one can come to me (Jesus) unless the Father has what? Enabled them
John 6:66	Many of his disciples turned back and no longer what? Followed him
John 6:67	Jesus asked the Twelve what? You do not want to leave too, do you?
John 6:69	Who have come to believe and to know that you are the Holy One of God? The Twelve
John 6:70	I have chosen you Twelve and yet one of you is what? A devil
John 6:71	Who, though one of the Twelve, was later to betray Jesus? Judas, the son of Simon Iscariot
John 6:71	Who is a devil? Judas, the son of Simon Iscariot
John 7:24	Stop judging how? By mere appearances
John 7:24	Judge how? Correctly
John 7:37	On the last and greatest day of the festival, Jesus stood and said in a loud voice what?
	Let anyone who is thirsty come to me and drink

John	What will flow from within him who believes in me (Jesus) as the Scripture
7:38	has said?
	Streams of living water
John	Streams of living water will flow from where?
7:38	Within him (Whoever believes in me [Jesus])
John	What is meant by, 'streams of living water will flow within him'?
7:39	Those who believed were later to receive the Spirit
John	What had not been given yet, up to that time?
7:39	The Spirit
John	Who had not yet been glorified?
7:39	Jesus
John	Why had the Spirit not yet been given to those who believed?
7:39	Because Jesus had not yet been glorified
John	How are you really my disciples?
8:31	If you hold to my teaching
John	To the Jews who had believed Jesus, he said what?
8:31	If you hold to my teaching, you are really my disciples
John	What will set you free?
8:32	The truth
John	
8:32	Set you free
John	How can you say that we shall be set free, (seeing) we have never been
8:33	what?
	Slaves of anyone
John	Everyone who sins is a slave to what?
8:34	Sin
John	Who is a slave to sin?
8:34	Everyone who sins
John	A slave has no what?
8:35	Permanent place in the family
John	Who has permanent place in the family?
8:35	A son
John	A son belongs to a family how long?
8:35	Forever
John	What if the Son sets you free?
8:36	You will be free indeed
John	How will you be free indeed?
8:36	If the Son sets you free
John	Who was born before Abraham?
8:58	I am (Jesus)
John	Jesus saw who as he went along?
9:1	A man blind from birth
1.1	Level Paralla and a Late 10
John 9:2	Jesus' disciples asked what? Who sinned, this man or his parents, that he was born blind

John	Neither this man nor whom sinned?		
9:3	His parents		
John	What happened so that the works of God might be displayed?		
9:3	A man was born blind		
	Reference Question - TBC Competition 4		
John	According to John 6:50, here is what?		
6:50	The bread that comes down from heaven		
John	According to John 6:51, this bread is my what?		
6:51	My flesh		
John	According to John 6:64, there are some of you who do not what?		
6:64	Believe		
John	According to John 6:68, you have the words of what?		
6:68	Eternal life		
	Multiple Answer Question - TBC Competition 4		
John	The words I have spoken to you are full of what?		
6:63	1. The Spirit 2. And life		
John	Jesus had known what from the beginning?		
6:64	1. Which of them did not believe 2. And who would betray him		
John	Many of his (Jesus') disciples did what?		
6:66	1. Turned back 2. No longer followed him		
John	Simon Peter answered him (Jesus) how?		
6:68	1. Lord, to whom shall we go? 2. You have the words of eternal life 3. We		
	believe and know that you are the Holy One of God		
	Non-Quote Finish This Verse Question - TBC Competition 4		
John	Your - ancestors - ate - the - manna		
6:49	in the wilderness, yet they died.		
John	Jesus - replied, - 'Very - truly - I		
8:34	tell you, everyone who sins is a slave to sin.		

	Finish The Verse Type of Question - TBC Competition 4
John 6:51	I - am - the - living - bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.
John 6:63	The - Spirit - gives - life; - the flesh counts for nothing. The words I have spoken to you they are full of the Spirit and life.
John 7:24	Stop - judging - by - mere - appearances, but instead judge correctly.
John 7:38	Whoever - believes - in - me, - as the Scripture has said, streams of living water will flow from within him.
John 8:32	Then - you - will - know - the truth, and the truth will set you free.
John 8:36	So - if - the - Son - sets you free, you will be free indeed.
John 8:58	Very - truly - I - tell - you,' Jesus answered, 'before Abraham was born, I am!
John 9:3	Neither - this - man - nor - his parents sinned,' said Jesus, 'but this happened so that the works of God might be displayed in him.
	Finish These 2 Verses Type of Question - TBC Competition 4
John 6:48	I - am - the - bread - of life. * Your ancestors ate the manna in the wilderness, yet they died.
John 6:70	Then - Jesus - replied, - 'Have - I not chosen you, the Twelve? Yet one of you is a devil! * (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)
John 7:38	Whoever - believes - in - me, - as the Scripture has said, streams of living water will flow from within him. * By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.
John 8:31	To - the - Jews - who - had believed him, Jesus said, 'If you hold to my teaching, you are really my disciples. * Then you will know the truth, and the truth will set you free.

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	Finish These 3 Verses Type of Question - TBC Competition 4
John 6:48	I - am - the - bread - of life. * Your ancestors ate the manna in the wilderness, yet they died. * But here is the bread that comes down from heaven, which anyone may eat and not die.
John 6:67	You - do - not - want - to leave too, do you? Jesus asked the Twelve. * Simon Peter answered him, 'Lord, to whom shall we go? You have the words of eternal life. * We have come to believe and to know that you are the Holy One of God.
John 9:1	As - he - went - along, - he saw a man blind from birth. * His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind? * Neither this man nor his parents sinned,' said Jesus, 'but this happened so that the works of God might be displayed in him.
	Quote Question - TBC Competition 4
John 6:51	Quote John 6:51 I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.
John 6:63	Quote John 6:63 The Spirit gives life; the flesh counts for nothing. The words I have spoken to you they are full of the Spirit and life.
John 7:24	Quote John 7:24 Stop judging by mere appearances, but instead judge correctly.
John 7:38	Quote John 7:38 Whoever believes in me, as the Scripture has said, streams of living water will flow from within him.
John 8:32	Quote John 8:32 Then you will know the truth, and the truth will set you free.
John	Quote John 8:36
8:36	So if the Son sets you free, you will be free indeed.

Neither this man nor his parents sinned,' said Jesus, 'but this happened so that the works of God might be displayed in him.

John

9:3

Quote John 9:3

TBC Competition 5

		TDC Compeniion 3
John	Туре	Very truly I tell you Pharisees, anyone who does not enter the sheep
10:1		pen by the gate, but climbs in by some other way, is a thief and a
		robber.
John	G	I tell you Pharisees what?
10:1		Anyone who does not enter the sheep pen by the gate, but climbs in by
		some other way, is a thief and a robber
John	G	Who is a thief and a robber?
10:1		Anyone who does not enter the sheep pen by the gate, but climbs in by
		some other way
John	G	Anyone who does not enter the sheep pen by the gate, but climbs in
10:1		by some other way, is what?
		1. A thief 2. And a robber
John	NQF	Very - truly - I - tell - you
10:1		Pharisees, anyone who does not enter the sheep pen by the gate, but
1	Fo	climbs in by some other way, is a thief and a robber.
John	F2	Very - truly - I - tell - you
10:1		Pharisees, anyone who does not enter the sheep pen by the gate, but
		climbs in by some other way, is a thief and a robber. * The one who enters by the gate is the shepherd of the sheep.
		enters by the gate is the shepherd of the sheep.
John	Туре	The one who enters by the gate is the shepherd of the sheep.
10:2		
John	G	Who is the sheepherd of the sheep?
10:2		The one who enters by the gate
John	G	The one who enters by the gate is who?
10:2		The shepherd of the sheep
John	Туре	The gatekeeper opens the gate for him, and the sheep listen to his
10:3	,	voice. He calls his own sheep by name and leads them out.
John	G	Who opens the gate?
10:3		Gatekeeper
John	G	The sheep listen to what?
10:3		His voice (the Shepherd's)
John	G	(The Shepherd) calls his own sheep how?
10:3		By name
John	Туре	When he has brought out all his own, he goes on ahead of them,
10:4	1,700	and his sheep follow him because they know his voice.
John	G	Who goes on ahead of the sheep?
10:4		The Gatekeeper
John	G	His sheep follow him why?
10:4		Because they know his voice
	I	
	_	
John	Туре	
10:5		him because they do not recognize a stranger's voice.
10:5 John	Type G	him because they do not recognize a stranger's voice. The sheep will never follow who?
10:5		him because they do not recognize a stranger's voice.

Because they do not recognize a stranger's voice

10:5

John 10:6	Туре	Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.
John	G	The Pharisees did not understand what?
10:6		What Jesus was telling them
John	R	According to John 10:6, Jesus used what?
10:6		This figure of speech (of the sheep and the shepherd)
John	G	Who did not understand what Jesus was telling them?
10:6		The Pharisees

John 10:7	Туре	Therefore Jesus said again, 'Very truly I tell you, I am the gate for the sheep.
John	R	According to John 10:7, I am the gate for whom?
10:7		The sheep
John	NQF	Therefore - Jesus - said - again, - 'Very
10:7		truly I tell you, I am the gate for the sheep.

John 10:8	Туре	All who have come before me are thieves and robbers, but the sheep have not listened to them.
John	M	The sheep have not listened to whom?
10:8		1. Thieves 2. And robbers

John 10:9	Туре	QUOTE: I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture.
John	G	Who will come in and go out, and find pasture?
10:9		Whoever enters through the gate (Jesus)
John	G	Who will be saved?
10:9		Whoever enters through the gate (Jesus)
John	F	I - am - the - gate; - whoever
10:9		enters through me will be saved. They will come in and go out, and find
		pasture.
John	Q	Quote John 10:9
10:9		I am the gate; whoever enters through me will be saved. They will come
		in and go out, and find pasture.

John 10:10	Туре	QUOTE: The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.
John	M	The thief comes only to what?
10:10		1. Steal 2. And kill 3. And destroy
John	M	I (Jesus) have come why?
10:10		1. That they may have life 2. And have it to the full
John	F	The - thief - comes - only - to
10:10		steal and kill and destroy; I have come that they may have life, and have
		it to the full.
John	Q	Quote John 10:10
10:10		The thief comes only to steal and kill and destroy; I have come that they
		may have life, and have it to the full.

John 10:11	Туре	QUOTE: I am the good shepherd. The good shepherd lays down his life for the sheep.
John	G	Who lays down his life for the sheep?
10:11		The good shepherd
John	G	The good shepherd lays down what for the sheep?
10:11		His life
John	F2	I - am - the - good - shepherd
10:11		The good shepherd lays down his life for the sheep. * The hired hand is
		not the shepherd and does not own the sheep. So when he sees the wolf
		coming, he abandons the sheep and runs away. Then the wolf attacks
		the flock and scatters it.
John	F	I - am - the - good - shepherd
10:11		The good shepherd lays down his life for the sheep.
John	F3	I - am - the - good - shepherd
10:11		The good shepherd lays down his life for the sheep. * The hired hand is
		not the shepherd and does not own the sheep. So when he sees the wolf
		coming, he abandons the sheep and runs away. Then the wolf attacks
		the flock and scatters it. * The man runs away because he is a hired
		hand and cares nothing for the sheep.
John	Q	Quote John 10:11
10:11		I am the good shepherd. The good shepherd lays down his life for the
		sheep.

John 10:12	Type	The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it.
John	G	The hired hand is not the shepherd and does not what?
10:12		Own the sheep
John	G	Who abandons the sheep and runs away when the wolf attacks the
10:12		flock and scatters it?
		The hired hand
John	F2	The - hired - hand - is - not
10:12		the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks
		the flock and scatters it. * The man runs away because he is a hired
		hand and cares nothing for the sheep.

John 10:13	Туре	The man runs away because he is a hired hand and cares nothing for the sheep.
John	G	Who cares nothing for the sheep?
10:13		The hired hand
John	G	The man runs away why?
10:13		Because he is a hired hand and cares nothing for the sheep

John	Туре	QUOTE: My sheep listen to my voice; I know them, and they follow
10:27		me.
John	G	My sheep listen to what?
10:27		My voice
John	R	According to John 10:27, who know and follow the Shepherd?
10:27		My sheep
John	F	My - sheep - listen - to - my
10:27		voice; I know them, and they follow me.
John	Q	Quote John 10:27
10:27		My sheep listen to my voice; I know them, and they follow me.

John 10:28	Туре	I give them eternal life, and they shall never perish; no one will snatch them out of my hand.
John	G	Who shall never perish?
10:28		My sheep
John	G	I give whom eternal life?
10:28		My sheep
John	G	No one will snatch them (my sheep) out of my what?
10:28		Hand

John 10:29	Туре	QUOTE: My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand.
John	G	Who is greater than all?
10:29		My Father
John	G	My Father has given whom to me (Jesus)?
10:29		Them (my sheep)
John	G	No one can snatch whom out of my Father's hand?
10:29		Them (my [Jesus'] sheep)
John	F	My - Father, - who - has - given
10:29		them to me, is greater than all; no one can snatch them out of my
		Father's hand.
John	F2	My - Father, - who - has - given
10:29		them to me, is greater than all; no one can snatch them out of my
		Father's hand. * I and the Father are one.
John	Q	Quote John 10:29
10:29		My Father, who has given them to me, is greater than all; no one can
		snatch them out of my Father's hand.

John 10:30	Туре	QUOTE: I and the Father are one.
John	G	I and the Father are what?
10:30		One
John	M	Who are one?
10:30		1. I (Jesus) 2. And the Father
John	F	I - and -
10:30		the - Father – are - one.
John	Q	Quote John 10:30
10:30		I and the Father are one.

John G 11:17 John G 11:17 John Type 11:18 John G 11:19 John G 11:19 John Type 11:19 John Type 11:20	How long had Lazarus already been in the tomb on his (Jesus) arrival? Four days Jesus found what on his arrival? That Lazarus had already been in the tomb for four days Now Bethany was less than two miles from Jerusalem, Bethany was less than what from Jerusalem? Two miles And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
John 11:17 John Type 11:18 John G 11:18 John Type 11:19 John G 11:19 John Type 11:20	Four days Jesus found what on his arrival? That Lazarus had already been in the tomb for four days Now Bethany was less than two miles from Jerusalem, Bethany was less than what from Jerusalem? Two miles And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
John 11:17 John Type 11:18 John G 11:18 John Type 11:19 John G 11:19 John Type 11:20	Jesus found what on his arrival? That Lazarus had already been in the tomb for four days Now Bethany was less than two miles from Jerusalem, Bethany was less than what from Jerusalem? Two miles And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
John Type 11:18 John G 11:18 John Type 11:19 John G 11:19 John G 11:19 John Type 11:20	Jesus found what on his arrival? That Lazarus had already been in the tomb for four days Now Bethany was less than two miles from Jerusalem, Bethany was less than what from Jerusalem? Two miles And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
11:17 John Type 11:18 John G 11:19 John G 11:19 John G 11:19 John Type 11:20	Now Bethany was less than two miles from Jerusalem, Bethany was less than what from Jerusalem? Two miles And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
John Type 11:18 John G 11:18 John Type 11:19 John G 11:19 John Type 11:20	Now Bethany was less than two miles from Jerusalem, Bethany was less than what from Jerusalem? Two miles And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
11:18 John G 11:18 John Type 11:19 John G 11:19 John Type 11:20	Bethany was less than what from Jerusalem? Two miles And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
John 11:18 John Type 11:19 John G 11:19 John Type 11:20	And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
11:18 John Type 11:19 John G 11:19 John Type 11:20	And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
John Type 11:19 John G 11:19 John Type 11:20	And many Jews had come to Martha and Mary to comfort them in the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
11:19	the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
11:19	the loss of their brother. Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
John G 11:19 John Type 11:20	Many Jews had come to Martha and Mary why? To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
11:19 John Type 11:20	To comfort them in the loss of their brother When Martha heard that Jesus was coming, she went out to meet
John Type 11:20	When Martha heard that Jesus was coming, she went out to meet
11:20	
	him, but Mary stayed at home.
John G	Who went out to meet Jesus?
11:20	Martha
John G	Who stayed at home when Jesus was coming?
11:20	Mary
John Type	Lord,' Martha said to Jesus, 'if you had been here, my brother
11:21	would not have died.
John G	Martha said what to Jesus?
11:21	If you had been here, my brother (Lazarus) would not have died
John Type	But I know that even now God will give you whatever you ask.
11:22	But I know that even now God will give you whatever you ask.
John R	According to John 11:22, even now God will give you what?
	, , , , , , , , , , , , , , , , , , ,
	But - I - know - that - even
11:22	now God will give you whatever you ask.
John F3	But - I - know - that - even
11:22	now God will give you whatever you ask. * Jesus said to her, 'Your
	brother will rise again. * Martha answered, 'I know he will rise again in
	the resurrection at the last day.
John Type	Jesus said to her, 'Your brother will rise again.
	Total Said to Hor, Total Stotlior Will Hoo again.
11:23	Jesus said to Martha what?
11:23 John M	Jesus said to Martha what? 1. Your brother will rise again 2. I am the resurrection and the life 3. The
11:23	1. Your brother will rise again 2. I am the resurrection and the life 3. The
11:23 John M	
John M 11:23	1. Your brother will rise again 2. I am the resurrection and the life 3. The one who believes in me will live, even though they die
11:22 John F3 11:22	now God will give you whatever you ask. But - I - know - that - even now God will give you whatever you ask. * Jesus said to her, 'Your brother will rise again. * Martha answered, 'I know he will rise again in the resurrection at the last day.

John 11:24	Туре	Martha answered, 'I know he will rise again in the resurrection at the last day.
John	G	Martha answered Jesus what?
11:24		I know he will rise again in the resurrection at the last day
John	F2	Martha - answered, - 'I - know - he
11:24		will rise again in the resurrection at the last day. * Jesus said to her, 'I am the resurrection and the life. The one who believes in me will live, even though they die;

John 11:25	Туре	QUOTE: Jesus said to her, 'I am the resurrection and the life. The one who believes in me will live, even though they die;
John	G	The one who believes in me will live, even though they what?
11:25		Die
John	G	Who will live, even though they die?
11:25		The one who believes in me (Jesus)
John	F	Jesus - said - to - her, - 'l
11:25		am the resurrection and the life. The one who believes in me will live,
		even though they die;
John	Q	Quote John 11:25
11:25		Jesus said to her, 'I am the resurrection and the life. The one who
		believes in me will live, even though they die;

John 11:26	And whoever lives by believing in me will never die. Do you believe this?
John 11:26	Who will never die? Whoever lives by believing in me

John 12:25	Туре	QUOTE: Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life.
John	G	Anyone who hates their life in this world will what?
12:25		Keep it for eternal life
John	R	According to John 12:25, anyone who loves their life will what?
12:25		Lose it
John 12:25	F	Anyone - who - loves - their - life will lose it, while anyone who hates their life in this world will keep it for eternal life.
John	Q	Quote John 12:25
12:25		Anyone who loves their life will lose it, while anyone who hates their life
		in this world will keep it for eternal life.

John	I tell you Pharisees what?
10:1	Anyone who does not enter the sheep pen by the gate, but climbs in by some
10.1	
	other way, is a thief and a robber
John	Who is a thief and a robber?
10:1	Anyone who does not enter the sheep pen by the gate, but climbs in by some
	other way
John	Anyone who does not enter the sheep pen by the gate, but climbs in by
10:1	some other way, is what?
	1. A thief 2. And a robber
John	Who is the shepherd of the sheep?
10:2	•
	The one who enters by the gate
John	The one who enters by the gate is who?
10:2	The shepherd of the sheep
John	Who opens the gate?
10:3	Gatekeeper
John	The sheep listen to what?
10:3	His voice (the Shepherd's)
John	(The Shepherd) calls his own sheep how?
10:3	By name
John	Who goes on ahead of the sheep?
10:4	The Gatekeeper
John	His sheep follow him why?
10:4	Because they know his voice
John	The sheep will never follow who?
10:5	A stranger
John	
	The sheep will run away from a stranger why?
10:5	Because they do not recognize a stranger's voice
John	The Pharisees did not understand what?
10:6	What Jesus was telling them
John	Who did not understand what Jesus was telling them?
10:6	The Pharisees
10.0	The Fhansees
John	Who will come in and go out, and find pasture?
10:9	Whoever enters through the gate (Jesus)
John	Who will be saved?
10:9	Whoever enters through the gate (Jesus)
L	
John	Who lays down his life for the sheep?
10:11	The good shepherd
John	The good shepherd lays down what for the sheep?
10:11	His life
John	The hired hand is not the shepherd and does not what?
	•
10:12	Own the sheep
John	Who abandons the sheep and runs away when the wolf attacks the flock
10:12	and scatters it?
	The hired hand

John	Who cares nothing for the sheep?
H	The hired hand
	The man runs away why?
10:13	Because he is a hired hand and cares nothing for the sheep
John	My sheep listen to what?
10:27	My voice
John	Who shall never perish?
	My sheep
John	I give whom eternal life?
	My sheep
John	No one will snatch them (my sheep) out of my what?
10:28	Hand
	Who is greater than all?
10:29	My Father
John	My Father has given whom to me (Jesus)?
	Them (my sheep)
John	No one can snatch whom out of my Father's hand?
10:29	Them (my [Jesus'] sheep)
John	I and the Father are what?
10:30	One
John	How long had Lazarus already been in the tomb on his (Jesus) arrival?
11:17	Four days
John	Jesus found what on his arrival?
11:17	That Lazarus had already been in the tomb for four days
	1
John 11:18	Bethany was less than what from Jerusalem? Two miles
John	Many Jews had come to Martha and Mary why?
11:19	To comfort them in the loss of their brother
John	Who went out to meet Jesus?
11:20	Martha
John	Who stayed at home when Jesus was coming?
11:20	Mary
John	Martha said what to Jesus?
11:21	If you had been here, my brother (Lazarus) would not have died
John	Martha answered Jesus what?
11:24	I know he will rise again in the resurrection at the last day
John	The one who believes in me will live, even though they what?
11:25	Die
John	Who will live, even though they die?
11:25	The one who believes in me (Jesus)
John	Who will never die?
11:26	Whoever lives by believing in me
/()	***************************************
John 12:25	Anyone who hates their life in this world will what? Keep it for eternal life

	Reference Question - TBC Competition 5
John 10:6	According to John 10:6, Jesus used what? This figure of speech (of the sheep and the shepherd)
John 10:7	According to John 10:7, I am the gate for whom? The sheep
John 10:27	According to John 10:27, who know and follow the Shepherd? My sheep
John 11:22	According to John 11:22, even now God will give you what? Whatever you ask
John 12:25	According to John 12:25, anyone who loves their life will what? Lose it
	Multiple Answer Question - TBC Competition 5
John 10:8	The sheep have not listened to whom? 1. Thieves 2. And robbers
John 10:10 John	The thief comes only to what? 1. Steal 2. And kill 3. And destroy I (Jesus) have come why?
10:10	1. That they may have life 2. And have it to the full
John 10:30	Who are one? 1. I (Jesus) 2. And the Father
John 11:23	Jesus said to Martha what? 1. Your brother will rise again 2. I am the resurrection and the life 3. The one who believes in me will live, even though they die
	Non-Quote Finish This Verse Question - TBC Competition 5
John 10:1	Very - truly - I - tell - you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber.
John 10:7	Therefore - Jesus - said - again, - 'Very truly I tell you, I am the gate for the sheep.
John 11:22	But - I - know - that - even now God will give you whatever you ask.

	Finish The Verse Type of Question - TBC Competition 5
John 10:9	I - am - the - gate; - whoever enters through me will be saved. They will come in and go out, and find pasture.
John 10:10	The - thief - comes - only - to steal and kill and destroy; I have come that they may have life, and have it to the full.
John 10:11	I - am - the - good - shepherd The good shepherd lays down his life for the sheep.
John 10:27	My - sheep - listen - to - my voice; I know them, and they follow me.
John 10:29	My - Father, - who - has - given them to me, is greater than all; no one can snatch them out of my Father's hand.
John 10:30	I - and the - Father - are - one.
John 11:25	Jesus - said - to - her, - 'l am the resurrection and the life. The one who believes in me will live, even though they die;
John 12:25	Anyone - who - loves - their - life will lose it, while anyone who hates their life in this world will keep it for eternal life.
	Finish These 2 Verses Type of Question - TBC Competition 5
John 10:1	Very - truly - I - tell - you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. * The one who enters by the gate is the shepherd of the sheep.
John 10:11	I - am - the - good - shepherd The good shepherd lays down his life for the sheep. * The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it.
John 10:12	The - hired - hand - is - not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. * The man runs away because he is a hired hand and cares nothing for the sheep.
John 10:29	My - Father, - who - has - given them to me, is greater than all; no one can snatch them out of my Father's hand. * I and the Father are one.
John 11:23	Jesus - said - to - her, - 'Your brother will rise again. * Martha answered, 'I know he will rise again in the resurrection at the last day.
John 11:24	Martha - answered, - 'I - know - he will rise again in the resurrection at the last day. * Jesus said to her, 'I am the resurrection and the life. The one who believes in me will live, even though they

die;

John I - am - the - good - shepherd....

10:11 The good shepherd lays down his life for the sheep. * The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. * The man runs away because he is a hired hand and cares nothing for the sheep.

John | But - I - know - that - even...

now God will give you whatever you ask. * Jesus said to her, 'Your brother will rise again. * Martha answered, 'I know he will rise again in the resurrection at the last day.

Quote Question - TBC Competition 5

John 10:91 am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture.

John | Quote John 10:10 10:10 | The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

John Quote John 10:27 10:27 My sheep listen to my voice; I know them, and they follow me.

John | Quote John 10:29 10:29 | My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand.

John 11:25 Jesus said to her, 'I am the resurrection and the life. The one who believes in me will live, even though they die;

John | Quote John 12:25 12:25 | Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life.

TBC Competition 6

		1 BC Competition 6
John	Type	When he had finished washing their feet, he put on his clothes and
13:12		returned to his place. 'Do you understand what I have done for you?' he asked them.
John	G	Jesus returned to his place when?
13:12		When he had finished washing their (the disciples) feet
John 13:12	R	According to John 13:12, Jesus asked them (the disciples) what? Do you understand what I have done for you?
13.12		Do you understand what i have done for you?
John 13:13	Туре	You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am.
John	G	You call me Teacher and Lord why?
13:13		For that is what I am
John	NQF	You - call - me - 'Teacher' - and
13:13		'Lord,' and rightly so, for that is what I am.
John	Туре	Now that I, your Lord and Teacher, have washed your feet, you also
13:14		should wash one another's feet.
John	G	Now that I, your Lord and Teacher, have washed your feet, you also
13:14		should what?
		Wash one another's feet
John	G	Why wash one another's feet?
13:14		I (Jesus), your Lord and Teacher, have washed your feet
John	Туре	I have set you an example that you should do as I have done for
13:15		you.
John	G	I have set you an example why?
13:15		That you should do as I have done for you
	Type	That you should do as I have done for you
13:15 John 13:16	Туре	
John	Type	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master,
John 13:16		That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him.
John 13:16 John 13:16 John		That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who?
John 13:16 John 13:16 John 13:16	G	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him
John 13:16 John 13:16 John 13:16 John	G	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you,
John 13:16 John 13:16 John 13:16	G	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than
John 13:16 John 13:16 John 13:16	G G F	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him.
John 13:16 John 13:16 John 13:16 John	G	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16
John 13:16 John 13:16 John 13:16	G G F	CUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a
John 13:16 John 13:16 John 13:16 John 13:16	G G F	CUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him.
John 13:16 John 13:16 John 13:16 John 13:16	G G F	QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Do not let your hearts be troubled. You believe in God; believe also
John 13:16 John 13:16 John 13:16 John 13:16	G G F Q	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Do not let your hearts be troubled. You believe in God; believe also in me.
John 13:16 John 13:16 John 13:16 John 13:16 John 13:16	G G F	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Do not let your hearts be troubled. You believe in God; believe also in me. Do not let what be troubled?
John 13:16 John 13:16 John 13:16 John 13:16 John 14:1 John 14:1	G G Q Type G	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Do not let your hearts be troubled. You believe in God; believe also in me. Do not let what be troubled? Your hearts
John 13:16 John 13:16 John 13:16 John 13:16 John 14:1 John 14:1 John	G G F Q	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Do not let your hearts be troubled. You believe in God; believe also in me. Do not let what be troubled? Your hearts You believe in God, believe also in who?
John 13:16 John 13:16 John 13:16 John 13:16 John 14:1 John 14:1	G G Q Type G	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Do not let your hearts be troubled. You believe in God; believe also in me. Do not let what be troubled? Your hearts You believe in God, believe also in who? Me (Jesus)
John 13:16 John 13:16 John 13:16 John 13:16 John 14:1 John 14:1 John 14:1	G G G G	That you should do as I have done for you QUOTE: Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. No servant is greater than who? His master No messenger is greater than who? The one who sent him Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. Do not let your hearts be troubled. You believe in God; believe also in me. Do not let what be troubled? Your hearts You believe in God, believe also in who?

John 14:2	Туре	My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you?
John 14:2	G	My Father's house has what? Many rooms
John 14:2	G	I am going to my Father's house why? To prepare a place for you
John	Туре	And if I go and prepare a place for you, I will come back and take
14:3	туре	you to be with me that you also may be where I am.
John 14:3	G	What if I go and prepare a place for you? I will come back and take you to be with me that you also may be where I am
John 14:6	Туре	QUOTE: Jesus answered, 'I am the way and the truth and the life. No one comes to the Father except through me.
John 14:6	G	No one comes to the Father except through who? Me (Jesus)
John	М	Jesus answered Thomas what?
14:6 John	F	1. I am the way 2. And the truth 3. And the life Jesus - answered, - 'I - am - the
14:6	•	way and the truth and the life. No one comes to the Father except through me.
John	Q	Quote John 14:6
14:6		Jesus answered, 'I am the way and the truth and the life. No one comes to the Father except through me.
John 14:26	Туре	But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.
14:26 John	Type	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name?
14:26 John 14:26	G	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit
14:26 John		name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what?
14:26 John 14:26 John	G	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit
John 14:26 John 14:26 John	G	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you QUOTE: I am the vine; you are the branches. If you remain in me
John 14:26 John 14:26	G	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you
John 14:26 John 14:26 John 15:5	G	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you QUOTE: I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. How will you bear much fruit?
John 14:26 John 14:26 John 15:5	G M Type	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you QUOTE: I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing.
John 14:26 John 14:26 John 15:5 John 15:5	G M Type G G	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you QUOTE: I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. How will you bear much fruit? If you remain in me and I in you Apart from me (Jesus) you can do what? Nothing
John 14:26 John 14:26 John 15:5 John 15:5 John 15:5	G M Type	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you QUOTE: I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. How will you bear much fruit? If you remain in me and I in you Apart from me (Jesus) you can do what? Nothing I am the vine, you are the what?
John 14:26 John 14:26 John 15:5 John 15:5 John 15:5 John 15:5	G M Type G G	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you QUOTE: I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. How will you bear much fruit? If you remain in me and I in you Apart from me (Jesus) you can do what? Nothing I am the vine, you are the what? Branches I - am - the - vine; - you
John 14:26 John 14:26 John 15:5 John 15:5 John 15:5	G M G G	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you QUOTE: I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. How will you bear much fruit? If you remain in me and I in you Apart from me (Jesus) you can do what? Nothing I am the vine, you are the what? Branches I - am - the - vine; - you are the branches. If you remain in me and I in you, you will bear much
John 14:26 John 14:26 John 15:5 John 15:5 John 15:5 John 15:5 John 15:5	G M G G	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you QUOTE: I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. How will you bear much fruit? If you remain in me and I in you Apart from me (Jesus) you can do what? Nothing I am the vine, you are the what? Branches I - am - the - vine; - you
John 14:26 John 14:26 John 15:5 John 15:5 John 15:5 John 15:5	G M G G F	name, will teach you all things and will remind you of everything I have said to you. The Father will send whom in my name? The Advocate, the Holy Spirit The Holy Spirit will what? 1. Teach you all things 2. And will remind you of everything I have said to you QUOTE: I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. How will you bear much fruit? If you remain in me and I in you Apart from me (Jesus) you can do what? Nothing I am the vine, you are the what? Branches I - am - the - vine; - you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing.

John 15:12	Туре	My command is this: Love each other as I have loved you.
John	G	My command is what?
15:12		Love each other as I have loved you
John	NQF	My - command - is - this: - Love
15:12		each other as I have loved you.
John	F3	My - command - is - this: - Love
15:12		each other as I have loved you. * Greater love has no one than this: to
		lay down one's life for one's friends. * You are my friends if you do what I
		command.

John 15:13	Туре	Greater love has no one than this: to lay down one's life for one's friends.
John	G	Greater love has no one than what?
15:13		This, to lay down one's life for one's friends
John	F2	Greater - love - has - no - one
15:13		than this: to lay down one's life for one's friends. * You are my friends if
		you do what I command.

John 15:14	You are my friends if you do what I command.
John 15:14	How are you my friends? If you do what I command

John 16:13	Туре	QUOTE: But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.
John	G	Who will guide you into all the truth?
16:13		He (The Holy Spirit)
John	G	Who will not speak on his own?
16:13		He (The Holy Spirit)
John	M	The Spirit will speak only what?
16:13		1. What he hears 2. And he will tell you what is yet to come
John	F	But - when - he, - the - Spirit
16:13		of truth, comes, he will guide you into all the truth. He will not speak on
		his own; he will speak only what he hears, and he will tell you what is yet
		to come.
John	Q	Quote John 16:13
16:13		But when he, the Spirit of truth, comes, he will guide you into all the truth.
		He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.

John 17:15	Туре	QUOTE: My prayer is not that you take them out of the world but that you protect them from the evil one.
John	G	My (Jesus) prayer is not what?
17:15		That you take them out of the world but that you protect them from the
		evil one
John	F2	My - prayer - is - not - that
17:15		you take them out of the world but that you protect them from the evil
John	F	one. * They are not of the world, even as I am not of it. My - prayer - is - not - that
17:15	Г	you take them out of the world but that you protect them from the evil
17.13		one.
John	F3	My - prayer - is - not - that
17:15		you take them out of the world but that you protect them from the evil
		one. * They are not of the world, even as I am not of it. * Sanctify them
		by the truth; your word is truth.
John	Q	Quote John 17:15
17:15		My prayer is not that you take them out of the world but that you protect
		them from the evil one.
John	Туре	They are not of the world, even as I am not of it.
17:16		
John	G	Who are not of the world?
17:16		They (His Disciples) or (Believers) or (His Children)
John 17:16	R	According to John 17:16, I (Jesus) am not of what? The world
John	Туре	Sanctify them by the truth; your word is truth.
17:17		
John	G	Sanctify them how?
17:17	•	By the truth
John 17:17	G	Your word is what? Truth
John	NQF	Sanctify - them - by - the - truth;
17:17		your word is truth.
	Type	
John 20:21	Type	Again Jesus said, 'Peace be with you! As the Father has sent me, I am sending you.
		i aili seliullu vou.
John	G	
John 20:21	G	How am I (Jesus) sending you? As the Father has sent me
	G R	How am I (Jesus) sending you?
20:21		How am I (Jesus) sending you? As the Father has sent me
20:21 John 20:21 John		How am I (Jesus) sending you? As the Father has sent me According to John 20:21, what be with you! Peace Again - Jesus - said, - 'Peace - be
20:21 John 20:21	R	How am I (Jesus) sending you? As the Father has sent me According to John 20:21, what be with you! Peace Again - Jesus - said, - 'Peace - be with you! As the Father has sent me, I am sending you. * And with that
20:21 John 20:21 John	R	How am I (Jesus) sending you? As the Father has sent me According to John 20:21, what be with you! Peace Again - Jesus - said, - 'Peace - be
20:21 John 20:21 John	R	How am I (Jesus) sending you? As the Father has sent me According to John 20:21, what be with you! Peace Again - Jesus - said, - 'Peace - be with you! As the Father has sent me, I am sending you. * And with that
20:21 John 20:21 John 20:21	R F2	How am I (Jesus) sending you? As the Father has sent me According to John 20:21, what be with you! Peace Again - Jesus - said, - 'Peace - be with you! As the Father has sent me, I am sending you. * And with that he breathed on them and said, 'Receive the Holy Spirit.
20:21 John 20:21 John 20:21	R F2	How am I (Jesus) sending you? As the Father has sent me According to John 20:21, what be with you! Peace Again - Jesus - said, - 'Peace - be with you! As the Father has sent me, I am sending you. * And with that he breathed on them and said, 'Receive the Holy Spirit. And with that he breathed on them and said, 'Receive the Holy

John 20:23	Туре	If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven.
John 20:23	G	If you forgive anyone's sins, their sins are what? Forgiven
John	G	What if you do not forgive their sins?
20:23 John	NQF	They are not forgiven If - you - forgive - anyone's - sins,
20:23		their sins are forgiven; if you do not forgive them, they are not forgiven.
John 20:24	Туре	Now Thomas (also known as Didymus, one of the Twelve, was not with the disciples when Jesus came.
John 20:24	G	Who (is) also known as Didymus? Thomas
John 20:24	G	Who was not with the disciples when Jesus came? Thomas (also known as Didymus, one of the Twelve)
John	Туре	So the other disciples told him, 'We have seen the Lord! But he said
20:25	турс	to them, 'Unless I see the nail marks in his hands and put my finger
		where the nails were, and put my hand into his side, I will not believe.
John 20:25	G	The other disciples told Thomas what? We have seen the Lord
John	R	According to John 20:25, who have seen the Lord?
20:25 John	М	The other disciples I (Thomas) will not believe unless what?
20:25		1. I see the nail marks in his hands 2. And put my finger where the nails
lohn	Tymo	were 3. And put my hand into his side
John 20:26	Туре	A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, 'Peace be with you!
John 20:26	G	Though the doors were locked, Jesus came and stood among the disciples in the house and said what?
20.20		Peace be with you!
John 20:27	Type	Then he said to Thomas, 'Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.
John 20:27	G	Stop doubting and what? Believe
John	M	Jesus said what to Thomas?
20:27		 Put your finger here 2. See my hands 3. Reach out your hand and put it into my side
John 20:27	G	Reach out your hand and put it where? Into my (Jesus) side
John 20:28	Туре	Thomas said to him, 'My Lord and my God!
John	G	Thomas said what to Jesus?
20:28 John	NQF	My Lord and my God Thomas - said - to - him, - 'My
20:28	1141	Lord and my God!

John 20:29	Туре	QUOTE: Then Jesus told him, 'Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.
John	G	Why have you believed?
20:29		Because you have seen me
John	G	Blessed are those who have not what?
20:29		Seen (Jesus) and yet have believed
John	F	Then - Jesus - told - him, - 'Because
20:29		you have seen me, you have believed; blessed are those who have not
		seen and yet have believed.
John	Q	Quote John 20:29
20:29		Then Jesus told him, 'Because you have seen me, you have believed;
		blessed are those who have not seen and yet have believed.
lohn	Typo	OLIOTE: But these are written that you may believe that lesus is the

John 20:31	Туре	QUOTE: But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.
John	G	What are written that you may believe that Jesus is the Messiah, the
20:31		Son of God?
		These (Signs Jesus performed)
John	G	Why are these (signs Jesus performed) written?
20:31		That you may believe that Jesus is the Messiah, the Son of God
John	G	How may you have life in his name?
20:31		By believing that Jesus is the Messiah, the Son of God
John	F	But - these - are - written - that
20:31		you may believe that Jesus is the Messiah, the Son of God, and that by
		believing you may have life in his name.
John	Q	Quote John 20:31
20:31		But these are written that you may believe that Jesus is the Messiah, the
		Son of God, and that by believing you may have life in his name.

John 21:25	Туре	QUOTE: Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.
John	G	What if every one of the things Jesus performed were written
21:25		down?
		I suppose that even the whole world would not have room for the books
		that would be written
John	F	Jesus - did - many - other - things
21:25		as well. If every one of them were written down, I suppose that even the
		whole world would not have room for the books that would be written.
John	Q	Quote John 21:25
21:25		Jesus did many other things as well. If every one of them were written
		down, I suppose that even the whole world would not have room for the
		books that would be written.

	General Question - TBC Competition 6
John 13:12	Jesus returned to his place when? When he had finished washing their (the disciples) feet
John 13:13	You call me Teacher and Lord why? For that is what I am
John 13:14	Now that I, your Lord and Teacher, have washed your feet, you also should what? Wash one another's feet
John 13:14	Why wash one another's feet? I (Jesus), your Lord and Teacher, have washed your feet
John 13:15	I have set you an example why? That you should do as I have done for you
John 13:16	No servant is greater than who? His master
John 13:16	No messenger is greater than who? The one who sent him
John 14:1	Do not let what be troubled? Your hearts
John 14:1	You believe in God, believe also in who? Me (Jesus)
John 14:2	My Father's house has what? Many rooms
John 14:2	I am going to my Father's house why? To prepare a place for you
John 14:3	What if I go and prepare a place for you? I will come back and take you to be with me that you also may be where I am
John 14:6	No one comes to the Father except through who? Me (Jesus)
John 14:26	The Father will send whom in my name? The Advocate, the Holy Spirit
John 15:5	How will you bear much fruit? If you remain in me and I in you
John 15:5	Apart from me (Jesus) you can do what? Nothing
John 15:5	I am the vine, you are the what? Branches
John 15:12	My command is what? Love each other as I have loved you
John 15:13	Greater love has no one than what? This, to lay down one's life for one's friends
John 15:14	How are you my friends? If you do what I command

John	Who will guide you into all the truth?
16:13	He (The Holy Spirit)
l l	Who will not speak on his own?
16:13	He (The Holy Spirit)
John	My (Jesus) prayer is not what?
17:15	That you take them out of the world but that you protect them from the evil one
John	Who are not of the world?
17:16	They (His Disciples) or (Believers) or (His Children)
John	Sanctify them how?
17:17	By the truth
John	Your word is what?
17:17	Truth
John	How am I (Jesus) sending you?
20:21	As the Father has sent me
John	Jesus breathed on them (the disciples) and said what?
20:22	Receive the Holy Spirit
John	If you forgive anyone's sins, their sins are what?
20:23	Forgiven
John	What if you do not forgive their sins?
20:23	They are not forgiven
John	Who (is) also known as Didymus?
20:24	Thomas
John	Who was not with the disciples when Jesus came?
20:24	Thomas (also known as Didymus, one of the Twelve)
John	The other disciples told Thomas what?
20:25	We have seen the Lord
John	Though the doors were locked, Jesus came and stood among the
20:26	disciples in the house and said what?
	Peace be with you!
John	Stop doubting and what?
20:27	Believe
John	Reach out your hand and put it where?
20:27	Into my (Jesus) side
John	Thomas said what to Jesus?
20:28	My Lord and my God
John	Why have you believed?
20:29	Bleased are those who have not what?
John	Blessed are those who have not what?
20:29	Seen (Jesus) and yet have believed
John	What are written that you may believe that Jesus is the Messiah, the Son
20:31	of God?
	These (Signs Jesus performed)
John	Why are these (signs Jesus performed) written?
20:31	That you may believe that Jesus is the Messiah, the Son of God
John	How may you have life in his name?
20:31	By believing that Jesus is the Messiah, the Son of God

John 21:25	What if every one of the things Jesus performed were written down?	
21.23	I suppose that even the whole world would not have room for the books that would be written	
Reference Question - TBC Competition 6		
John	According to John 13:12, Jesus asked them (the disciples) what?	
13:12	Do you understand what I have done for you?	
John 17:16	According to John 17:16, I (Jesus) am not of what? The world	
John 20:21	According to John 20:21, what be with you! Peace	
John 20:25	According to John 20:25, who have seen the Lord? The other disciples	
Multiple Answer Question - TBC Competition 6		
John	Jesus answered Thomas what?	
14:6	1. I am the way 2. And the truth 3. And the life	
John 14:26	The Holy Spirit will what?	
John	1. Teach you all things 2. And will remind you of everything I have said to you The Spirit will speak only what?	
16:13	The Spirit will speak only what? 1. What he hears 2. And he will tell you what is yet to come	
John	I (Thomas) will not believe unless what?	
20:25	1. I see the nail marks in his hands 2. Aand put my finger where the nails were	
	3. And put my hand into his side	
John	3. And put my hand into his side Jesus said what to Thomas?	
John 20:27		
	Jesus said what to Thomas? 1. Put your finger here 2. See my hands 3. Reach out your hand and put it into	
	Jesus said what to Thomas? 1. Put your finger here 2. See my hands 3. Reach out your hand and put it into my side	
20:27 John	Jesus said what to Thomas? 1. Put your finger here 2. See my hands 3. Reach out your hand and put it into my side Non-Quote Finish This Verse Question - TBC Competition 6 You - call - me - 'Teacher' - and	
20:27 John 13:13	Jesus said what to Thomas? 1. Put your finger here 2. See my hands 3. Reach out your hand and put it into my side Non-Quote Finish This Verse Question - TBC Competition 6 You - call - me - 'Teacher' - and 'Lord,' and rightly so, for that is what I am.	
John 13:13 John	Jesus said what to Thomas? 1. Put your finger here 2. See my hands 3. Reach out your hand and put it into my side Non-Quote Finish This Verse Question - TBC Competition 6 You - call - me - 'Teacher' - and 'Lord,' and rightly so, for that is what I am. Do - not - let - your - hearts	
John 13:13 John 14:1 John	Jesus said what to Thomas? 1. Put your finger here 2. See my hands 3. Reach out your hand and put it into my side Non-Quote Finish This Verse Question - TBC Competition 6 You - call - me - 'Teacher' - and 'Lord,' and rightly so, for that is what I am. Do - not - let - your - hearts be troubled. You believe in God; believe also in me. My - command - is - this: - Love	
John 13:13 John 14:1 John 15:12 John	Jesus said what to Thomas? 1. Put your finger here 2. See my hands 3. Reach out your hand and put it into my side Non-Quote Finish This Verse Question - TBC Competition 6 You - call - me - 'Teacher' - and 'Lord,' and rightly so, for that is what I am. Do - not - let - your - hearts be troubled. You believe in God; believe also in me. My - command - is - this: - Love each other as I have loved you. Sanctify - them - by - the - truth;	

Finish The Verse Type of Question - TBC Competition 6		
John 13:16	Very - truly - I - tell - you, no servant is greater than his master, nor is a messenger greater than the one who sent him.	
John 14:6	Jesus - answered, - 'I - am - the way and the truth and the life. No one comes to the Father except through me.	
John 15:5	I - am - the - vine; - you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing.	
John 16:13	But - when - he, - the - Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.	
John 17:15	My - prayer - is - not - that you take them out of the world but that you protect them from the evil one.	
John 20:29	Then - Jesus - told - him, - 'Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.	
John 20:31	But - these - are - written - that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.	
John 21:25	Jesus - did - many - other - things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.	
	Finish These 2 Verses Type of Question - TBC Competition 6	
John 15:13	Greater - love - has - no - one than this: to lay down one's life for one's friends. * You are my friends if you do what I command.	
John 17:15	My - prayer - is - not - that you take them out of the world but that you protect them from the evil one. * They are not of the world, even as I am not of it.	
John 20:21	Again - Jesus - said, - 'Peace - be with you! As the Father has sent me, I am sending you. * And with that he breathed on them and said, 'Receive the Holy Spirit.	
	Finish These 3 Verses Type of Question - TBC Competition 6	
John 15:12	My - command - is - this: - Love each other as I have loved you. * Greater love has no one than this: to lay down one's life for one's friends. * You are my friends if you do what I command.	
John 17:15	My - prayer - is - not - that you take them out of the world but that you protect them from the evil one. * They are not of the world, even as I am not of it. * Sanctify them by the truth; your word is truth.	

Quote Question - TBC Competition 6		
John 13:16	Quote John 13:16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him.	
John 14:6	Quote John 14:6 Jesus answered, 'I am the way and the truth and the life. No one comes to the Father except through me.	
John 15:5	Quote John 15:5 I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing.	
John 16:13	Quote John 16:13 But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.	
John 17:15	Quote John 17:15 My prayer is not that you take them out of the world but that you protect them from the evil one.	
John 20:29	Quote John 20:29 Then Jesus told him, 'Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.	
John 20:31	Quote John 20:31 But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.	
John 21:25	Quote John 21:25 Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.	