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| **Jam**  **1:2** | **Type** | **Quote: Consider it pure joy, my brothers and sisters,whenever you face trials of many kinds,** |
| **1:2** | **G** | **Why consider trials pure joy?**  *Because the testing of your faith produces perseverance* |
| **1:2** | **G** | **Consider what pure joy?**  *It (whenever you face trials of many kinds)* |
| **1:2** | **FTV** | **Consider - it - pure - joy, - my ...**  *Brothers and sisters,whenever you face trials of many kinds,* |
| **1:2** | **Q** | **Quote James 1:2**  *"Consider it pure joy, my brothers and sisters,whenever you face trials of many kinds, "* |

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| **Jam**  **1:19** | **Type** | **Quote: My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,** |
| **1:19** | **MAQ** | **Everyone should be what?**  *1. Quick to listen*  *2. Slow to speak*  *3. Slow to become angry* |
| **1:19** | **FTV** | **My - dear - brothers - and - sisters, ...**  *Take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,* |
| **1:19** | **Q** | **Quote James 1:19**  *"My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, "* |

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| **Jam**  **2:10** | **Type** | **Quote: For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.** |
| **2:10** | **G** | **Who is guilty of breaking all of the law?**  *Whoever keeps the whole law and yet stumbles at just one point* |
| **2:10** | **G** | **Whoever keeps the whole law and yet stumbles at just one point is guilty of what?**  *Breaking all of it (the law)* |
| **2:10** | **FTV** | **For - whoever - keeps - the - whole ...**  *Law and yet stumbles at just one point is guilty of breaking all of it.* |
| **2:10** | **Q** | **Quote James 2:10**  *"For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. "* |

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| **Jam**  **2:19** | **Type** | **Quote: You believe that there is one God. Good! Even the demons believe that—and shudder.** |
| **2:19** | **G** | **You believe what?**  *That there is one God. Good!* |
| **2:19** | **FTV** | **You - believe - that - there - is ...**  *One God. Good! Even the demons believe that—and shudder.* |
| **2:19** | **Q** | **Quote James 2:19**  *"You believe that there is one God. Good! Even the demons believe that—and shudder."* |

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| **Jam**  **3:10** | **Type** | **Quote: Out of the same mouth come praise and cursing. My brothers and sisters, this should not be.** |
| **3:10** | **MAQ** | **Out of the same mouth come what?**  *1. Praise*  *2. And cursing* |
| **3:10** | **FTV** | **Out - of - the - same - mouth ...**  *Come praise and cursing. My brothers and sisters, this should not be.* |
| **3:10** | **Q** | **Quote James 3:10**  *"Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. "* |

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| **Jam**  **3:18** | **Type** | **Quote: Peacemakers who sow in peace reap a harvest of righteousness.** |
| **3:18** | **G** | **Peacemakers who sow in peace reap what?**  *A harvest of righteousness* |
| **3:18** | **G** | **Who reap a harvest of righteousness?**  *Peacemakers* |
| **3:18** | **FTV** | **Peacemakers - who - sow - in - peace ...**  *Reap a harvest of righteousness.* |
| **3:18** | **Q** | **Quote James 3:18**  *"Peacemakers who sow in peace reap a harvest of righteousness."* |

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| **Jam**  **4:3** | **Type** | **Quote: When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.** |
| **4:3** | **RQ** | **According to James 4:3, you ask with what?**  *Wrong motives* |
| **4:3** | **MAQ** | **When you ask, why do you not receive?**  *1. Because you ask with wrong motives*  *2. That you may spend what you get on your pleasures* |
| **4:3** | **FTV** | **When - you - ask, - you - do ...**  *Not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.* |
| **4:3** | **Q** | **Quote James 4:3**  *"When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures."* |

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| **Jam**  **4:7** | **Type** | **Quote: Submit yourselves, then, to God. Resist the devil, and he will flee from you.** |
| **4:7** | **G** | **Resist the devil and he will what?**  *Flee from you.* |
| **4:7** | **G** | **Submit yourselves to whom?**  *God* |
| **4:7** | **FTV** | **Submit - yourselves, - then, - to - God. ...**  *Resist the devil, and he will flee from you.* |
| **4:7** | **Q** | **Quote James 4:7**  *"Submit yourselves, then, to God. Resist the devil, and he will flee from you. "* |

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| **Jam**  **5:13** | **Type** | **Quote: Is anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise.** |
| **5:13** | **G** | **Let who pray?**  *Them (anyone among you in trouble)* |
| **5:13** | **G** | **Let who sing songs of praise?**  *Them (Anyone happy)* |
| **5:13** | **FTV** | **Is - anyone - among - you - in ...**  *Trouble? Let them pray. Is anyone happy? Let them sing songs of praise.* |
| **5:13** | **Q** | **Quote James 5:13**  *"Is anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise. "* |

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| **Jam**  **5:16** | **Type** | **Quote: Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.** |
| **5:16** | **G** | **Confess your sins to whom?**  *Each other* |
| **5:16** | **MAQ** | **How may you be healed?**  *1. Confess your sins to each other*  *2. And pray for each other* |
| **5:16** | **MAQ** | **The prayer of a righteous person is what?**  *1. Powerful*  *2. And effective.* |
| **5:16** | **FTV** | **Therefore - confess - your - sins - to ...**  *Each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.* |
| **5:16** | **Q** | **Quote James 5:16**  *"Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective."* |